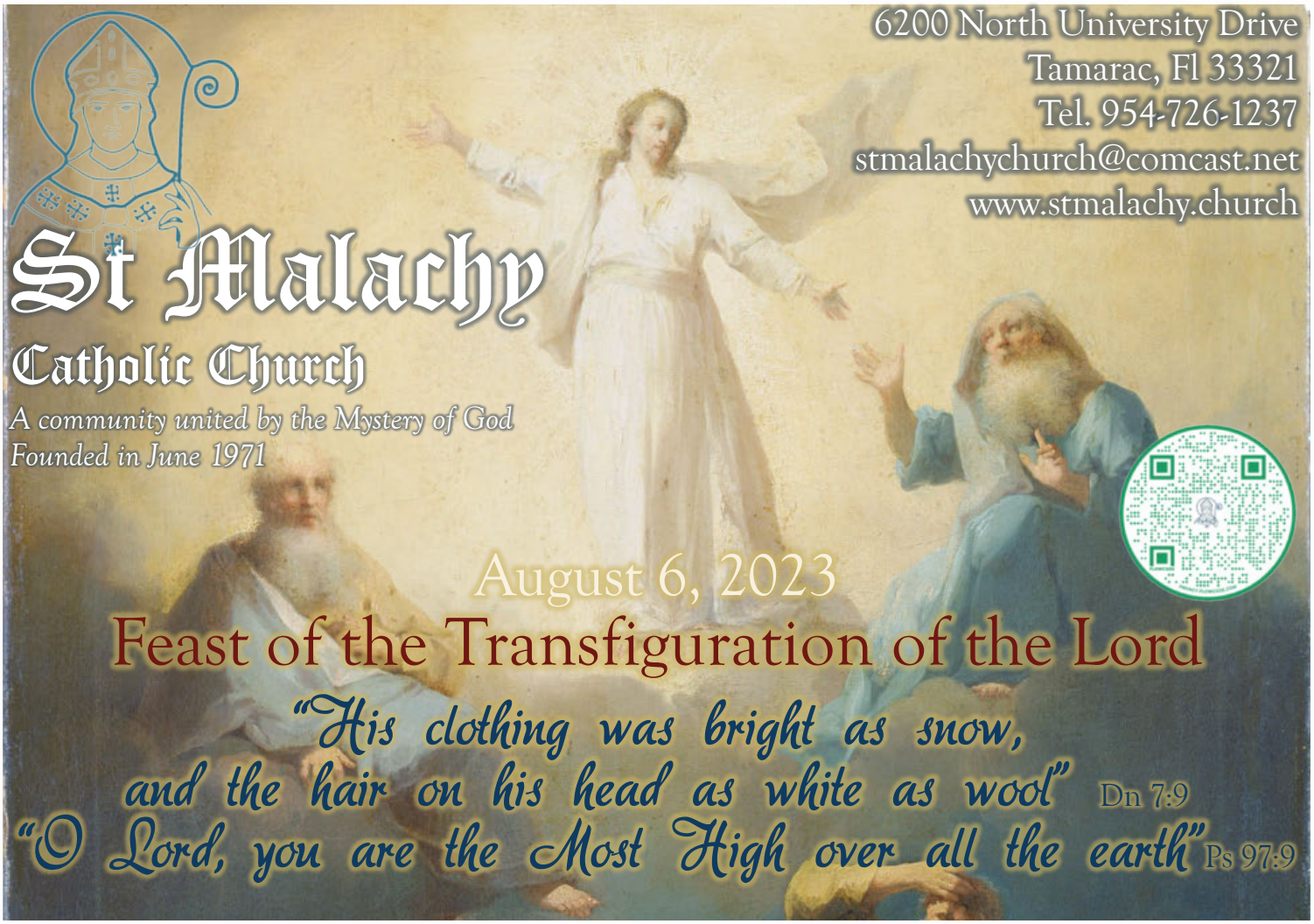


6200 North University Drive
Tamarac, Fl 33321
Tel. 954-726-1237
stmalachychurch@comcast.net
www.stmalachy.church

St Malachy

Catholic Church

A community united by the Mystery of God
Founded in June 1971

August 6, 2023

Feast of the Transfiguration of the Lord

"His clothing was bright as snow, and the hair on his head as white as wool" Dn 7:9

"O Lord, you are the Most High over all the earth" Ps 97:9

The Lord made manifest his glory before the witnesses whom He had chosen, and he made his body, similar to that of all men, shine in such a way that his face became like the brightness of the sun and his clothes appeared white as snow.

In that transfiguration it was a question, above all, of removing from the hearts of the disciples the scandal of the cross, and thus preventing the humiliation of the voluntary passion from disturbing the faith of those to whom the excellence of the hidden dignity had been revealed.

But with no less providence the hope of the holy Church was being founded, since the body of Christ, in its entirety, could understand what its transformation was to be, and its members could count on the promise of their participation in that honor which shone beforehand in the head. Concerning which the Lord Himself had said, speaking of the majesty of His coming: Then shall the righteous shine forth as the sun in the kingdom of their Father. Which the apostle Paul himself corroborated, saying: I hold that the sufferings of this present time are not worth the glory which shall one day be revealed to us; and again: You have died, and your life is with Christ hidden in God. When Christ our life shall appear, then shall ye also appear with him in glory.

St. Leo the Great, Pope, Sermon 51, 3-4.8

El Señor puso de manifiesto su gloria ante los testigos que había elegido, e hizo resplandecer de tal manera aquel cuerpo suyo, semejante al de todos los hombres, que su rostro se volvió semejante a la claridad del sol y sus vestiduras aparecieron blancas como la nieve.

En aquella transfiguración se trataba, sobre todo, de alejar de los corazones de los discípulos el escándalo de la cruz, y evitar así que la humillación de la pasión voluntaria conturbara la fe de aquellos a quienes se había revelado la excelencia de la dignidad escondida.

Pero con no menor providencia se estaba fundamentando la esperanza de la Iglesia santa, ya que el cuerpo de Cristo, en su totalidad, podría comprender cuál habría de ser su transformación, y sus miembros podrían contar con la promesa de su participación en aquel honor que brillaba de antemano en la cabeza. A propósito de lo cual había dicho el mismo Señor, al hablar de la majestad de su venida: Entonces los justos brillarán como el sol en el reino de su Padre. Cosa que el mismo apóstol Pablo corroboró, diciendo: Sostengo que los sufrimientos de ahora no pesan lo que la gloria que un día se nos descubrirá; y de nuevo: Habéis muerto, y vuestra vida está con Cristo escondida en Dios. Cuando aparezca Cristo, vida nuestra, entonces también vosotros apareceréis, juntamente con él, en gloria.

San León Magno, papa, Sermón 51, 3-4.8

PASTOR: Rev. Alfredo Rolón
DEACONS: Humberto Reyes & Edoualdo Desmornes
STAFF: Natalie Rodríguez, Recepcionist
Zoraida Pérez, DRE
José Ramón, Secretary-Communications
CONFESSIONS on Saturdays: 9 till 10 AM

RECTORY HOURS (behind the Church)
Mon 1-4 PM | Tue-Thu 9-12 AM
1-4 PM &Fri 9-12 AM
(CLOSSED SINCE NOON TILL 1 PM)
ADORATION IN THE CHAPEL:
9 AM to 3:30 PM (Closed on Holidays)
MARRIAGE: contact prior 6 months

BAPTISMS: Last Saturday of the Month
FIRST FRIDAY: 8:30 AM
FIRST SATURDAY: 8:30 AM & Anointing
DAILY MASS: 8:30 AM–Live-streamed daily
SUNDAY VIGIL MASS: 5:30 PM on Saturday
SUNDAY MASSES: 8:30 & 10:30 (English)
12:30 PM (Español) | 2:30 PM (French-Creole)

Aug 6, 2023 – Feast of the Transfiguration of the Lord – Cycle A

Literature for the oppressed

Chapters 7-12 of the Book of Daniel are an example of apocalyptic literature, a genre in which the speaker has a vision that he shares with those who are persecuted. This author wrote in the second century BC to Jews who were persecuted by their pagan overlord. Daniel's visions urge these Jews to stand fast.

The Ancient One

The throne of the Ancient One (God) is a symbol of power and dominion. God rules not merely a single nation but all of heaven and earth. The description of pure divinity is aweinspiring, even a little frightening.

Beastly nations

In verses 1-8 Daniel dreams of four terrifying beasts that crawl out of the sea. The sea represents the abyss that God vanquished when he created the world (Genesis 1). In other Old Testament passages God conquers monsters and hurls them into the sea (Isaiah 27:1, Job 26:12f). In Daniel these monsters represent rulers and nations that oppose God and his kingdom.

One like a son of man

In contrast to the evil beasts, Daniel has a vision of a human-like figure who approaches God from heaven (not the sea). This non-threatening and recognizable figure represents Israel, the nation through whom God will establish his kingdom and end the reigns of the beastly nations. Jesus' use of the title Son of Man evokes this passage.

And he was transfigured before them: his face became bright as the sun and his clothes became white as light (Mt 17, 2)

In Christ, true God and true man, the fullness of the human vocation is revealed: for man to become God, the Word assumed humanity. The man, who continually experiences the bitter taste of his limitation and his sin, does not abandon himself to recrimination or anguish, because he knows that the power of divinity acts within him. Humanity was assumed by Christ without separation from the divine nature and without confusion, and man is not left alone to attempt, in a thousand often frustrated ways, an impossible ascent to heaven: there is a tabernacle of glory, which is the most holy person of Jesus the Lord, where the human and the divine meet in an embrace that can never be undone: the Word became flesh, similar to us in everything, except for sin. He pours divinity into the sick heart of humanity and, infusing it with the Spirit of the Father, makes it capable of becoming God by grace.

Saint John Paul II, extract Apostolic Letter Orientale Lumen

Literatura para los oprimidos

Los capítulos 7-12 del Libro de Daniel son un ejemplo de literatura apocalíptica, un género en el que el hablante tiene una visión que comparte con los perseguidos. Este autor escribió en el siglo II aC a los judíos que eran perseguidos por su señor pagano. Las visiones de Daniel instan a estos judíos a mantenerse firmes.

El Anciano

El trono del Anciano (Dios) es un símbolo de poder y dominio. Dios gobierna no sólo una sola nación, sino todo el cielo y tierra. La descripción de la divinidad pura es impresionante, incluso un poco aterradora.

Naciones bestiales

En los versículos 1 al 8, Daniel sueña con cuatro bestias aterradoras que salen del mar. El mar representa el abismo que Dios venció cuando creó el mundo (Génesis 1). En otros pasajes del Antiguo Testamento, Dios vence a los monstruos y los arroja al mar (Isaías 27:1, Job 26:12ss). En Daniel estos monstruos representan gobernantes y naciones que se oponen a Dios y su reino.

Uno como un hijo de hombre

En contraste con las malas bestias, Daniel tiene una visión de una figura humana que se acerca a Dios desde el cielo (no desde el mar). Esta figura reconocible y no amenazadora representa a Israel, la nación a través de la cual Dios establecerá su reino y pondrá fin a los reinados de las naciones bestiales. El uso que hace Jesús del título Hijo del Hombre evoca este pasaje.

Y se transfiguró delante de ellos: su rostro se puso brillante como el sol y sus vestidos se volvieron blancos como la luz(Mt 17, 2)

En Cristo, verdadero Dios y verdadero hombre, se revela la plenitud de la vocación humana: para que el hombre se convirtiera en Dios, el Verbo asumió la humanidad. El hombre, que experimenta continuamente el gusto amargo de su límite y de su pecado, no se abandona a la recriminación o a la angustia, porque sabe que en su interior actúa el poder de la divinidad. La humanidad fue asumida por Cristo sin separación de la naturaleza divina y sin confusión, y el hombre no se queda solo para intentar, de mil modos a menudo frustrados, una imposible ascensión al cielo: hay un tabernáculo de gloria, que es la persona santísima de Jesús el Señor, donde lo humano y lo divino se encuentran en un abrazo que nunca podrá deshacerse: el Verbo se hizo carne, en todo semejante a nosotros, excepto en el pecado. Él vierte la divinidad en el corazón enfermo de la humanidad e, infundiéndole el Espíritu del Padre, la hace capaz de llegar a ser Dios por la gracia.

San Juan Pablo II, extracto Carta Apostólica Orientale Lumen

WEEKLY COLLECTION July 30: $6,486.00

ABCD 2023: $61,977.20 (Goal 100%) | $46,760.96 (Collected 75.44%) |$15,216.24 (Shortage 24.56%)

Aug 6, 2023 – Feast of the Transfiguration of the Lord – Cycle A

ARCHDIOCESE OF MIAMI
Office of the Archbishop

25 de julio del 2023

Queridos amigos en Cristo,

El fin de semana del 5 y 6 de agosto se realizará una segunda colecta para el Fondo Anual del Seminario. Este fondo ayuda a la Arquidiócesis a través de una dotación que apoya los costos de matrícula para educar a nuestros futuros sacerdotes. Esta colecta anual está programada para llevarse a cabo en una fecha cercana al 4 de agosto, día de la fiesta de San Juan María Vianney, el Cura de Ars, santo patrono del clero diocesano.

Mientras la Iglesia en los Estados Unidos continúa su camino a través del Avivamiento Eucarístico Nacional, damos gracias a Dios por el don del sacerdocio. "Abrazar el don y entrar en el misterio que permite al sacerdote, en comunión con Jesús, actuar en su nombre y ante sus ojos, como pastor de almas, es un paso que no debe darse a la ligera". A través de su formación en el seminario, los seminaristas participan en estudios, oraciones, actividades pastorales y de crecimiento humano para asegurar que la misión de la Iglesia esté viva y la llamada de Jesús siga cumpliéndose.

Usted puede contribuir en la segunda colecta que se realizará en su parroquia el fin de semana del 5 y 6 de agosto, o para su comodidad, también puede donar en línea haciendo clic en este enlace o escaneando el código QR.

Les agradezco su generosidad al contribuir este Fondo Anual del Seminario y les pido sus oraciones para que muchos jóvenes en nuestra Arquidiócesis abracen una vocación de servicio a la Iglesia al responder al llamado del sacerdocio o la vida religiosa.

Sinceramente en Cristo, Nuestro Señor,

Monseñor Thomas G. Wenski
Arzobispo de Miami

ARCHDIOCESE OF MIAMI
Office of the Archbishop

July 25, 2023

Dear Friends in Christ,

The weekend of August 5th & 6th a second collection will be taken for the Annual Seminary Burse Fund. This fund assists the Archdiocese through an endowment that supports the tuition costs of educating our future priests. This annual collection is timed to take place on or near the feast day (August 4th) of Saint John Mary Vianney, the Cure d'Ars, patron saint of the diocesan clergy.

As the Church in the United States continues to journey through the Eucharistic Revival we thank God for the gift of the priesthood, "To embrace the gift and to enter into the mystery which enables the priest, in communion with Jesus to act in his name and in his sight, as a shepherd of souls, is a step not to be taken lightly." Through their formation in the seminary, the seminarians engage in studies, prayers, pastoral activities, and human growth to assure that the mission of the Church is alive and well and the call of Jesus will continue to be fulfilled.

You may contribute to the second collection taken in your parish on the weekend of August 5th & 6th, or for your convenience you may also donate online by clicking this link or scanning the QR code.

I thank you for your generosity in contributing to the Burse and I ask your prayers that many young people in our Archdiocese will embrace a vocation of service to the Church in responding to the call of priesthood or religious life.

Sincerely yours in Christ,

Most Reverend Thomas G. Wenski
Archbishop of Miami

«Este es mi Hijo amado»

San Juan Damasceno, Homilía sobre la Transfiguración : PG 96, 545

Hoy, es el abismo de la luz inaccesible. Hoy, sobre el Tabor, la efusión infinita del resplandor divino brilla ante los apóstoles. Hoy Jesucristo se manifiesta como maestro de la Antigua y de la Nueva Alianza… Hoy sobre el Tabor, Moisés, el legislador de Dios, el padre de la Antigua Alianza, asiste como un servidor, a su maestro, Cristo, el dador de la Ley.

«This is my beloved Son»

Saint John Damascene, Homily on the Transfiguration: PG 96, 545

Today, it is the abyss of inaccessible light. Today, on Tabor, the infinite effusion of divine splendor shines before the apostles. Today Jesus Christ manifests himself as a teacher of the Old and the New Covenant... Today on Tabor, Moses, the legislator of God, the father of the Old Covenant, assists as a servant, his teacher, Christ, the giver of the law.

Virtudes Cardinales: La Prudencia

Santo Tomás de Aquino, Summa Teológica, q. 47

San Agustín dice que la prudencia es amor que distingue claramente entre lo que promociona la tendencia hacia Dios y lo que puede impedirla. Del amor se dice que discierne en cuanto que mueve a la razón a distinguir.
El prudente considera lo que está lejos en cuanto pueda ayudarle o impedirle lo que debe hacer en el momento presente.
La prudencia es sabiduría acerca de las cosas humanas; pero no sabiduría absoluta, ya que no versa sobre la causa altísima, sino sobre el bien humano. La prudencia abarca no sólo el bien particular de un solo hombre, sino el bien común de la multitud.
Especies diferentes de prudencia: la prudencia propiamente dicha, ordenada al bien personal particular; la prudencia económica, ordenada al bien común de la casa o de la familia, y la prudencia política, ordenada al bien común de la ciudad o de la nación.
Hay otros tipos: La prudencia de la carne es la muerte (Rom 8,6), porque pone su fin último en los placeres de la carne. Y la verdadera, porque encuentra el camino adecuado para conseguir el fin realmente bueno.
La prudencia que va acompañada de la gracia, es infundida por Dios.

Cardinal Virtues: Prudence

Saint Thomas Aquinas, Summa Theologica, q. 47

Saint Augustine says that prudence is love that clearly distinguishes between what promotes the tendency towards God and what can prevent it. Love is said to discern insofar as it moves reason to distinguish.
The prudent considers what he is far away insofar as he can help him or prevent him from what he must do at the present moment.
Prudence is wisdom about human things; but not absolute wisdom, since it does not deal with the highest cause, but with human good. Prudence encompasses not only the particular good of a single man, but the common good of the multitude.
Different species of prudence: prudence itself, ordered to the particular personal good; economic prudence, ordered to the common good of the house or family, and political prudence, ordered to the common good of the city or the nation.
There are other types: The prudence of the flesh is death (Rom 8,6), because it puts its ultimate end in the pleasures of the flesh. And the real one, because it finds the right path to achieve the really good end.
The prudence that is accompanied by grace is infused by God.

Aug 6, 2023 – Feast of the Transfiguration of the Lord – Cycle A

Mass Intentions for the Week

Saturday Aug 5 | 5:30 PM
Parishioners Living and Deceased, Rev. Antonio Silio†, Larry Schellman†, Soul of Purgatory†, Wellbeing of Rev. Rolón,
In honor to Salus Populi Romani & the Holy Face of Jesus

Sunday Aug 6
8:30 AM Parishioners Living and Deceased, Eternal Rest of Rev. James E. Quinn†, Wellbeing of Teresa Lisa and for Peace and Protection for the family.
In honor to Divine Savior of the World

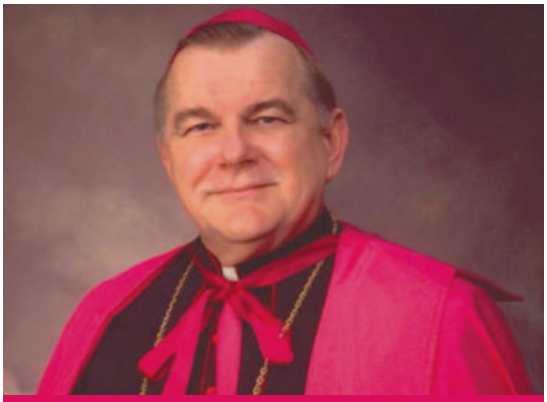
10:30AM Parishioners Living and Deceased, Eternal Rest of Rev. Joseph Supple OMI†, Brad Begens†, Wellbeing of Julie Dierestil
In honor to Divine Savior of the World

12:30PM Parroquianos vivos y difuntos, Por el Descanso Eterno de Rev. Timothy Geary†, Maxima Fernandez†, Amalfi Uribe†, Claudia Cadena†, Jose Antonio Reyes†,
En honor al Divino Salvador del Mundo

2:30 PM Pour nos Paroissiens vivants et décédés, Rev. Luis Ripoll SJ†,
In honor to Divine Savior of the World

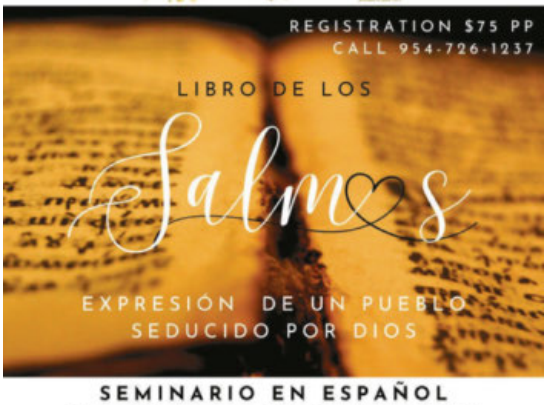
Monday Aug 7 | 8:30 AM | Rev. Devin Griffin OCarm†, Genevieve and Herman Etienne†, Wellbeing of Leah Corrales,
Tuesday Aug 8 | 8:30 AM | Rev. Francis X McCarthy†, In thanksgiving to the Divine Mercy and the Sacred Heart of Jesus,
To the Holy Face of Jesus for the United States of America
Wednesday Aug 9 | 8:30 AM | Rev. Joseph Cliff†, Remilia Jean†,
Thursday Aug 10 | 8:30 AM| Msgr William McKeever†, Audrey Andradas†, Wellbeing
Friday Aug 11| 8:30 AM | Rev. Wallace McGowan†,

Saturday Aug 12| 8:30 AM |
Rev. Alberto Cerezo†, Wellbeing of injured patients involved in car accidents, Teresa Lisa and Family



The Most Reverend
Archbishop of Miami Thomas Wenski
is coming to Bless the reopening
of St Malachy Catholic School
Sunday August 13, 2023 | 10:30 AM

St Malachy Catholic Church



SEMINARIO EN ESPAÑOL
DEL 25 AL 28 DE SEPTIEMBRE
DE 6 A 8 PM
DICTADO POR REV. CARLOS MALTER
ARQUIDIOCESIS DE LA PLATA, ARGENTINA

Marian Pilgrimage and more... $3,200 per person | Round Trip from MIA

Sept 25th to Oct 5th, 2023 | Spiritual Director: Rev. Alfredo Rolón-Ortiz | St Malachy Catholic Church | Tel. 832-777-0864

Places to visit on the Pilgrimage

St Sebastian of Garabandal

According to the testimony of 4 girls, between 11 and 12 years old: Conchita González, Mari Cruz González, Jacinta González and Mari Loli, the small town of San Sebastián de Garabandal, Spain, was marked by the presence of the Blessed Virgin Mary, in about 3,000 public appearances between 1961 and 1965.

The visionaries stated that they saw Saint Michael the Archangel. Then, about two weeks later, the stupendous and remarkable apparitions of the Virgin Mary began. Many of those events were photographed and filmed.

Starting on June 18, 1961, the Angel appeared to them several times and then on July 1 he spoke for the first time announcing that the following day, July 2, the Blessed Virgin would appear to them as Our Lady of Mount Carmel. The apparitions lasted until Saturday, November 13, 1965, when Conchita González saw Our Lady for the last time.

According to the girls, the reason for the Apparitions was the call for "the conversion of hearts." This call is the exhortation to turn to God, to repent of our sins and to imitate Christ.

Aug 6, 2023 – Feast of the Transfiguration of the Lord – Cycle A

Saint Malachy Catholic School

"Become Who You Are Meant to Be"

Now Enrolling!

Scholarships Accepted Here! | VPK | PK4 | Kindergarten

Guided by the example of Our Lady and drawing on the Church's tradition, our school provides excellent Catholic Classical Education and instills in students our Blue and Gold Values to help each student **become who they are meant to be.**

Religious Education

We are here to help you with your child's journey of faith.

We have classes for adults too!

For Registration

> Download at https://stmalachy.church/ccd
> fill the form '2023-2024 Registration for CCD Classes'
> send form by email to crestmalachy-church@gmail.com
> to find more information stop by the parish office during work Hours

Classes will start in mid-September and the last day to register is August 24.

Classes are on Sundays 9:00-10:15 a.m. followed by the Mass.

St. Malachy Catholic School

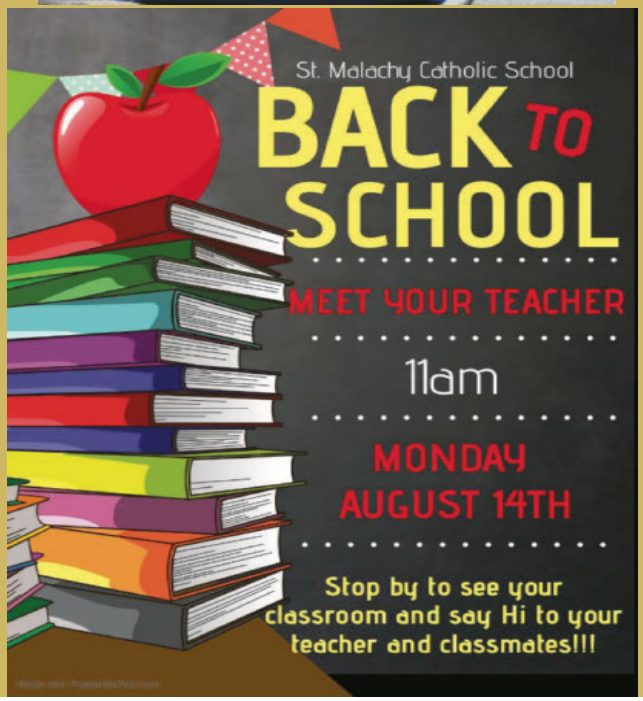
Frequently Asked Questions

School Hours: 8:00-2:45 p.m. Early drop off available at 7:15 a.m. with No extra cost. First Day of school: August 16

Uniforms: Yes, can get the at Rise Brothers uniforms at https://www.rissebrothers.com/shop.cfm. One Uniform for free this year!
Special classes: religion, chess, violin, and Latin.

Information about Kindergarten Curriculum: St. Malachy's Kindergarten curriculum builds on the skills students previously learned in our PreK-4 program. Combined with our Classical education opportunities, we utilize the Archdiocese of Miami's recommended curriculum. We offer core courses including Religion, Mathematics, Language Arts (to include Reading/ Literature, English, Phonics, Spelling, Vocabulary, and Handwriting), Science, and Social Studies.

More information for scholarships is available at www.aaascholarships.org
or scan the QR Code in the corner of this page.



Aug 6, 2023 – Feast of the Transfiguration of the Lord – Cycle A

Lyrics for the Holy Sacrifice of the Mass

ENTRANCE
HOLY, HOLY, HOLY
Holy, Holy, Holy! Lord God Almighty! Early in the morning our song shall rise to thee:
Holy, Holy, Holy! Merciful and mighty, God in three Persons, blessed Trinity.

Holy, Holy, Holy!
All the saints adore thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.
Holy, Holy, Holy! Though the darkness hide thee, Though the eye made blind by sin thy glory may not see, Only thou art holy; there is none beside thee, Perfect in pow'r, in love, and purity.

Holy, Holy, Holy!
Lord God Almighty! All thy works shall praise thy Name, in earth, and sky, and sea; Holy, Holy, Holy! Merciful and mighty, God in three Persons, blessed Trinity.

PRESENTATION OF GIFTS: WHERE CHARITY AND LOVE PREVAIL
Where charity and love prevail, there God is ever found;
Brought here together by Christ's love,by love are we thus bound.
With grateful joy and holy fear, His charity we learn; Let us with heart and mind and soul
now love him in return.
Forgive we now each other's faults, as we our faults confess; And let us love each other well, in Christian holiness.
Let strife among us be unknown, let all contention cease; Be His the glory that we seek, be ours His holy peace.
Let us recall that in our midst, dwells God's begotten Son; As members of His body joined, we are in Him made one.
No race or creed can love exclude, if honored be God's name; Our family embraces all whose Father is the same.

COMMUNION:
TRANSFIGURATION
Jesus, on the mountain peak, stands alone in glory blazing. Let us, if we dare to speak, join the saints and angels praising. Allleluia, allelia., Alleluia to our Lord!
Let us, if we dare to speak, join the saints and angels praising.
Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the law shout through them their joyful greeting: Allleluia, allelia., Alleluia to our Lord!
All the prophets and the law shout through them their joyful greeting.
Swift the cloud of glory came, God, proclaiming in its thunder, Jesus as the Son by name! Nations, cry aloud in wonder: Allleluia, allelia., Alleluia to our Lord!
Jesus as the Son by name: nations, cry aloud in wonder.
Jesus is the chosen one, living hope of ev'ry nation, hear and heed him, ev'ryone; sing, with earth and all creation: Allleluia, allelia., Alleluia to our Lord! Hear and heed him, ev'ryone; sing with earth and all creation.

CLOSING HYMN:
GLORY AND PRAISE TO OUR GOD

Glory and praise to our God, who alone gives light to our days. Many are the blessings he bears to those who trust in his ways.
We, the daughters and sons of him who built the valleys and plains, Praise the wonders our God has done in every heart that sings.
Glory and praise to our God, who alone gives light to our days. Many are the blessings he bears to those who trust in his ways.
In his wisdom he strengthens us, like gold that's tested in fire.
Though the power of sin prevails, our God is there to save.
Glory and praise to our God, who alone gives light to our days. Many are the blessings he bears to those who trust in his ways.

PRAYER
FOR THE FEAST OF THE TRANSFIGURATION
(Roman Missal, 1985)

God our Father, in the transfigured glory of Christ your Son, you strengthen our faith by confirming the witness of your prophets and show us the splendor of your beloved sons and daughters. As we listen to the voice of your Son, help us to become heirs to eternal life with him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

MANDAMIENTOS DE LA IGLESIA
1. OÍR MISA ENTERA LOS DOMINGOS Y FIESTAS DE GUARDAR

Los católicos tenemos la obligación de acudir a misa todos los domingos. Este mandamiento de la Iglesia está muy relacionado con el tercer mandamiento de la Ley de Dios: SANTIFICARÁS LAS FIESTAS. A la misa dominical se le añaden algunas fiestas que establece la diócesis, que se suelen referir al patrono de la región o de la ciudad. Estos días son las "fiestas de guardar", también conocidas como días de precepto, en las que los católicos tienen la obligación de asistir a misa. Por ejemplo, en Iberoamérica son fiestas de precepto las siguientes:
1 de enero - Santa María, Madre de Dios
6 de enero - Epifanía del Señor
19 de marzo - San José, Esposo de la Virgen
15 de agosto - La Asunción de la Virgen
1 de noviembre - Todos los Santos
8 de diciembre - Inmaculada Concepción
25 de diciembre - La Natividad del Señor
Además de Corpus Christi, Ascensión del Señor, Triduo Pascual (Jueves Santo, Viernes Santo, y Sábado de Gloria-Domingo de Resurrección).

PRECEPTS OF THE CHURCH
1. YOU SHALL ATTEND MASS ON SUNDAYS AND HOLY DAYS OF OBLIGATION

Catholics have the obligation to attend mass every Sunday. This commandment of the Church is closely related to the third commandment of the Law of God: You shall keep the Feasts holy. Some festivals established by the diocese are added to the Sunday mass, which usually refer to the patron saint of the region or the city. These days are the "holidays", also known as days of obligation, in which Catholics are required to attend mass. For example, in United States the following are holy days of obligation:
January 1 - Holy Mary, Mother of God
January 6 - Epiphany of the Lord
March 19 - Saint Joseph, Spouse of the Virgin
August 15 - The Assumption of the Virgin
November 1 - All Saints
December 8 - Immaculate Conception
December 25 - The Nativity of the Lord
In addition to Corpus Christi, Ascension of the Lord, Pascual Triduum (Holy Thursday, Good Friday, and Glory Saturday-Resurrection Sunday).

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6 Août 2023 – Transfiguration du Seigneur – Année A

"C'est mon Fils bien-aimé"

Saint Jean Damascène,
Homélie sur la Transfiguration: PG 96, 545

Aujourd'hui, c'est l'abîme de la lumière inaccessible. Aujourd'hui, au Thabor, l'effusion infinie de la splendeur divine resplendit devant les apôtres. Aujourd'hui, Jésus-Christ se manifeste comme maître de l'Ancienne et de la Nouvelle Alliance... Aujourd'hui, le Thabor, Moïse, le législateur de Dieu, le père de l'Ancienne Alliance, assiste en tant que serviteur, son maître, le Christ, le donateur de la Loi.

Entree: Ah ! Qu'ils sont beaux sur la montagne

Ah ! Qu'ils sont beaux sur la montagne,
Les pas de ceux qui portent la bonne nouvelle.
Qui annoncent le salut et la paix !
1 - Tout pouvoir m'a été donné au ciel et sur la terre.
De toutes les nations faites des disciples.
Et moi je suis avec vous tous les jours jusqu'à la fin des temps
2 - Proclamez l'évangile du salut à tous les hommes.
Ouvrez-leur votre cœur, le royaume est proche.
Et moi je suis avec vous tous les jours jusqu'à la fin des temps

Kyrie : SGr prends pitié
Nous avons
Seigneur prends pitié
Nous avons manqué d'amour
Seigneur prends pitié
O Christ prends pitié (bis)
Nous avons manqué de foi
O Christ prends pitié

Seigneur prends pitié (bis)
Nous avons manqué de d'espoir
Seigneur prends pitié.

GLORIA:
KONPLIMAN POU BD NOU AN
R/ Konpliman pou Bondye nou-an !
Konpliman pou Granmèt la !
Ala mèvèy li fè ! Ala renmen'l renmen nou
Se pou nou chante, se pou nou danse
Se pou nou rele : Viv Bondye Granmèt la ! (bis)

1.- Se pou tout flè chante, konpliman pou Granmèt la !
Se pou swazo nan bwa di, Konpliman pou Granmèt la !
Se tout latè kan jwa, Lwanj pou Granmèt la !

2. Li bay tèt li pou nou…
‘’’
Men li leve byen vivan…
‘’’
Li avek nou tout tan, fòn pa blye sa ‘’’

3.- Li ban nou lavi li…
‘’’
Li kase tout vye chèn yo…
‘’’
Se li menm ki fos nou, nou pa pè anyen ‘’’

PSAUME responsorial
(Ps 96, 1-2, 4-5, 6.9)
R/ Le Seigneur est roi, le Très-Haut sur toute la terre

ACCLAMATION:
ALLELUIA (3) J'AI VAINCU …
Ref: Alleluia, Alléluia, Alléluia, j'ai vaincu le monde!
1-Je suis venu dans le monde il ne m'a pas reçu, J'ai apporté ma lumière dans le monde pour qu'elle me serve de témoin.

Credo: reciter

P. Univ: o jezu…
O Jezu louvri bra w ramase priyè n, pote l bay Papa a.

Offrande : pen sa a nap ofri w la Pen sa nap ofwi ou Diven-an men li Papa Granmèt pwan yo souple Se ak tout kèn nap ofwi'w yo
1.-Bondie Papa ou te bannou lavi
Yon lavi tout an aktivite
Ou te ban nou'l pou'n kap sèvi ou
Men li Papa pwan li souple

2.-Pen an Papa fèl tounen kò ou
Diven an fè'l tounen san ou
Nou vin mete tout sa devan ou
Tanpwi Papa pwan yo souple

SANCTUS
SEN GRANMET LA SEN
Ref: Sen, Granmèt la sen, li menm sel ki sen, O wi li Sen, O wi li Sen tout bon vre (bis)
1.Syel la ak te-a mete ansanm pou yo fe louanj pou Granmèt la Ozana ye, Ozana ye, Ozana viv bondye nou an.
2. Bravo pou sila-a kap vini kap vini lap vini O non Granmèt la. Ozana ye, Ozana ye Ozana viv bondye nou an.
Anamnese : amen alelouya jezu
Amen Alelouya Jezu kri leve, li kraze lanmô
Li leve byen vivan li pap mouri ankô[2]
li pap mouri ankô[3]

PATER : RECITER

Agneau : agneau de dieu (Les gitans)
Agneau de Dieu qui enleve le peche du monde
O Prend pitie de nous. {bis}
Agneau de Dieu qui enleve le peche du monde
donne nous la paix, donne nous la paix.

Communion
LE SEIGNEUR NOUS CONVIE
Ref: Le Seigneur nous convie à son banquet
Hâtons nos pas, approchons de sa table
En chantant ses bienfaits
1. Laissons-là nos soucis
2. Laissons-là nos rancoeurs
Laissons-là nos angoisses
Laissons-là nos disputes
Le Seigneur nous attend
Le Seigneur nous attend
Et veut nous combler de biens. Et veut nous combler d'amour.
3.Laissons-là nos chagrins
4.Laissons-là nos souffrances
Laissons-là nos tristesses
Laissons-là nos détresses
Le Seigneur nous attend
Le Seigneur nous attend
Et veut nous laisser sa joie.
Et veut nous laisser sa joie.

ACTION DE GRACE:
Dieu seul suffit.
Que rien ne te trouble, ô mon âme
Que rien ne t'effraie - car tout passe.
Dieu ne change pas.
Dieu seul suffit.
De tout, la patience triomphe.
En Dieu nous ne manquons de rien.
Dieu seul suffit.

1.- Mon âme a soif de mon Seigneur
Mon âme chante ses grandeurs !
Son feu vient de brûler mon cœur
Je m'en remets à mon Seigneur.

2.- Avec mon DIEU, avec mon TOUT
C'est le plus beau des RENDEZ-VOUS
Chante mon âme son AMOUR FOU.
Va donc mon âme jusqu'au bout

SORTIE: M-APE CHANJE FIGU
1. Mape chanje figi m, nape chanje figi n
Frè mwen yo, sè mwen yo, na'p chanje figi nou.
E nap traverse lot bo dlo tout ansanm
Pou n al fete nan fèt yap fè pou nou
Lot bo dlo, Lot bo dlo
Men pou nou kab traverse
Se pou nou chanje tou sa k sou nou
Lot bo dlo, Lot bo dlo
An al fete nan fèt yap fè pou nou
2. Mape chanje lide m, nape chanje lide n
Frè mwen yo, sè mwen yo na'p chanje lide nou.
3. Mape chanje chemen m, nape chanje chemen nFrè mwen yo, sè mwen yo na'p chanje chemen nou.

Préceptes de l'Église

1. Vous assisterez à la messe les dimanches et jours saints d'obligation

Les catholiques ont l'obligation d'assister à la messe tous les dimanches, Ce commandement de l'Église est étroitement lié au troisième commandement de la Loi de Dieu : Vous sanctifierez les Fêtes. Certaines fêtes établies par le diocèse s'ajoutent à la messe dominicale, qui fait généralement référence au saint patron de la région ou de la ville. Ces jours sont les « jours fériés », également appelés jours d'obligation, au cours desquels les catholiques sont tenus d'assister à la messe. Par exemple, aux États-Unis, les jours suivants sont des jours saints d'obligation :

1er janvier - Sainte Marie, Mère de Dieu
6 janvier - Épiphanie du Seigneur
19 mars - Saint Joseph, époux de la Vierge
15 août - L'Assomption de la Vierge
1er novembre - Toussaint
8 décembre - Immaculée Conception
25 décembre - La Nativité du Seigneur
En plus du Corpus Christi, de l'Ascension du Seigneur, du Pascual Triduum (jeudi saint, vendredi saint et samedi de gloire-dimanche de la résurrection).

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