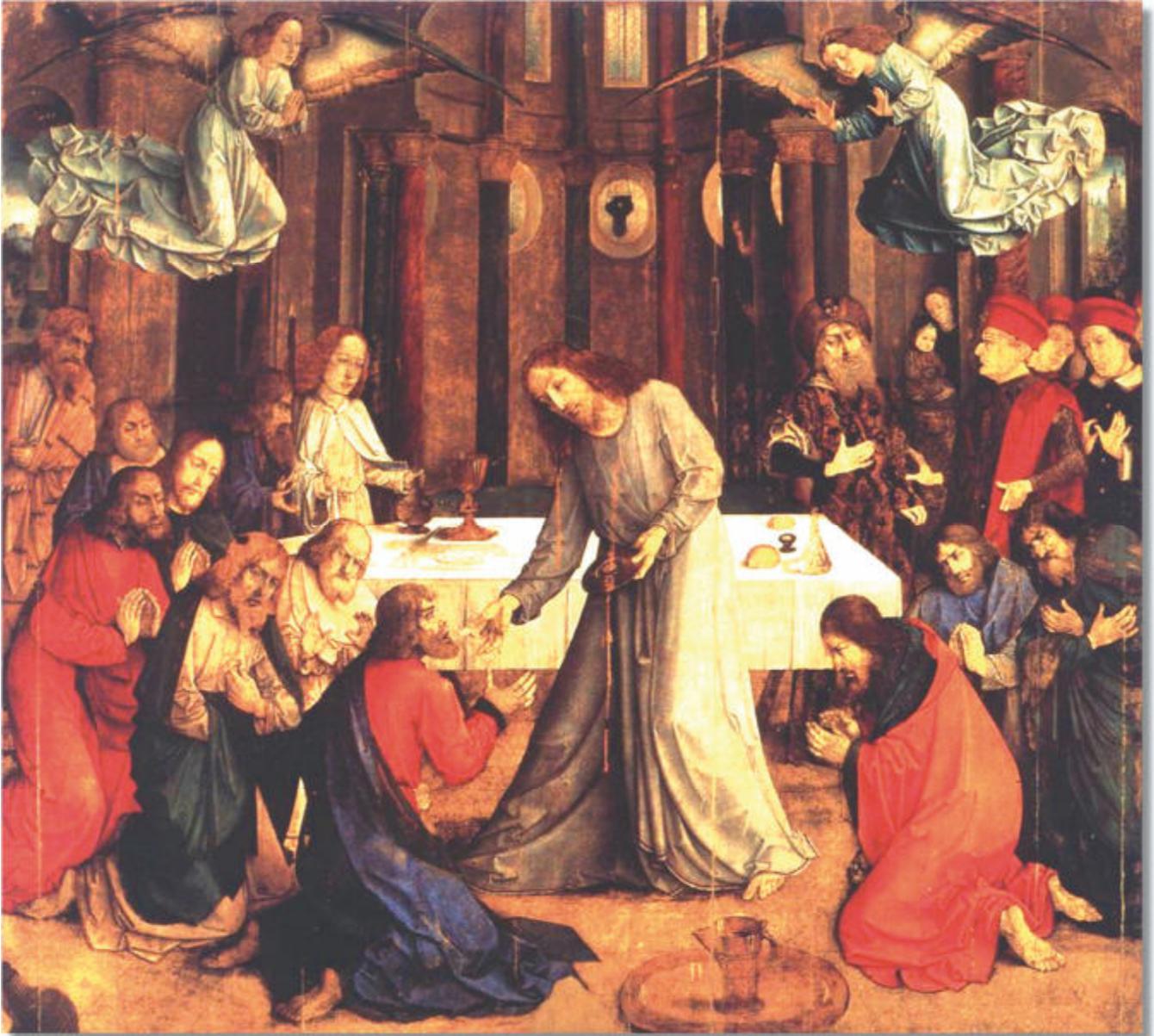


# Our Lady of Mount Carmel

A Catholic parish community served by the Carmelite Order  
1 August 2021  
Eighteenth Sunday in Ordinary Time



Above: *The Institution of the Eucharist* by JOOS van Wassenhove, c. 1473-75

*“Jesus said to them, “I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.” (JN 6:35)*



**Rev. Frederick J. Tillotson, O. Carm.**  
Pastor

Main Office (941) 966-0807  
425 S. Tamiami Trail, Osprey, FL 34229 [www.olmc-osprey.org](http://www.olmc-osprey.org)

# Parish Life

## Parish Calendar Sunday, August 1—August 15

(Mass Intentions shown for first week only)

### **Eighteenth Sunday in Ordinary Time, Aug 1**

Mass: 8:30am, 10:30am (Saturday Vigil 4:00pm)

**Intentions, 4:00pm:** Patricia De Simone, Huot-Vidmar Families

**Intentions, 8:30am:** + Agnes Hauser Dilger, R.A. Family

**Intentions, 10:30am:** People of the Parish

### **Monday, Aug 2**

Mass: 8:00am.

**Intentions:** + Bosco Barros, + Gary Medina

• Adult Faith: *World's Greatest Churches*, 10:30-Noon, Rms 2-4

### **Tuesday, Aug 3**

Mass: 8:00am.

**Intentions:** +Jan Best

### **Wednesday, Aug 4**

Mass: 8:00am.

**Intentions:** + Claude Carlos Flippo

### **Thursday, Aug 5**

Mass: 8:00am.

**Intentions:** + Dick Lyons

### **Friday, Aug 6**

Mass: 8:00am, Adoration: 8:30-9:30am

**Intentions:** Russ Lehn

### **Saturday, Aug 7**

Mass: 8:00am. Confessions: 3:00pm

**Intentions:** Rosemary Vaccaro

### **Nineteenth Sunday in Ordinary Time, Aug 8**

Mass: 8:30am, 10:30am (Saturday Vigil 4:00pm)

### **Monday, Aug 9**

Mass: 8:00am.

### **Tuesday, Aug 10**

Mass: 8:00am.

### **Wednesday, Aug 11**

Mass: 8:00am.

### **Thursday, Aug 12**

Mass: 8:00am.

### **Friday, Aug 13**

Mass: 8:00am, Adoration: 8:30-9:30am

### **Saturday, Aug 14**

Mass: 8:00am. Confessions: 3:00pm

## **Solemnity of the Assumption of the Blessed Virgin Mary, Sunday, Aug 15**

Mass: 8:30am, 10:30am (Saturday Vigil 4:00pm)

- Knights Pancake Breakfast, Tillotson Hall after morning Masses



**PANCAKE  
BREAKFAST**  
Every 3rd Sunday in  
Tillotson Hall after  
8:30 and 10:30am  
Masses.  
Come join us!



Are you interested in learning about the Catholic faith or would you like to become Catholic?

Do you need to complete your Sacraments of Initiation? Sessions called "Christian Initiation of Adults" begin this Fall and registration is open. For information, phone the parish at (941) 966-0807 x 305 or email Tflippo@olmc-osprey.org.

*All are welcome ~*

**Do you enjoy working with young children?** A prayerful catechist with a strong love of their faith is needed to teach a combined Gr. K & 1st class (must complete Safe Environment training). For details, contact the Director of Faith Formation at 941-966-0807. *Thank you!*

### **Family Faith Formation, Grades K-6** *(a.k.a., Sunday Morning Religious Ed)*

### **Registration deadline: August 20<sup>th</sup>**

Sessions begin Sunday, Sept. 19 ~ Catechetical Sunday

Registration forms may be found in the gathering space or downloaded from our parish website at:  
[www.olmc-osprey.org/families-and-children](http://www.olmc-osprey.org/families-and-children).

**Questions?** Phone (941) 966-0807 x 305  
or email Tflippo@olmc-osprey.org

### **Stewardship of Treasure**

**This year vs. last year as of July 22nd, 2021**

CFA	2020	2021
Goal	\$ 245,000.00	\$ 247,000.00
Pledge	237,874.00	220,552.00
Payment	222,496.00	205,947.00

### **Pastoral Ministry Team**

**Pastor**

Rev. Frederick J. Tillotson, O. Carm.

Ftillotson@olmc-osprey.org

**Deacon Thomas Grant, Pastoral Minister**

Deacontomgrant@gmail.com

**Tammy Flippo, Director, Faith Formation & Enrichment**

Tflippo@olmc-osprey.org

**Marianne Cano, Director, Lay Ministries & Pastoral Care**

Mcano@olmc-osprey.org

**Kathleen Lyda, Director of Music**

Klyda@olmc-osprey.org

**Linda Jefferson, Business Manager**

Ljefferson@olmc-osprey.org

### Feast of the Transfiguration of the Lord August 6

Both Roman and Eastern rite Catholics celebrate the Church's feast of the Transfiguration today, August 6, on its traditional date for both calendars. The feast commemorates one of the pinnacles of Jesus' earthly life, when he revealed his divinity to three of his closest disciples by means of a miraculous and supernatural light.

Before his triumphal entry into Jerusalem, Christ climbed to a high point on Mount Tabor with his disciples Peter, James, and John. While Jesus prayed upon the mountain, his appearance was changed by a brilliant white light which shone from him and from his clothing. During this event, the Old Testament figures of Moses and the prophet Elijah also appeared, and spoke of how Christ would suffer and die after entering Jerusalem, before his resurrection. Matthew, Mark, and Luke all record that the voice of God was heard, confirming Jesus as his son (Matthew 17:5, Mark 9:6, Luke 9:35). Peter and John make specific reference to the event in their writings, as confirming Jesus' divinity and his status as the Messiah (2 Peter 1:17, John 1:14).

In his address before the Angelus on August 6, 2006, Pope Benedict XVI described how the events of the transfiguration display Christ as the “full manifestation of God's light.” This light, which shines forth from Christ both at the transfiguration and after his resurrection, is ultimately triumphant over “the power of the darkness of evil.” The Pope stressed that the feast of the Transfiguration is an important opportunity for believers to look to Christ as “the light of the world,” and to experience the kind of conversion which the Bible frequently describes as an emergence from darkness to light. “In our time too,” Pope Benedict said, “we urgently need to emerge from the darkness of evil, to experience the joy of the children of light!”<sup>1</sup>

And in his Angelus Message in 2014, Pope Francis emphasized two significant elements or words that should be considered with the event of the Transfiguration: ascent and descent.

“We all need to go apart, to *ascend* the mountain in a space of silence, to find ourselves and better perceive the voice of the Lord. This we do in prayer. But we cannot stay there! Encounter with God in prayer inspires us anew to *descend* the mountain and return to the plain where we meet many brothers weighed down by fatigue, sickness, injustice, ignorance, poverty; both material and spiritual. To these brothers in difficulty, we are called to bear the fruit of that experience with God, by sharing the grace we have received...When we listen to the Word of Jesus... and carry it in our heart, this Word grows. Do you know how it grows? By giving it to the other! The Word of Christ grows in us when we



*The Transfiguration of Christ* by Gerard David, 1520

proclaim it, when we give it to others! And this is what Christian life is. It is a mission for the whole Church, for all the baptized, for us all.”<sup>2</sup>

<sup>1</sup> Catholic News Agency. From the web: <https://www.catholicnewsagency.com/saint/the-transfiguration-555>. Accessed 7/22/21.

<sup>2</sup> *Angelus 16 March 2014*. Francis. From the web: [https://www.vatican.va/content/francesco/en/angelus/2014/documents/papa-francesco\\_angelus\\_20140316.html](https://www.vatican.va/content/francesco/en/angelus/2014/documents/papa-francesco_angelus_20140316.html). Accessed 7/26/21.

### Two-Minute Theology

Today's reading from the Gospel of John forms part of what is known as the “Bread of Life Discourse” (Jn 6:22-71). Verses 22–34 serve as an introduction while verses 35–59 constitute the discourse proper. It concludes with the reaction of the disciples and Peter's confession in vs. 60–71. Jesus reminds those gathered that his Father fed manna to their ancestors in the desert but they died (49). He follows by telling them that *He* is the bread from heaven and all who eat of it will not die...“I am the living bread” (51). Many followers of Jesus found this teaching difficult to understand and accept so they left to return to their former way of life. Jesus turns to the Twelve to ask if they, too, wish to leave. Peter responds, “...but You have the words of eternal life...**We have come to believe...**” The Twelve came to truly believe only after *spending time* with Jesus. We, too, must spend time with Jesus in order to grow in relationship with Him. We can know all about Him in our heads intellectually without really *knowing* Him in our hearts. And to know Jesus in this way, we must spend time with Him... in prayer and contemplation, in reading Scripture, in attending and participating in Mass, and in sharing our belief in Him with others. In this long season of Ordinary Time, *spend time* with Jesus to come to truly know in your heart that He IS the living bread of life.

# Celebration of Feast Day of Our Lady of Mount Carmel



**Thank you!**  
to our **Knights of Columbus**  
for preparing the food and  
many thanks to all who joined  
us to make the day a huge  
success! More photos may be  
found on our parish website at:  
[www.olmc-osprey.org/parish-feast-day-picnic-july-2021](http://www.olmc-osprey.org/parish-feast-day-picnic-july-2021).

# Family Faith Formation—Registration Form 2021-2022



(Please print)

 Our Lady of Mount Carmel  
A Catholic parish community served by the Carmelite Order

**Family Faith Formation**  
**Registration Form: Fall 2021 – Spring 2022**

Questions? Email: [TFlippo@olmc-osprey.org](mailto:TFlippo@olmc-osprey.org) or Ph: (941) 966-0807 x 305

**Registration Deadline:**  
**August 20th** (we need to  
place book order before  
Labor Day).  
**Sessions begin Sunday,**  
**September 19th**

## Child 1

Today's Date \_\_\_\_\_

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Male / Female \_\_\_\_\_ Date of Birth (MM/DD/YYYY) \_\_\_\_\_ Age \_\_\_\_\_

Check all grade levels of religious education (not sacramental preparation) that this child has completed PRIOR TO this registration:

Kindergarten \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_ 5<sup>th</sup> \_\_\_\_\_ 6<sup>th</sup> \_\_\_\_\_ 7<sup>th</sup> \_\_\_\_\_ 8<sup>th</sup> \_\_\_\_\_

Grade level in religious education *last year* \_\_\_\_\_ Name of Church \_\_\_\_\_

If child did not attend religious ed with a Church last year, was this child Home Schooled? (Yes/No) \_\_\_\_\_

If YES, list name of program used \_\_\_\_\_

Parent / Guardian Name (First, Last) \_\_\_\_\_

Parent/Guardian Primary Phone \_\_\_\_\_ Secondary Phone \_\_\_\_\_

Street Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

**Sacramental Information** (Note: Preparation to receive the sacrament of First Communion or Confirmation is a 2-year process. Your child must be involved in religious education for 2 years prior to celebrating a sacrament.)

Baptism date \_\_\_\_\_ Church, City/State \_\_\_\_\_

First Communion \_\_\_\_\_ Church, City/State (or write *Same as Baptism*) \_\_\_\_\_

## Child 2

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Male / Female \_\_\_\_\_ Date of Birth (MM/DD/YYYY) \_\_\_\_\_ Age \_\_\_\_\_

Check all grade levels of religious education (not sacramental preparation) this child has completed PRIOR TO this registration:

Kindergarten \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_ 5<sup>th</sup> \_\_\_\_\_ 6<sup>th</sup> \_\_\_\_\_ 7<sup>th</sup> \_\_\_\_\_ 8<sup>th</sup> \_\_\_\_\_

Grade level in religious education *last year* \_\_\_\_\_ Name of Church \_\_\_\_\_

If child did not attend religious ed with a Church last year, was this child Home Schooled? (Yes/No) \_\_\_\_\_

If YES, list name of program used \_\_\_\_\_

**Sacramental Information** (Note: Preparation to receive the sacrament of First Communion or Confirmation is a 2-year process. Your child must be involved in religious education for 2 years prior to celebrating a sacrament.)

Baptism date \_\_\_\_\_ Church, City/State \_\_\_\_\_

First Communion \_\_\_\_\_ Church, City/State (or write *Same as Baptism*) \_\_\_\_\_

# Family Faith Formation—Registration Form 2021-2022

## Child 3

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Male / Female \_\_\_\_\_ Date of Birth (MM/DD/YYYY) \_\_\_\_\_ Age \_\_\_\_\_

Check all grade levels of religious education (not sacramental preparation) this child has completed PRIOR TO this registration:

Kindergarten \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_ 5<sup>th</sup> \_\_\_\_\_ 6<sup>th</sup> \_\_\_\_\_ 7<sup>th</sup> \_\_\_\_\_ 8<sup>th</sup> \_\_\_\_\_

Grade level in religious education *last year* \_\_\_\_\_ Name of Church \_\_\_\_\_

If child did not attend religious ed with a Church last year, was this child Home Schooled? (Yes/No) \_\_\_\_\_

If YES, list name of program used \_\_\_\_\_

**Sacramental Information** (Note: Preparation to receive the sacrament of First Communion or Confirmation is a 2-year process. Your child must be involved in religious education for 2 years prior to celebrating a sacrament.)

Baptism date \_\_\_\_\_ Church, City/State \_\_\_\_\_

First Communion \_\_\_\_\_ Church, City/State (or write *Same as Baptism*) \_\_\_\_\_

## Child 4

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Male / Female \_\_\_\_\_ Date of Birth (MM/DD/YYYY) \_\_\_\_\_ Age \_\_\_\_\_

Check all grade levels of religious education (not sacramental preparation) this child has completed PRIOR TO this registration:

Kindergarten \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_ 5<sup>th</sup> \_\_\_\_\_ 6<sup>th</sup> \_\_\_\_\_ 7<sup>th</sup> \_\_\_\_\_ 8<sup>th</sup> \_\_\_\_\_

Grade level in religious education *last year* \_\_\_\_\_ Name of Church \_\_\_\_\_

If child did not attend religious ed with a Church last year, was this child Home Schooled? (Yes/No) \_\_\_\_\_

If YES, list name of program used \_\_\_\_\_

**Sacramental Information** (Note: Preparation to receive the sacrament of First Communion or Confirmation is a 2-year process. Your child must be involved in religious education for 2 years prior to celebrating a sacrament.)

Baptism date \_\_\_\_\_ Church, City/State \_\_\_\_\_

First Communion \_\_\_\_\_ Church, City/State (or write *Same as Baptism*) \_\_\_\_\_

(Should you need to register additional children, simply attach another copy of this registration form.)

## PARENT INFORMATION

**Mother's Last Name** (if different from child) \_\_\_\_\_ First

Name \_\_\_\_\_

Religion \_\_\_\_\_ If not Catholic, would you like information about Christian Initiation for Adults? (Yes/No) \_\_\_\_\_

**Father's Last Name** (if different from child) \_\_\_\_\_ First

Name \_\_\_\_\_

Religion \_\_\_\_\_ If not Catholic, would you like information about Christian Initiation for Adults? (Yes/No) \_\_\_\_\_

**Guardian Last Name** (if different from above) \_\_\_\_\_ First

Remove this page from the bulletin and return completed form to the parish office. Someone will be in touch with you soon. Thank you!

# Eucharistic Celebration ~ Order of Worship

## Introductory

## Rites

### Processional Hymn:

*Rain Down*

### Greeting

### Penitential Act

### Glory to God

### Collect

## Liturgy of the Word

### First Reading

*Ex 16:2-4, 12-15*

## RAIN DOWN

Jaime Cortez

Refrain

Rain down, rain down, rain down your

love on your peo - ple. love, God of life.

Verses

1. Faith - ful and true is the word of our God. All of God's  
2. We who re - vere and find hope in our God live in the  
3. God of cre - a - tion, we long for your truth; you are the

1. works are so wor - thy of trust. God's mer - cy falls on the  
2. kind - ness and joy of God's wing. God will pro - tect us from  
3. wa - ter of life that we thirst. Grant that your love and your

1. just and the right; full of God's love is the earth.  
2. dark - ness and death; God will not leave us to starve.  
3. peace touch our hearts, all of our hope lies in you.

Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez. Published by OCP. All rights reserved.

### A Reading from the Book of Exodus

The whole Israelite community grumbled against Moses and Aaron.  
The Israelites said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread!  
But you had to lead us into this desert to make the whole community die of famine!"  
Then the LORD said to Moses,  
"I will now rain down bread from heaven for you.  
Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.  
"I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall

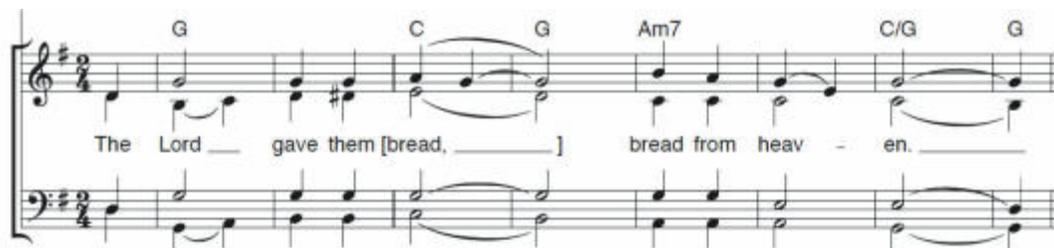
eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God."  
In the evening quail came up and covered the camp.  
In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground.  
On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was.  
But Moses told them, "This is the bread that the LORD has given you to eat."

**The Word of the Lord.**

# Eucharistic Celebration

## Responsorial Psalm

*PS 78:3-4, 23-24, 25, 54*



## Second Reading

*Eph 4:17, 20-24*

### A Reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:

I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away

the old self of your former way of life,

corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

**The Word of the Lord.**

## Gospel Acclamation

*Alleluia*



## Gospel

*Jn 6:24-35*

### A Reading from the Holy Gospel according to John

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus.

And when they found him across the sea they said to him, "Rabbi, when did you get here?"

Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled.

Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you.

For on him the Father, God, has set his seal."

So they said to him, "What can we do to accomplish the works of God?"

Jesus answered and said to them, "This is the work of God, that you believe in the one he

sent."

So they said to him, "What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: "He gave them bread from heaven to eat."

So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven.

For the bread of God is that which comes down from heaven and gives life to the world."

So they said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

**The Gospel of the Lord.**

## Homily

# Eucharistic Celebration

## Profession of Faith:

*Nicene Creed*

## Universal Prayer

*R/ Lord, hear our prayer.*

## Liturgy of the Eucharist

## Preparation of the Altar

## Offertory Hymn

*One Love Released*

## Eucharistic Prayer

*Preface*

*Holy Holy Holy*

*Consecration*

*Mystery of Faith*

*Doxology*

## The Lord's Prayer

*Sign of Peace*

## Lamb of God

## Communion

## The Nicene Creed

**I believe in one God,** the Father almighty, maker of heaven and earth, of all things visible and invisible.

**I believe in one Lord Jesus Christ,** the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

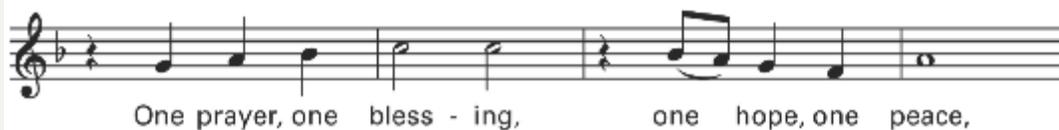
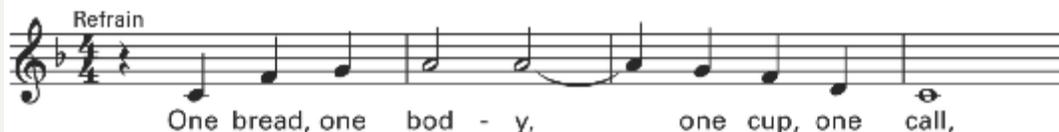
**I believe in the Holy Spirit,** the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

**I believe in one, holy, catholic and apostolic Church.**

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

## ONE LOVE RELEASED

Bob Frenzel and Kevin Keil



1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.



1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALT WALT.  
Text and music © 1999, 2000, Robert H. Frenzel and Kevin Keil. Published by OCP. All rights reserved.

# Eucharistic Celebration

## Communion Hymn

*Taste and See*

## Prayer after Communion

## Concluding

## Rites

## Blessing

## Dismissal

## Recessional Hymn

*Joyful, Joyful We Adore  
Thee*

## *Ite, missa est*

*Go, you are sent...!*

*To all Visitors,  
Thank you for worshipping  
with us today!*

*Welcome packets along with  
registration information may be  
found in the gathering space or  
inquire at the front desk.*

## Taste and See

Refrain

Taste and see, taste and see the good - ness of the  
Lord. O taste and see, taste and see the  
good - ness of the Lord, of the Lord.

Verses

- 1 I will bless the Lord at all times. Praise shall always be on my lips; My soul shall glory in the Lord for God has been so good to me.
- 2 Glorify the Lord with me. Together let us all praise God's name. I called the Lord who answered me; from all my troubles I was set free.
- 3 Worship the Lord, all you people. You'll want for nothing if you ask. Taste and see that the Lord is good; in God we need put all our trust.

## JOYFUL, JOYFUL, WE ADORE YOU

1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,  
2. All your works with joy sur - round you, Earth and heav'n re -  
3. Al - ways giv - ing and for - giv - ing, Ev - er bless - ing,  
4. Mor - tals, join the might - y cho - rus Which the morn - ing

1. Lord of love; Hearts un - fold like flow'rs be - fore you,  
2. flect your rays, Stars and an - gels sing a - round you,  
3. ev - er blest, Well - spring of the joy of liv - ing,  
4. stars be - gan; Love di - vine is reign - ing o'er us,

1. O - p'ning to the sun a - bove. Melt the clouds of  
2. Cen - ter of un - bro - ken praise; Field and for - est,  
3. O - cean depth of hap - py rest! Lov - ing Fa - ther,  
4. Bind - ing all with - in its span. Ev - er sing - ing,

1. sin and sad - ness; Drive the dark of doubt a - way;  
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
3. Christ our broth - er, Let your light up - on us shine;  
4. march we on - ward, Vic - tors in the midst of strife;

1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day!  
2. Chant - ing bird and flow - ing foun - tain, Prais - ing you e - ter - nal - ly!  
3. Teach us how to love each oth - er, Lift us to the joy di - vine.  
4. Joy - ful mu - sic leads us sun ward, In the tri - umph song of life.

Text: 87 87 D; Henry van Dyke, 1852-1933, alt.  
Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

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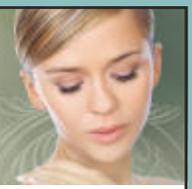
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