

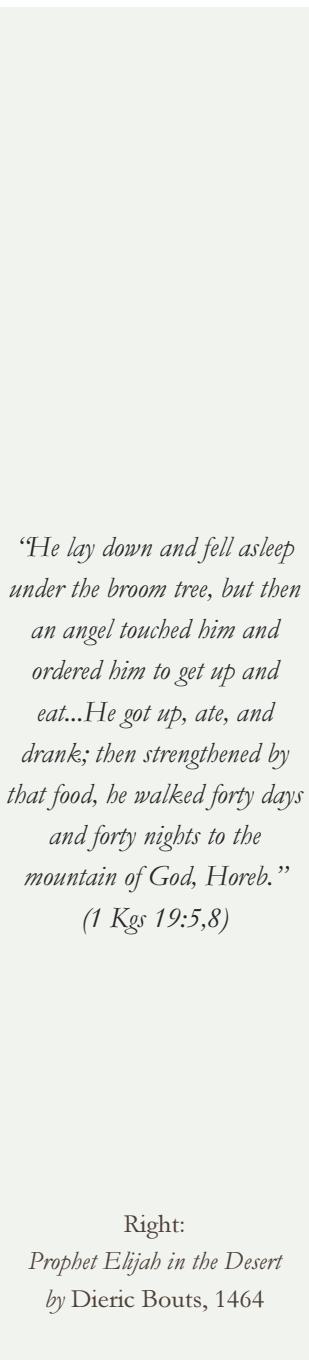


Our Lady of Mount Carmel

A Catholic parish community served by the Carmelite Order

8 August 2021

Nineteenth Sunday in Ordinary Time



"He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat...He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb."

(1 Kgs 19:5,8)

Right:

Prophet Elijah in the Desert
by Dieric Bouts, 1464



Rev. Frederick J. Tillotson, O. Carm.
Pastor

Main Office (941) 966-0807
425 S. Tamiami Trail, Osprey, FL 34229 www.olmc-osprey.org

Parish Life

Parish Calendar

Sunday, August 8 —August 22

(Mass Intentions shown for first week only)

Nineteenth Sunday in Ordinary Time, Aug 8

Mass: 8:30am, 10:30am (Saturday Vigil 4:00pm)

Intentions, 4:00pm: Huot-Vidmar Families, Sandy Philips

Intentions, 8:30am: + Robert Axiom, + The Pelton Family

Intentions, 10:30am: People of the Parish

Monday, Aug 9

Mass: 8:00am.

Intentions: + Rich Carroll

Tuesday, Aug 10

Mass: 8:00am.

Intentions: + Gregorio Cruz, + Jacques de Stadelhofen

Wednesday, Aug 11

Mass: 8:00am.

Intentions: + Shirley Flippo Withington

Thursday, Aug 12

Mass: 8:00am.

Intentions: + Marysue Soulon

Friday, Aug 13

Mass: 8:00am, Adoration: 8:30-9:30am

Intentions: + Rosemary Vaccaro

Saturday, Aug 14

Mass: 8:00am. Confessions: 3:00pm

Intentions: People of the Parish

Solemnity of the Assumption of the Blessed

Virgin Mary, Sunday, Aug 15

Mass: 8:30am, 10:30am (Saturday Vigil 4:00pm)

- Pancake Breakfast, Tillotson Hall after morning Masses.
Sponsored by the Knights of Columbus

Monday, Aug 16

Mass: 8:00am.

Tuesday, Aug 17

Mass: 8:00am.

Wednesday, Aug 18

Mass: 8:00am.

Thursday, Aug 19

Mass: 8:00am.

Friday, Aug 20

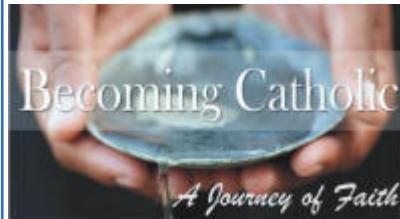
Mass: 8:00am, Adoration: 8:30-9:30am

Saturday, Aug 21

Mass: 8:00am. Confessions: 3:00pm

Twenty-first Sunday in Ordinary Time, Aug 22

Mass: 8:30am, 10:30am (Saturday Vigil 4:00pm)



Are you interested in learning about the Catholic faith or would you like to become Catholic? Do you need to complete your Sacraments of Initiation? Sessions called "Christian Initiation of Adults" begin this Fall and registration is open. For information, phone the parish at (941) 966-0807 x 305 or email Tflippo@olmc-osprey.org.

All are welcome ~

Do you enjoy working with young children? A prayerful catechist with a strong love of their faith is needed to teach a combined Gr. K & 1st class (must complete Safe Environment training). For details, contact the Director of Faith Formation at 941-966-0807. *Thank you!*

Family Faith Formation, Grades K-6

(a.k.a., Sunday Morning Religious Ed)

Registration deadline: August 20th

Sessions begin Sunday, Sept. 19 ~ Catechetical Sunday

Registration forms may be found in the gathering space or downloaded from our parish website at: www.olmc-osprey.org/families-and-children.

Questions? Phone (941) 966-0807 x 305
or email Tflippo@olmc-osprey.org

Stewardship of Treasure

This year vs. last year as of July 22nd, 2021

CFA	2020	2021
Goal	\$ 245,000.00	\$ 247,000.00
Pledge	237,874.00	220,552.00
Payment	222,496.00	205,947.00

Pastoral Ministry Team

Pastor

Rev. Frederick J. Tillotson, O. Carm.

Ftillotson@olmc-osprey.org

Deacon Thomas Grant, Pastoral Minister

Deacontomgrant@gmail.com

Tammy Flippo, Director, Faith Formation & Enrichment
Tflippo@olmc-osprey.org

Marianne Cano, Director, Lay Ministries & Pastoral Care
Mcano@olmc-osprey.org

Kathleen Lyda, Director of Music
Klyda@olmc-osprey.org

Linda Jefferson, Business Manager
Ljefferson@olmc-osprey.org

From Our Bishop



DIOCESE OF VENICE IN FLORIDA OFFICE OF THE BISHOP

July 23, 2021

Dear Parents and Guardians,

All in the Diocese of Venice give thanks to God for a successful 2020-2021 Academic Year. Due to the tireless efforts and sacrifices of the students, faculty, staff and volunteers, as well as the many blessings of Our Lord, classes were held in-person every day, and schools earned strong test scores and had significant gains in enrollment. The patience and understanding of parents and guardians during the challenging situations of the past year are recognized and appreciated.

In the 2021-2022 Academic Year, the Diocese of Venice Catholic Schools will start on time and will continue to provide a Christ-centered education in-person, five days a week. Many parents have asked about changes in health guidelines from last year. Please know that the priority remains to provide a safe and healthy environment for all students and employees.

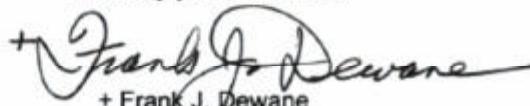
Guidelines for the 2021-2022 School Year include:

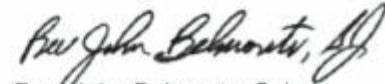
- Prayers for the continued wellbeing of all students, as well as faculty and staff.
- Masks for students, staff, and volunteers are optional but indeed highly encouraged.
- It is understood that changes to these guidelines may be made at any time. The Diocese of Venice Department of Education will continue to monitor guidance from the Centers for Disease Control and other experts.
- Vaccinations for Covid-19 are not mandated.
- Social distancing protocols will not be required.

The Diocese of Venice Department of Education strongly encourages families to continue following recommended preventative measures to reduce the spread of the virus and stay healthy. Let us be united in prayer for the safety and wellbeing of our students.

We take this opportunity to extend to each of you our gratitude and commitment for your choosing a school of the Diocese of Venice at which to register your child/children.

Sincerely yours in Christ,


+ Frank J. Dewane
Bishop of the Diocese of
Venice in Florida


Rev. John Belmonte, S.J.
Superintendent of Catholic Education

FJD/nml

TRADITIONIS CUSTODE

On the Use of the Roman Liturgy
Prior to the Reform of 1970

Traditionis custodes is an apostolic letter issued *motu proprio* (Latin: “on one's own initiative”) by Pope Francis on 16 July 2021 whereby he restricts the celebration of the Tridentine Mass of the Roman Rite; a.k.a., the “Traditional Latin Mass.” The apostolic letter was accompanied by an ecclesiastical letter to bishops of the world and it is *this* letter that is considered to be of extreme importance for understanding the purpose of *Traditionis custodes*. Excerpts from this letter follow below.

LETTER OF THE HOLY FATHER FRANCIS TO THE BISHOPS OF THE WHOLE WORLD

Rome, 16 July 2021

Dear Brothers in the Episcopate,

Just as my Predecessor Benedict XVI did with *Summorum Pontificum*, I wish to accompany the Motu proprio *Traditionis custodes* with a letter explaining the motives that prompted my decision...

Most people understand the motives that prompted St. John Paul II and Benedict XVI to allow the use of the Roman Missal, promulgated by St. Pius V and edited by St. John XXIII in 1962, for the Eucharistic Sacrifice....motivated by the desire to foster the healing of the schism with the movement of Mons. Lefebvre. With the ecclesial intention of restoring the unity of the Church, the Bishops were...asked to accept ...the “just aspirations” of the faithful who requested...use of that Missal.

Many in the Church came to regard this ...as an opportunity to adopt freely the Roman Missal promulgated by St. Pius V and use it in a manner parallel to the Roman Missal promulgated by St. Paul VI. In order to regulate this situation... Benedict XVI intervened... Many priests and communities had “used with gratitude the possibility offered by the Motu proprio” of St. John Paul II. Underscoring that this...was not foreseeable in 1988, the Motu proprio *Summorum Pontificum* of 2007 intended to introduce “a clearer juridical regulation”... In order to allow access to those, including young people, who when “they discover this liturgical form, feel attracted to it and find in it a form, particularly suited to them, to encounter the mystery of the most holy Eucharist”, [5] Benedict XVI declared “the Missal promulgated by St. Pius V and newly edited by Blessed John XXIII, as an extraordinary expression of the same *lex orandi*”, granting a “more ample possibility for the use of the 1962 Missal”. [6]

In making their decision they were confident that such a provision would not place in doubt one of the key measures of Vatican Council II...: the *Motu proprio* recognized that...“the Missal

promulgated by Paul VI is the ordinary expression of the *lex orandi* of the Catholic Church of the Latin rite”. [7] The recognition of the Missal promulgated by St. Pius V “as an extraordinary expression of the same *lex orandi*” did not in any way underrate the liturgical reform, but was decreed with the desire to acknowledge the “insistent prayers of these faithful,” allowing them “to celebrate the Sacrifice of the Mass according to the *editio typica* of the Roman Missal promulgated by Blessed John XXIII in 1962 and never abrogated, as the extraordinary form of the Liturgy of the Church”. [8] It comforted Benedict XVI...that many desired “to find the form of the sacred Liturgy dear to them,” “clearly accepted the binding character of Vatican Council II and were faithful to the Pope and to the Bishops”. [9] ... he declared to be unfounded the fear of division in parish communities, because “the two forms of the use of the Roman Rite would enrich one another”. [10] Thus, he invited the Bishops to set aside their doubts and fears, and to welcome the norms, “attentive that everything would proceed in peace...,” with the promise that “it would be possible to find resolutions” in the event that “serious difficulties came to light” in the implementation of the norms “once the Motu proprio came into effect”. [11]

With the passage of thirteen years, I instructed the Congregation for the Doctrine of the Faith to circulate a questionnaire to the Bishops regarding the implementation of the Motu proprio *Summorum Pontificum*. The responses reveal a situation that preoccupies and saddens me, and persuades me of the need to intervene. Regrettably, the pastoral objective of my Predecessors, who had intended “to do everything possible to ensure that all those who truly possessed the desire for unity would find it possible to remain in this unity or to rediscover it anew”, [12] has often been seriously disregarded...was exploited to widen the gaps...encourage disagreements that injure the Church, ...expose her to the peril of division.

At the same time, I am saddened by abuses in the celebration of the liturgy...In common with Benedict XVI, I deplore the fact that “in many places the prescriptions of the new Missal are not observed in celebration, but...come to be interpreted as an authorization for...creativity, which leads to...distortions”. [13] But I am nonetheless saddened that the instrumental use of *Missale Romanum* of 1962 is...characterized by a rejection not only of the liturgical reform, but of the Vatican Council II itself, claiming, with unfounded ...assertions, that it betrayed the Tradition and the “true Church”. The path of the Church must be seen within the dynamic of Tradition “which originates from the Apostles and progresses in the Church with the assistance of the Holy Spirit” (DV 8). A recent stage of this dynamic was constituted by Vatican Council II where the Catholic episcopate came together to listen and to discern the path for the Church indicated by the Holy Spirit. To doubt the Council is to doubt the intentions of those very Fathers who exer-

(Continued next page)

Evangelization and Catechesis

cised their collegial power ...in an ecumenical council, [14] and, ... to doubt the Holy Spirit himself who guides the Church.

The objective of the modification of the permission granted by my Predecessors is highlighted by the Second Vatican Council itself. From the *vota* submitted by the Bishops there emerged a great insistence on the full, conscious and active participation of the whole People of God in the liturgy, [15] along lines already indicated by Pius XII in the encyclical *Mediator Dei* on the renewal of the liturgy. [16] The constitution *Sacrosanctum Concilium* confirmed this appeal, by seeking “the renewal and advancement of the liturgy”, [17] and by indicating the principles that should guide the reform. [18] In particular, it established that these principles concerned the Roman Rite, and other legitimate rites where applicable, and asked that “the rites be revised carefully in the light of sound tradition, and that they be given new vigor to meet present-day circumstances and needs”. [19] On the basis of these principles a reform of the liturgy was undertaken, with its highest expression in the Roman Missal, published in *editio typica* by St. Paul VI [20] and revised by St. John Paul II. [21] It must therefore be maintained that the Roman Rite, adapted many times over the ...centuries according to the needs of the day, not only be preserved but renewed “in faithful observance of the Tradition”. [22] Whoever wishes to celebrate with devotion according to earlier forms of the liturgy can find in the reformed Roman Missal according to Vatican Council II all the elements of the Roman Rite, in particular the Roman Canon which constitutes one of its more distinctive elements.

A final reason for my decision is this: ever more plain in the words and attitudes of many is the close connection between the choice of celebrations according to the liturgical books prior to Vatican Council II and the rejection of the Church and her institutions in the name of what is called the “true Church.” One is dealing here with comportment that contradicts communion and nurtures the divisive tendency ... In defense of the unity of the Body of Christ, I am constrained to revoke the faculty granted by my Predecessors...Because “liturgical celebrations are not private actions, but celebrations of the Church, which is the sacrament of unity”, [24] they must be carried out in communion with the Church. Vatican Council II, while it reaffirmed the external bonds of incorporation in the Church ... affirmed with St. Augustine that to remain in the Church not only “with the body” but also “with the heart” is a condition for salvation. [25]

Dear brothers in the Episcopate, *Sacrosanctum Concilium* explained that the Church, the “sacrament of unity,” is such because it is “the holy People gathered and governed under the authority of the Bishops”... Responding to your requests, I take the firm decision to abrogate all the norms, instructions, permissions and...declare that the liturgical books promulgated by the saintly

Blsd. Titus Brandsma, Carmelite & Martyr



On July 27th, the Order of Carmelites celebrated their annual memorial of a Carmelite martyr, Anno Sjoerd Brandsma, born at Bolsward, The Netherlands, in 1881. He joined the Carmelites in 1898 taking the name “Titus” and was ordained a priest in 1905. Titus was drawn to the Carmelites because of the Marian aspect of the Order. He was a journalist and later became a professor and Rector Magnificus at the Catholic University of Nijmegen. During the 1930's, Titus gave a famous series of lectures in the U.S. on Carmelite mysticism. Throughout the 1930's, Nazi propaganda was on the rise but Fr. Titus refused to support or print anything in support of the Nazi regime. He was arrested by the Gestapo on January 19, 1942, and imprisoned in his native country. His journey to the Dachau concentration camp was arduous, having moved through a number of prisons before arriving there. In his cell at Scheveningen Prison, unable to receive the Eucharist, he made daily acts of spiritual communion by singing the Latin Eucharistic hymn, *Adoro te devote*. Once in Dachau, Fr. Titus underwent medical experiments and was finally executed by lethal injection on July 26, 1942. He was beatified on 3 November 1985 by (Saint) Pope John Paul II.¹

On 25 May 2021, the Congress of Theological Consultors recognized a second miracle attributed to the intercession of Blessed Titus Brandsma relating to the scientifically inexplicable healing of Fr. Michael Driscoll, O. Carm. (a priest of Boca Raton, FL). This is the final stage towards canonization which now allows the Cause to be submitted to the Ordinary Session of the Cardinals and Bishops. It will conclude with the Supreme Pontiff who will convene the Ordinary Consistory in which the canonization will be officially announced.² One of our parish's interior glass doors displays an image of Blessed Titus.

1 <https://ocarm.org/en/item/5543-blessed-titus-brandsma-carmelite-martyr>. Accessed 7/26/21.

2 <https://ocarm.org/en/item/5510-news-from-the-postulator-general-blessed-titus-brandsma-o-carm>. Accessed 7/26/21.

Pontiffs Paul VI and John Paul II, in conformity with the decrees of Vatican Council II, constitute the unique expression of the *lex orandi* of the Roman Rite...

Upon you I invoke the Spirit of the risen Lord, that he may make you strong and firm in your service to the People of God...

FRANCISCUS

To read this letter in its entirety, visit:

www.vatican.va/content/francesco/en/letters/2021/documents/20210716-lettera-vescovi-liturgia.html.

Evangelization and Catechesis

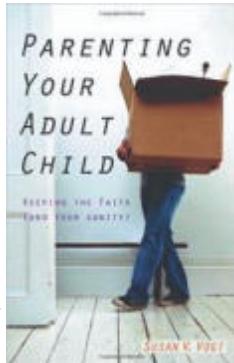
Parenting Your Adult Child: Keeping the Faith (and Your Sanity)

Excerpts from an article on the USCCB-sponsored website of "For Your Marriage" by David Gibson

Parents remain parents, even after their children enter adulthood. But that does not imply that the vocation of parenthood will be easy to understand or to negotiate once children move away from home, begin careers, marry or have children of their own. There are "bumps along the road of later parenthood," Susan Vogt writes in "Parenting Your Adult Child." Vogt is a long-time Catholic family minister. "The heart of this book is to help you understand how and when to advise, and when to keep your advice to yourself, when to intervene and when to step back, when to talk and when to shut up," Vogt writes. "Managing this delicate balance is an art.... that can involve some "thorny issues." Vogt notes, for example, that the parents of adult children may find themselves asking when to rescue and when to allow an adult child to falter, or how to assist a young adult "in life decisions without taking over."

Vogt describes a transition parents can make from being responsible for a child to being an adult child's collaborator. "The collaborating parent must cultivate the art of being supportive while no longer being the one in charge." Parents are encouraged to, in letting go of their adult children, "have confidence that God loves each of our children at least as much as we do." She says there will be times parents need to let go "of being right, even if [they] are right." Vogt also believes it is important to remember that God is not only loving, but forgiving. Parents "must follow by forgiving ourselves." For, "even the best of parents make mistakes."

The early part of "Parenting Your Adult Child" is devoted to 15 virtues for the parents of adult children. "Cultivating these virtues will help you assist your young adult with making decisions without taking over," she says. The list includes "the virtue of restraint," along with the virtues of unconditional love and of peacemaking. "The skills and attitudes of peacemaking fundamental to successful marriage need to be transferred to your relationship with your young adult," the author suggests to parents. Speaking of yet another virtue, that of "giving counsel,"



she writes: "When parenting young adults, wisdom primarily takes the form of discerning when we should intervene and when we shouldn't."

Vogt gives considerable attention to the concerns of parents whose adult children either are taking a temporary timeout from the church or appear to have decided no longer to participate in the church at all. "How to keep your faith when your child seems to be abandoning it" is cited by the author as one of the "thorny" issues many parents contend with today.

In a book that "presumes the value of faith," Vogt strongly recommends that parents themselves "seek a more personal relationship" with the God they want their young adult "to love too." A survey she conducted elicited numerous comments from parents on communicating with adult children about faith and modeling faith for them.

As a parent of young adults and a grandparent, I found Vogt accurate and insightful on the specific challenges parents may experience at key points in the life of a young adult – at the time of a wedding, for example, or at the time of becoming a grandparent. Of the latter, she writes: "The natural inclination from having raised kids for more than eighteen years is to give advice. As understandable as this is, I will repeat: The older your offspring, the less advice you should give – unless it's requested. You may worry and pray as much as you like. The statute of limitations never runs out on worrying or praying."

Vogt hopes readers will use her book either "as a form of spiritual direction" or for the purposes of a "personalized retreat."¹ For additional information and articles on various Marriage and Family Life issues, visit: www.foryourmarriage.org.

¹ Gibson, David. "Parenting Your Adult Child: Keeping the Faith (and Your Sanity)." *For Your Marriage*. From the web: www.foryourmarriage.org/blogs/parenting-your-adult-child-keeping-the-faith-and-your-sanity/. Accessed 7/27/21.



Eucharistic Celebration ~ Order of Worship

Introductory Rites

Processional Hymn:
For The Beauty of the Earth

Greeting

Penitential Act

Glory to God

Collect

Liturgy of the Word

First Reading

1 Kgs 19:4-8

FOR THE BEAUTY OF THE EARTH

1. For the beau - ty of the earth, For the beau - ty
 2. For the beau - ty of each hour Of the day and
 3. For the joy of ear and eye, For the heart and
 4. For the joy of hu - man love, Broth - er, sis - ter,
 5. For the Church, who ev - er - more Lifts her ho - ly
 6. For each per - fect gift di - vine To our world so

1. of the skies, For the love which from our birth
 2. of the night, Hill and vale, and tree and flow'r,
 3. mind's de - light, For the mys - tic har - mo - ny
 4. par - ent, child, Friends on earth and friends a - bove;
 5. hands a - bove, Of - fring up on ev - ery shore
 6. free - ly giv'n, Joys be - stowed by love's de - sign,

1. O - ver and a - round us lies:
 2. Sun and moon, and stars of light:
 3. Link - ing sense to sound and sight:
 4. For all gen - tle thoughts and mild:
 5. Her pure sac - ri - fice of love:
 6. Flow'rs of earth and fruits of heav'n:

1-6. you we raise This our hymn of grate - ful praise.

A Reading from the Book of First Kings

Elijah went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death saying: "This is enough, O LORD! Take my life, for I am no better than my fathers."

He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat.

Elijah looked and there at his head was a hearth cake and a jug of water.

After he ate and drank, he lay down again, but the angel of the LORD came back a second time, touched him, and ordered, "Get up and eat, else the journey will be too long for you!"

He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb.

The Word of the Lord.

Responsorial Psalm

PS 34:2-3, 4-5, 6-7, 8-9

Taste and see the goodness of the Lord.

Eucharistic Celebration

Second Reading

Eph 4:30—5:2

A Reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:

Do not grieve the Holy Spirit of God,
with which you were sealed for the day of
redemption.

All bitterness, fury, anger, shouting, and
reviling must be removed from you, along
with all malice. And be kind to one

another, compassionate, forgiving one another
as God has forgiven you in Christ.

So be imitators of God, as beloved children,
and live in love, as Christ loved us and handed
himself over for us as a sacrificial offering to
God for a fragrant aroma.

The Word of the Lord.

Gospel Acclamation

Alleluia



Gospel

Jn 6:41-51

The Jews murmured about Jesus
because he said, “I am the bread
that came down from heaven,”
and they said, “Is this not Jesus,
the son of Joseph? Do we not
know his father and mother?

Then how can he say, ‘I have come
down from heaven?’”

Jesus answered and said to them,
“Stop murmuring among
yourselves. No one can come to
me unless the Father who sent me
draw him, and I will raise him on

the last day.

It is written in the prophets:
They shall all be taught by God.
Everyone who listens to my
Father and learns from him
comes to me.

Not that anyone has seen the
Father except the one who is
from God; he has seen the
Father.

Amen, amen, I say to you,
whoever believes has eternal
life.

I am the bread of life. Your
ancestors ate the manna in the
desert, but they died; this is the
bread that comes down from
heaven so that one may eat it
and not die.

I am the living bread that came
down from heaven; whoever
eats this bread will live forever;
and the bread that I will give is
my flesh for the life of the
world.”

The Gospel of the Lord.

Homily

Profession of Faith:

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus

Christ, the Only Begotten Son of
God, born of the Father before
all ages.

God from God, Light from
Light, true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,

The Nicene Creed

and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate, he suffered
death and was buried,
and rose again on the third day
in accordance with the
Scriptures.

He ascended into heaven and is
seated at the right hand of the
Father. He will come again in
glory to judge the living and the
dead and his kingdom will have
no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son, who with the
Father and the Son is adored
and glorified, who has spoken
through the prophets.

**I believe in one, holy,
catholic and apostolic
Church.**

I confess one Baptism for the
forgiveness of sins and I look
forward to the resurrection of
the dead and the life of the
world to come. **Amen.**

Universal Prayer

R/ *Lord, hear our
prayer.*

Eucharistic Celebration

Liturgy of the Eucharist

Preparation of the Altar

Offertory Hymn

Loving and Forgiving

Eucharistic Prayer

Preface

Holy Holy Holy

Consecration

Mystery of Faith

Doxology

The Lord's Prayer

Sign of Peace

Lamb of God

Communion

Communion Hymn

The Supper of the Lord

Prayer after Communion

LOVING AND FORGIVING

Refrain

Lov-ing and for - giv-ing are you, O Lord; slow to an - ger,
rich in kind-ness, lov-ing and for - giv - ing are you.

Verses

1. All my be - ing, bless the Lord, ____ bless the ho - ly
2. God for-gives us all our sins, ____ heal-ing those who
3. Good and gra-cious is the Lord, ____ slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of

1. name of God. ____ All my be - ing, bless the Lord, re -
2. live in pain, ____ sav-ing us from fi - nal death. God
3. rich in love. ____ God re-mem - bers not our sins; for -
4. God for us. As far as east is from the west, the

to Refrain

1. mem-b'ring the good-ness of God.
2. fills us with good-ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins ____ from us.

THE SUPPER OF THE LORD

Refrain

Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.

Bread of love is bro - ken now, cup of life is poured;
come, share the sup - per of the Lord.

Verses

- 1 This is the bread of God coming down from heav'n, giving life to us, to all the world.
- 1 "I am the living spring of eternal life; you that drink from me shall not thirst again."
- 2 "I am the bread of heav'n giving life to you; you that eat this bread shall never die."
- 3 "All those who feed on me have their life in me, as I have my life in the living God."
- 4 All praise to you, O Christ, present in this feast; in this bread, we share in one life, on Lord.

Eucharistic Celebration

Concluding
Rites

Blessing

Dismissal

Recessional Hymn

How Can I Keep from Singing

How Can I Keep from Singing



1. My life flows on in end-less song A -
2. Through all the tu - mult and the strife, I
3. What though my joys and com-fort die, The
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though
hear that mu - sic ring - ing; It sounds and ech - oes
Lord, my say - ior liv - eth. What though the dark - ness
foun - tain ev - er spring-ing. All things are mine since



far - off hymn That hails a new cre - a - tion,
in my soul: How can I keep from sing-ing?
gath - er 'round? Songs in the night it giv - eth.
I am his; How can I keep from sing-ing?



No storm can shake my in-most calm, While to that rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: Robert Lowry, 1826-1898

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain: Robert Lowry, 1826-1898; harm. by Roger J. Datars, b.1942

To all Visitors,
Thank you for worshipping
with us today!

Welcome packets along with
registration information may be
found in the gathering space or
inquire at the front desk.

Ite, missa est

Go, you are sent...!

FOUR PILLARS | RAYMOND JAMES®



Jon & Paula Knott
Financial Advisors
941-966-4444

www.investingforgenerations.com
2440 N Tamiami Tr, Nokomis, FL 34275

Securities offered through Raymond James Financial Services, Inc. Member FINRA/SIPC. Investment advisory services offered through Raymond James Financial Services Advisors, Inc.

GASTROENTEROLOGY

Peter R. Dumas, MD

BOARD CERTIFICATION: American Board of Internal Medicine, American Board of Gastroenterology
MEDICAL SCHOOL: Medical College of Pennsylvania
FELLOWSHIP: University of Florida



825 Venetian Parkway, Venice, FL 34285
941-483-5730 • www.fdhs.com

Brian's Auto REPAIR
EXPERT AC REPAIR GUARANTEED!
ACDelco™ NATIONWIDE WARRANTY
MR. FREE 4
BriansRepair.com • 4103 Clark Rd, Sarasota

941-926-2526
ASE Certified
We Service All American, European and Asian Vehicles
Siesta Key Chamber of Commerce
COMPLETE Automotive Repair

MONTGOMERY'S Carpets Plus®
COLOR TILE
AMERICA'S FLOOR STORE

Owners/Parishioners
825 E. Venice Ave. | 488-1810
"All you need to know about floors"



DeMasi DIGESTIVE HEALTH

Ronald W. DeMasi, M.D.
Board Certified in Gastroenterology
Epiphany Parishioner and Graduate of Epiphany School

Offices in Venice, North Port & Englewood

584-6272 • www.demasidegutivehealth.com

PROFESSIONAL



PLUMBING DESIGN INC.
(941) 355-5400
"Call The Professionals"



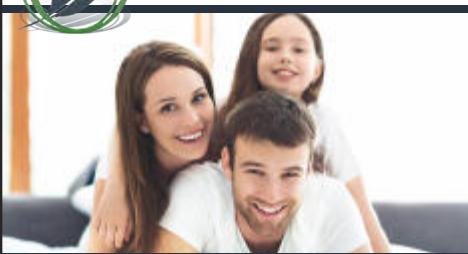
FOOT SPECIALIST
CHARLES A. SULESKEY, DPM

BOARD CERTIFIED IN FOOT SURGERY
1832 S. Tamiami Tr. • Venice | 493-7999

THIS SPACE IS AVAILABLE



OSPREY DENTAL



Your privately owned family dentist just up 41 in Bay Street Village!
- Ask about new patient specials! -
3976 Destination Dr. #203
375-8505 | www.OspreyDental.com
Orthodontics - Implants - Cosmetics

INJURED?
JUSTICE PAYS.com
941-485-3777
GOLDMAN BABONI
FERNANDEZ & WALSH
Sarasota / Bradenton

Bernie Walsh



FIRST
INTERNATIONAL TITLE
CELEBRATING 10 YEARS OF EXCELLENCE

329 So. Nokomis Ave., Ste. F • Venice, FL 34285 | Patty Reaves, Branch Manager

STAND OUT

with a PREMIUM DIGITAL AD
[on PARISHESONLINE.COM](http://PARISHESONLINE.COM)



LPI
CONTACT US AT 800-477-4574

WE'RE HIRING

AD SALES EXECUTIVES

BE YOURSELF. BRING YOUR PASSION. WORK WITH PURPOSE.

- Paid Training
- Some Travel
- Work-Life Balance
- Full-Time with Benefits
- Serve Your Community

LPI Contact us at careers@4lpi.com
www.4lpi.com/careers

Your Air Conditioning, Plumbing, and Electrical Experts

Call us at **941-584-8689** for Service!

100% Satisfaction Guarantee... • "AskTheSeal" Approval on ALL Employees • Service 24 Hours/7 Days A Week
No Over-Time Charges • No Week-End or Holiday Charge • NATE Certified Service Technicians • Certified Indoor Environmentalists
Factory Trained Service Technicians • NADCA Certified Duct Cleaning Specialists • FREE Estimates on Replacements

"Taking care of people since 1963"

CoolToday **PlumbingToday** **EnergyToday**

AVAILABLE FOR A LIMITED TIME!

ADVERTISE HERE NOW!

Contact **Greg Maurer** to place an ad today!

gmaurer@4Lpi.com or **(941) 243-3206**



3-B-4-3

For ad info. call 1-800-477-4574 • www.4lpi.com

16-0451

MARK LYDA, MBA
Professional REALTOR®



Parishioner &
Music Minister

CELL:
941.586.2670

EMAIL:
Mark@GenerousProperty.com

WEB:
www.mark.generousproperty.com



AQUA
PLUMBING & AIR
ELECTRICAL & WATER TREATMENT

941-366-7676 | www.aquaplumbingsarasota.com
8283 Vico Ct. • Sarasota

LAM NAILS

Professional - Friendliness
Cleanliness

From the dying nails
to the nails to die for!

941-486-0151

In front building, next to Subway
(U.S. 41 & Laurel Road)



The UPS Store
1079 Tamiami Trl. N
Nokomis, FL
941-882-3711

MH Michelle Hupp
CEO OF THE HUPP GROUP
REALTOR®, GRI, CLHMS
PRACTICING CATHOLIC

CELL: 941.773.5464
OFFICE: 941.212.2713
michellehupp@kw.com
michellehuppvenice.com

ADT-Monitored Home Security
Get 24-Hour Protection From a Name You Can Trust.
• Burglary • Flood Detection
• Fire Safety • Carbon Monoxide

1-855-225-4251

PROTECTING SENIORS NATIONWIDE
MEDICAL ALERT SYSTEM
\$29.95/MO
BILLED QUARTERLY
PLUS SPECIAL OFFER
CALL NOW! 1.877.801.7772 • www.24-7medalarm.com

Johnson Medical Center

Knee, Back, Hip or Shoulder Pain?
Integrative Medicine

(941) 484-5333
www.drpjp.com

Over 35 Years in Practice

Sarasota Skin

— and —

Cancer Center

Stephanie A. Caradonna, MD
Heather S. Larabee, MD
Julie T. Temple, MD
Jennifer A. Siddons, ARNP

Now Accepting New Patients
2179 S. Tamiami Trail, Suite 101 • Osprey, FL 34229
Tel. 941-966-0222 • Fax 941.966.5100 • www.sarasotaskinandcancer.com

HOBART K. RICHEY, M.D., P.A.

BOARD CERTIFIED IN DERMATOLOGY

ACCEPTING NEW PATIENTS FOR
THE DIAGNOSIS AND TREATMENT
OF SKIN CANCERS

728 THE RIALTO • VENICE, FL 34285
941-484-2246
Parishioner

SUPPORT OUR ADVERTISERS!



RISE & Nye's

An Amazing Coffee
and Ice Cream Shop



Run by people with intellectual and
developmental disabilities

1534 State Street • Sarasota, FL 34263
(941) 217-6449 | RISEANDNYES.COM



Susan Leary
Mary Kay Independent Beauty Consultant
619-851-3339
pedodiva@gmail.com
www.marykay.com/Sleary2
Faith first, Family second, Career third



FAMILY SPINE & PAIN CARE INSTITUTE



Medicare & commercial
insurances accepted

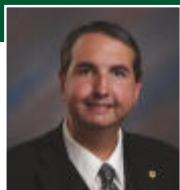
OMAR H. HENRIQUEZ, MD
Interventional PAIN Management

Sciatica Pain • Spinal Stenosis • Back Fractures
Joint Pain (Knee, Hips, Shoulders, Arms)

941.237.0050 | www.FSAPCARE.com
By Venice Island & North Port

NEVER MISS A BULLETIN !

Sign up to have our weekly parish bulletin
emailed to you at www.parishesonline.com



At Palms Memorial Park
941.371.4962
170 Honore Avenue
Sarasota, FL 34232
www.palmsmemorial.com

Frank Burns, Pre-Planning Advisor

If the final resting place for your loved one is in another state, we can accommodate this need.

Dignity

LIFE WELL CELEBRATED®

Veteran Preplanning Discount Available
Serving Your Funeral Home & Cemetery Needs
Throughout Sarasota & Manatee Counties

At Wiegand Chapel

941.921.5755

7454 South Tamiami Trail
Sarasota, FL 34231
www.wiegandbrothers.com



Robert Toale Family



3-B-4-3

For ad info. call 1-800-477-4574 • www.4ipi.com

16-0451