



Christ Our Light Parish

Saint Benedict Catholic Church, corner of North 7th Street & Gomber Avenue, Cambridge OH
Sts. Peter and Paul Oratory, 136 East High Avenue, Lore City OH

Mailing: Christ Our Light Parish Offices, 701 Gomber Avenue, Cambridge, Ohio 43725

Phone: (740) 432-7609 **Fax:** (740) 439-0800 **Email:** col_office@catholicweb.com

Website: www.christourlightparish.com

ADORATION OF THE BLESSED SACRAMENT:

Wednesdays from 9:00 a.m. to 9:00 p.m. in St. Benedict Church

BAPTISMS: Families desiring baptism for their child must be registered in the parish. Parents must attend a preparation class.

BULLETIN DEADLINE: Articles must be submitted in writing by noon on Wednesdays and are subject to approval by the pastor. Space is limited, so we reserve the right to edit.



FACEBOOK PAGE: Live-Streamed Mass every day.

"Christ Our Light Parish, Guernsey County, OH."

HOSPITAL VISITATION: Please call immediately if you or a loved one is in the hospital.

MINISTRY TO THOSE IN NURSING HOMES, HOSPITALS, AND THE HOMEBOUND: If you or a loved one wishes to receive the Eucharist or have regular pastoral visits, please call the parish office.

RECONCILIATION:

St. Benedict Church - Saturdays at 4:00 p.m.

Sts. Peter and Paul Oratory - Sundays at 11:45 a.m.

And by Appointment

RELIGIOUS EDUCATION: Parish School of Religion (PSR) classes for children in grades K through 8 are held Sunday mornings from September to May.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA):

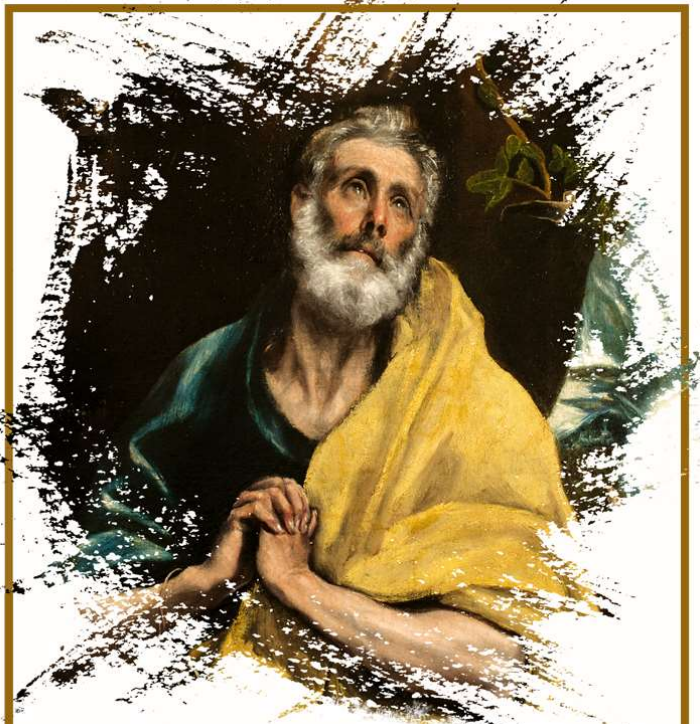
Adult preparation for Baptism, Eucharist and Confirmation. Call Fr. Hrezo or Pat Farley for information.

SCHEDULING MASS INTENTIONS: Anyone wishing to schedule Masses on special days, especially weekends, should do so at least 6 months in advance.

WEDDINGS: Arrangements must be made six months in advance.

WELCOME TO OUR PARISH: Registration forms can be found at the church, oratory and parish office.

24TH SUNDAY IN ORDINARY TIME Sunday, September 13, 2020



"Lord, if my brother sins against me, how often must I forgive? As many as seven times?"

Jesus answered, "I say to you, not seven times, but seventy-seven times." Matthew 18:21-22

Pastor

Fr. Paul Hrezo phrezo@diosteub.org

Pastor Emeritus

Fr. Robert D. Borer rdaieb9940@gmail.com

Office Manager

Therese Terrell col_office@catholicweb.com

Office Assistant

Nancy Bryan col_office@catholicweb.com

Director of Religious Education

Patricia Farley col_dre@catholicweb.com
(home - 740-439-2255)

Bulletin Deadline Noon Wednesday

Pastoral Minister

Sister Sharon Paul 740-255-5912 (cell - 740-680-1297)

St. Benedict Church Social Hall 740-432-6751 x 123

Parish Offices 701 Gomber Avenue

Office Hours 9:30 a.m. – 4:30 p.m.

Convent 319 North Seventh Street

Franciscan Sisters of Christian Charity 740-255-5912

St. Benedict School 220 North Seventh Street

Phone 740-432-6751

Web Site www.stbenedictschool.net

St. Vincent de Paul Society

Web Site...www.colsvdp.org **Phone** ... 740-432-7609 x 207



JUST A REMINDER: Please wear a face mask at Mass and when in the church buildings. Let's protect each other!

Mass Intentions for the Week of September 13, 2020

Saturday, September 12	5:00pm	SB	† Richard Tonnous by Liz Lewis
Sunday, September 13 (24th Sunday in Ordinary Time)			
	8:00am	SB	† Gilbert Barczak by Larry and Carol Bell
	10:30am	SB	People of Christ Our Light Parish
	12:15pm	SSPP	† Patricia McConkey by Tom and Jacquie Adamik
Monday, September 14	8:35am	SB	Intentions of Deacon Jeremiah Hahn by Friends
Tuesday, September 15	8:35am	SB	† Art Bride (Birthday) by Annie Bride
	6:00pm	SSPP	† Alice Stropki by Fr. Hrezo
Wednesday, September 16	8:35am	SB	† Sister Miriam Dosch by Fr. Hrezo
Thursday, September 17	8:35am	SB	† Mike Long by the St. Vincent de Paul Society
	9:45am	SB	† Sister Mary Ann McElroy by the Franciscan Sisters of Christian Charity
Friday, September 18	8:35am	SB	† Howard Nau by Mr. and Mrs. Francis Zwick
Saturday, September 19	8:35am	SB	† Albert and Helen DeStephen (Wedding Anniversary) by Norma Longinie and Family
	5:00pm	SB	† Becky Lehotay by Joseph and Karen Almasy
Sunday, September 20 (25th Sunday in Ordinary Time)			
	8:00am	SB	People of Christ Our Light Parish
	10:30am	SB	† Mark Larrison by Friends
	12:15pm	SSPP	† Bill and Linda Arick by Shirley Scholik

Ministers of the Altar for Saturday & Sunday, September 19-20, 2020

	Saturday (SB) 5:00 p.m.	Sunday (SB) 8:00 a.m.	Sunday (SB) 10:30 a.m.	Sunday (SSPP) 12:15 p.m.
Lectors	Jacob Padden	Joe Miller	Alex Mullen	Greg Mitts
Ushers	Donald Poole	Craig Stickelmeyer	Alan Bay	Eugene Duke
Cantors	Folk Group	Ron Roby	Choir	

The CWC will resume meetings for the 2020-2021 season on Tuesday, September 15, with Mass at Sts. Peter & Paul Oratory at 6:00 p.m. and the meeting to follow. Masks and social distancing will be required. All women of the parish are invited to attend. Mass is open to all parishioners.

Catechetical Sunday

All teachers from St. Benedict School and the Parish School of Religion program will be commissioned at the 8:00 a.m. Mass on Sunday, September 20.

The Bereavement Haven Group will meet this Sunday, September 13, at 2:30 p.m. in the social hall of St. Benedict Church.

Table of Plenty

Suggested food donations for September are spaghetti sauce in cans, soups, and mac and cheese. Please place your donations in the marked box in the Marian Room of St. Benedict Church.



Schedule for This Week

Sunday, September 13

After Masses Scrip Sales (Marian Room)
 11:45am Confession (SSPP)
 2:30pm Bereavement Haven (SB social hall)

Monday, September 14

9:00am Rosary

Tuesday, September 15

9:00am Rosary
 6:00 pm CWC Mass and Meeting (SSPP)

Wednesday, September 16

9:00am Rosary
 9:00am-4:00pm Eucharistic Adoration (Chapel)
 4:30pm-9:00pm Evening Prayer and Benediction and Continuation of Adoration (SB Church)

Thursday, September 17

9:45am School Mass (not open to the public at this time)

Friday, September 18

8:45am Knights of Columbus Breakfast at Bob's (Bob Evans)

9:00am Rosary

Saturday, September 19

9:00am Rosary
 4:00pm Confession (SB)

Sunday, September 20

After Masses Scrip Sales (Marian Room)
 8:00am Commissioning of Catechists
 9:15-10:15am Parish School of Religion
 11:45am Confession (SSPP)

(RCIA) Interested in the Catholic Faith?

On Thursday, October 8, we will begin a course of instructions known as the Rite of Christian Initiation of Adults. This is not a "hard sell" program, but one which can allow the participant to explore the Catholic Faith and their own faith needs. If you are interested in attending or know someone who is, please contact Fr. Paul or Pat Farley at the parish office 740-432-7609. Pat can also be reached in the evenings at 740-439-2255.

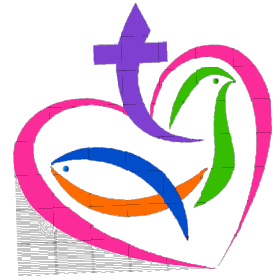
Attention Knights:

Breakfast at Bob's (Bob Evans Restaurant)

Friday September 18, @ 8:45 a.m.

All Knights and Catholic men are invited, membership in the Knights is not required. Come join us in a fun, casual breakfast. Last month we had a nice turn-out. If you are thinking about joining the Knights this might be a good place to get to know us. Please call me for seating, Ron Engott, 740-685-5759.

PARISH SCHOOL OF RELIGION



Grades K thru 6

**Begins Sunday,
September 20, 2020**

9:15-10:15 a.m. (after 8:00 Mass)

Classes will be held in several rooms in the St. Benedict Church building this year. The rooms will be sanitized each week after class.

Parents of students who do not attend St. Benedict School are encouraged to enroll their children in PSR grades K - 6 .

Children in the 2nd grade will prepare for First Reconciliation and First Communion. Students in the 5th and 6th grades will prepare to receive the Sacrament of Confirmation.

It is vital to the future of our Faith to train our children in the traditions of our Catholic heritage and to grow in knowledge of God's action in our lives.

The Diocese has given guidelines to begin the Catechetical programs. They recommend the face to face instruction. But you do have the option for remote learning if you choose. This year all classes will be held in the church building. Letters and registration forms have been sent to the parents of last year's students. Registration forms can also be found in the Marian Room at St. Benedict Church or in the back of Sts. Peter and Paul Oratory. You may also call the office and one will be sent to you.

Sacramental Prep for First Reconciliation and First Holy Communion will be taught by Sr. Mariadele in the conference room at St. Benedict Church.

Third and Fourth Grade will be taught by Mrs. Robin Kuhns and Mrs. Kathy Jones and will meet in the social hall of St. Benedict Church.

Fifth and Sixth Grade will prepare for the Sacrament of Confirmation and Mrs. Casey Ginnetti will conduct the class. They will meet in the Bethany Room on the upper level of St. Benedict Church.

Please return the registration forms as soon as possible so proper arrangements can be made.



Please pray for all God's children who are ill, homebound or in nursing homes, and those who care for them.

Beth Anderson, Megan Archer, Judy Beaver, Larry Beck, Dorothy Bednarski, Joe Bennor, Whitney Benson, Marcella Beros, Bill Bodner, Steve Bodner, Frank Booth, Brinley Boyd, Imelda Bruney, David Callihan, Rosie Campbell, Diane Carkin, Melanie Carna, Jeff Carpenter, Patti Cartner, Milt Cerny, Chesler Family, Monica Chicwak, Yung Chuang, Karen Chumney, Lee Cline, Mike Cowgill, Anita Cox, Jennifer Cox, Linda Delik, Peggy Ditto, Angie Doerfler, Carl James Duch, Michael Duke, Patty Eibel, Liam Elliott, Mary Evans, Don Fairchild, Betty Fannin, Jen Fannin, William "Buzzy" Ferguson, Marsha Finley, Greg Gibson, Pat Graven, Louise Hack & Family, Steve Hall, Dave Hanes, Stephen Hannum, Mark Hayes, Mary Ann Haynes, Jane Hemlar, Violes Henry, Lorriane Hesson, Dolly Hitzel, Sally & Ted Hoey, Sally & Payton Hubal, Bob Huffman, Laverne Ingles, David, and Paul Iten, Rachel Jirles, Josh Jones, Diane Krall, William Kyser Jr., Dorothy Lackney, Amara Larrison, Andrea May, Lisa McGregor, Joyce McPeak, Keagan Meek, Angela Merva, Hayley Morris, Jimmy Oliver, Mary Ann Pachuta, Christine Palmer, John Palmer, Dick & Frances Pavlov, Lynda Pawlowski, Carole Pekari, B.J. Petrasko, Sally Pfalzgraf, Ben Pickenpaugh, Richard Riesbeck, Don Ross, Emma Ross, Connie Rummell, Mary Schmid, Jett Schmitt, Terri Scott, Rosemary Sebek, Irene Sekel, Steve Shedlock Jr., John Shipley, Pat Siegwarth, Carys Singler, Mallory Smith, Mike Smith, William Smith, Ramona Springer, John Sprouse, Loretta Stahovec, Louie Stahovec, Mark Stahovec, Mary Stoner, Stephen Storch, Ken Stump, Loran Stutz, Chris Seward, Steve & Ethel Stasny, Don Thatcher, Margaret Urdak, JoMarie Wasik, James Weidlich, Matthew Wentzel, Bill and Cathy Whitmire, Diana Whitmire, Don and Grace Whitmore, Jodie Williams, Andrea Yakubik, Helen Yakubik, William "Bill" Yoho

"To educate a man in mind and not in morals is to educate a menace to society."

-President Theodore Roosevelt

We ask your prayers for all men and women serving in our armed forces and those who put themselves in harm's way to protect and serve others.

Steven Barrows, Makenzi Carna, Becky Chesar, Billy Church, Phillip Cram, Carl Duch, Scott Fearn, Luke High, Travis Jackson, Jeremy Jones, Stephen J. Kraizel IV, Michael Kuhns, Joshua Lucas, Ryan McGough, Jeff McKnight, William Miller, J.C. Minarchek, Josh Norris, Anthony Stevens, Jesse Walters, Sean Weir, Steven Whaley, Zach Williams, Zac Wilson, Ethan Wray



PRAY FOR OUR PRIESTS

September 13	Bishop Gilbert I. Sheldon
September 14	Our Holy Father, Pope Francis
September 15	Rev. Patrick Gaughan
September 16	Rev. Chester Pabin
September 17	Rev. Frederick Kihm
September 18	Rev. Thomas Hamm
September 19	Rev. Anthony Batt
September 20	Rev. Robert Gallagher



Offertory for September 5-6, 2020

Adults	\$9,535.00
Children	6.00
Miscellaneous	49.00
Monthly Collection for Those in Need	2,089.00
Weekly Budget Amount Needed	\$9,000.00

We were blessed with another great week of school. Despite all the social distancing protocols, it's starting to feel like school again!

The St. Benedict Volleyball League began this past weekend. We have seven enthusiastic Lady Leps in grades 4/5 representing the school. Unfortunately, due to the limited people we can have in the gym, we are unable to invite you to watch a game. However, your prayers to keep everyone safe are most welcomed!

This past Friday Sr. Helen Marie hosted a school Summer Reading party for all the students who participated in the summer reading program. Due to the closure of the City Pool this summer, they celebrated in a new way this year with pizza, ice cream and some time out of class!

Thank you for your continued support of our Scrip program. The rewards we earn from it are substantial and help with our school budget.

Please pray for our students, staff and school as we continue on our journey this year with "Jesus as our Guide".

In His Name, Sue Sanders

"I'm not just pro-life, I'm pro-eternal-life, and I want all of us to end up in heaven together someday." - Sister Deirdre Byrne of Little Workers of the Sacred Hearts of Jesus and Mary (surgeon, retired army officer, missionary)

FAITHFUL CITIZENSHIP

(The following is excerpted from Catholic Answers through www.priestsforlife.org)

Catholics need to cast votes that are consistent with Catholic moral teaching. Some issues are "non-negotiable" that do not have an exception or compromise. No one endorsing the wrong side of these issues is acting in accordance with Church teaching. Catholics must avoid voting for candidates who endorse or promote evil policies.

We have a moral obligation to promote the common good through our voting privileges (CCC 2240). A well-formed conscience does not permit us to vote for a program/law that contradicts our fundamental faith. Some things are **intrinsically evil**. Catholics must avoid voting for candidates who propose/advance these evils since we would be *indirectly responsible* for promoting harm.

FIVE NON-NEGOTIABLES

These five current issues concern actions that are intrinsically evil and must never be promoted by the law. Intrinsically evil actions are those that fundamentally conflict with the moral law and can never be deliberately performed under any circumstances. It is a serious sin to deliberately endorse or promote any of these actions, and no candidate who really wants to advance the common good will support any action contrary to the non-negotiable principles involved in these issues.

1. **Abortion** – The intentional and direct killing of an innocent human being, and it is a form of homicide.
2. **Euthanasia** – Often disguised as "mercy killing" or "death with dignity," euthanasia is also a form of homicide.
3. **Embryonic Stem Cell Research** – Human embryos are human beings. "Respect for the dignity of the human being excludes all experimental manipulation or exploitation of the human embryo."
4. **Human Cloning** – Attempts... to obtain a human being without any connection with sexuality... are to be considered contrary to the moral law, since they are in opposition to the dignity both of human procreation and of the conjugal union. (Human cloning also involves abortion because the 'rejected' embryonic clones are destroyed.)
5. **Homosexual Marriage** – True marriage is the union of one man and one woman. Legal recognition of homosexual unions actually does persons with same sex attraction a disfavor by encouraging them to persist in what is an objectively immoral arrangement.

Posters are on display in the back of church. They show the party platforms compared with church teaching of seven main issues.

READINGS FOR THE 25TH SUNDAY IN ORDINARY TIME

Sunday, September 20, 2020

While we measure by human standards of fairness, God's generosity is without end. Like the laborers in the vineyard, we rejoice in God's mercy as we gather at the altar to receive the gift of eternal life. To prepare ourselves, let us turn to the Lord to ask pardon for the times we have not been merciful to one another.

The ways of God are infinitely different from our ways. God's way of justice is radically different from our literal, juridical concept of justice. The readings focus on that difference.

The readings from **Isaiah** come from a larger section in which the prophet speaks of God's mercy in the face of the constant infidelity of the people. Justice, in human terms, demands their punishment. But God's ways are above our ways.

The Gospel provides a parable which makes this point real to us. The story **does not** hold up the norm of human behavior. Normal human behavior permits a just pay for a day's work.

According to the norm of human behavior, the workers' complaint is understandable and justified. The story is not meant to teach that people should be paid even when they haven't worked. The focus of the Gospel is the radical generosity of God's gift — to the seemingly least deserving. In Matthew's time, these were sinners, social outcasts, Gentiles and so forth.

Isaiah 55:6-9

My thoughts are not your thoughts, nor are your ways my ways.

When have you experienced the unconditional mercy/forgiveness of God?

Phillippians 1:20-24, 27

Conduct yourselves in a way worthy of the Gospel of Christ.

How do you respond to the demand of the Gospel to forgive without reservation?



Matthew 20:1-16

The last will be first, and the first will be last.

How do you proclaim the Gospel when confronted by the "least" among you?

Who do you identify with in next Sunday's Gospel parable about the generous vineyard owner?

Many of us identify rather naturally with the servants hired toward the end of the day and who are grateful for the abundance of the landowner's generosity. Many of us feel we have not responded as diligently as we could have to the Lord's call to conversion. We feel unworthy of the Lord's love and yet the Lord insists on being surprisingly abundant with his mercy.

However, it's not wrong to identify with the workers who had worked all day in the sun and did not receive more as pay. It seems unfair that they received the same wage as the group who had only worked that last hour. Likewise, it's not wrong to identify with the older son in the parable of the Prodigal Son who had remained faithful to his father or to identify with St. Martha who was busy and generous with her hospitality when many others were visiting Jesus in her house.

That the landowner's generosity kind of annoys us is a good thing: it shows that God's word is working in us! We should always be especially attentive to the passages of the Bible that bother us — again, that's where the grace of God is affecting us. So, in what way can the landowner's generosity convert us and change us?

In the context of the Mass, the First Reading can help us out. Notice what Isaiah emphasizes in his prophecy as he calls all of us as sinners to turn to the Lord. He says (with emphasis added by me), "**Turn to the LORD** for mercy; to our God, who **is generous** in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are **my ways above your ways** and my thoughts above your thoughts."

"Turning to the Lord" is the central Jewish expression for describing conversion. The Hebrew language was very concrete and visual in describing things. "Turning to the Lord" also describes the action of walking on a trail one

direction and turning to a different direction or returning to a place you had been. We are invited to return to the Lord; the Lord is generous – “large-hearted” – in forgiving.

The landowner’s generosity challenges us to allow God to enlarge our hearts. How large-hearted are we? Sometimes we are either disappointed by God or even afraid of God because we feel he ought to be small-hearted and vindictive! However, when God forgives, it’s over. We’re not going to hear from Him about it again: see Psalm 103:9-12, 1 Corinthians 13:5 as well as next week’s Responsorial Psalm 145 to reinforce this!

Our sense of justice might need to be expanded as well. We tend to be very self-centered in our justice with each individual needing to get exactly the same as the other person. We can have a small-minded view of justice! Why is this person more beautiful than that person? Why does this person prosper in his crime and a good person does not seem to be prospering in his labors? We do tend to focus so much energy in our religious sentiment on exacting justice. “If I were God, things would be less unfair!”

A bigger-picture perspective on history helps us to see the victory of goodness.

Furthermore, the workers in the vineyard, Fr. Robert Barron points out in his reflections on this parable, were not salaried workers who had their wages assured. They were people who had to depend **daily** upon someone. Similarly, we are not “salaried” creatures. We are all beggars before God. And, from God’s perspective, we are beggars before a God who is able to operate out of a **higher** sense of justice. He knows who needs that greater generosity!

Fr. Francis Martin points out that several passages in this section of the Gospel of Matthew show that within the Christian community, there is a variety of people, some with great spiritual gifts, others with seemingly fewer – the children in their midst, for example. Then, he says, Jesus “levels everybody by mercy.” He knows who needs greater measures of mercy to help us together to have a new kind of unity. He draws us into family unity that always has a different kind of justice and fairness than that of a courtroom and of what is given to a person who needs to beg. From this generosity God draws us not only into His Kingdom but also into His family, from being beggars and from being “the accused” to being *members of His family*!

May the Lord help us to grow in being more large-minded and large-hearted, that is, to being more “family-minded” and “family-hearted,” like God is toward us!

Pastor’s Letter

If this hadn’t been such a year for surprises and changes we would be getting ready for the pilgrimage journey to the Holy Land. It had been originally planned for mid-October 2020. I spoke with the tour coordinator this past week and we are still hoping for and planning on rescheduling to June of 2021.

Please keep the Christians of Bethlehem in your prayers. Evidently the COVID virus has been especially difficult on the people of that region. Their access to healthcare either in Israel or in Palestine is restricted. The number of cases in and around Bethlehem has continued to grow recently. The tour coordinator, who has been living in the Houston, Texas area for a number of years, but who has many relatives still in Bethlehem, is especially hoping for a vaccine breakthrough to happen soon! They strongly need the return of tourism there.

Thank you for continuing to be wearing masks or face coverings while in our churches. Most recently, I

noticed all but 1 or 2 wearing them at both the 5:00 p.m. Mass and the 8:00 a.m. Mass. I know it is a hardship for almost everyone and a sign of caving in to coercion for some, but it seems to be statistically impactful for keeping this largely airborne illness at a minimum in our area. As restrictive as policies have been here in Ohio, although we are ~14th or 15th in terms of total number of cases, we are now ~25th in the number of active cases and ~40th in the number of cases per capita in the country.

Thank you, again, to all who have participated in this year’s Diocesan Parish/Share Campaign. Slowly but surely we are getting closer to our parish goal. I am planning to make an in-pulpit appeal next weekend, September 19th/20th. More on that statistically next week.

May the Lord continue to bless us with joy and peace as disciples of Jesus and always ready for the gift of eternal life!

**Register to Win a Free Oil Change
at Dunning Motor Sales!**

Deposit this coupon in the offertory basket at Mass.
Drawings held monthly.

Name _____

Phone _____

Congratulations Sister Sharon!
(Our August Winner)

Next drawing will be held Tuesday, September 29, 2020

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Knights of Columbus
Cambridge, Ohio



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Council Chambers



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Drawings held the 2nd & 4th Wednesdays of each month!

Name _____

Phone _____

Congratulations Laura Erlandson!

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Please cut off and place in the offertory basket at Mass or mail to the parish office.
New parishioners are welcome and should register as soon as possible. Registration forms can be found in the vestibule of St. Benedict Church and at the back of Sts. Peter and Paul Oratory.

☐ Change of Address

☐ Moving out of Parish

☐ New Phone Number

Name: _____

Email: _____

Address: _____

Phone: _____