As a father has compassion on his children, so the LORD has compassion on those who fear him. ~Psalm 103:11

Cuanto se alzan los cielos sobre la tierra tan alto es su amor con los que le temen. Salmo 103, 11

The Catholic Community of Sts. James, Cornelius & Cyprian

Mass Intentions for the Week

Saturday, June 19th	4:00pm	All Living & Deceased Father's
Sunday, June 20th	8:30am	All Living & Deceased Father's
	10:30am	All Living & Deceased Father's
Friday, June 25th	11:00am	William Lloyd Corl Funeral Mass
Saturday, June 26th	4:00pm	Juras & Helen Philo
Sunday, June 27th	8:30am	For the People of the Parish
	10:30am	Lisa Carey

Please check out our daily & weekly Rosary Groups!
All are welcome!

Mason Campus:
10:10am Sunday - Divine Mercy Chaplet
11:30am Monday, Tuesday, Wednesday & Thursday
9:00am Friday
7:00pm ~ 2nd Friday of each month ~ Divine Mercy
9:00am Saturday

Online:
Wednesdays @ 7:00pm via Zoom
Zoom Meeting Id: 876-1432-4681 Password: 829706
Contact: Soledad Heiler ~ soledad@provide.net
Sundays @ 7:00pm via Zoom
(5:15pm the last Sunday of the month)
Zoom Meeting ID: 839-8624-3489 Password: saintsjcc
Contact George Wygant ~ george.wygant@yahoo.com

We Need Your Talents!

Each Mass requires parishioners to help. There are numerous ways that you can share your talents in acts of service. Please check out the Liturgical Ministers section for descriptions & to sign up on our website!

www.saintsjcc.org

MINISTRY SCHEDULE FOR NEXT WEEKEND

Saturday, June 26th 4:00 P.M.

Sacristan	Theresa Seman
Comm.	**Need 1**
Lectors	**Need 1**
EM	**Need 2**
Greeters	Sara Goodman, **Need 3**
Ushers	Margaret Weyer, Sara Goodman **Need 3**
Music Tech	**Need 1**

Sunday, June 27th 8:30 A.M.

Sacristan	**Need 1**
Lector	**Need 1**
EM	**Need 1**
Greeters	Soledad Heiler, **Need 3**
Ushers	George Heiler, **Need 3**

Sunday, June 27th 10:30 A.M.

Sacristan	Margaret Weyer
Comm.	**Need 1**
Lectors	IvyLynn Olson
EM	Sue Powers, **Need 1**
Greeters	**Need 4**
Ushers	**Need 4**
Music Tech	**Need 1**

Sign up online: www.saintsjcc.org

In Our Thoughts and Prayers

Jeanne Angevine, Jerry Baldwin, Lou Bartolacci, Dorothy Burch, Deacon Tom Feiten, Andrea Hartman, Dan & Donna Hancock, Kari Olney, Nicole Retz Arnulfo Rodriguez, Gloria Schultz, Ayden Weyer, Kaye Batdorff, Larry Poxson, Ron Sinke, Kym Hall, Joyce Schulien, Tim Schulien, Ralph Pax Sr, Andrew David Bonnie Combs, Evelyn Cade, Pat Hesch, Susan Siska, Jay Jensen, Brigette Babin, Scott Olson, Florence Eifert John Oakley, Debra Jansen, Pat Marshall, Les Willams, Tim Coppernoll, Jim & Linda Brayton, Ray Butler, Nancy Moffatt, Don & Joyce Deaver, Constance Monday, Nancy Klco, Stephanie Foreman & Family, Rebecca Clinton, Anna Williams, Marian Herbst, Robert Chrisman Jr., Irene Morrison

Please email heather@saintsjcc.org if you have a seriously ill relative or friend, prayer need, or deceased to be added to our prayer list.

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LITURGICAL LIFE

QUESTIONS OF THE WEEK

First Reading:
Much of the book of Job addresses the mystery of suffering and God's role in human affairs. Today we hear part of God's response to Job's questioning with images of the sea and raging waters, representing God's power and omniscience. What helps remind you it is God who governs the universe with purpose and fidelity?

Second Reading:
Paul encouraged the Corinthians to have the conviction of faith that since Christ died for all, believers should now live for him. In doing so, we become a "new creation." How have you seen this happen in your life as a person of faith?

Gospel:
Early in their following of Jesus, the disciples' witness of the miracle of Jesus calming the storm at sea led them to ask: "Who then is this whom even wind and sea obey?" How would you explain to others who wonder about the divinity of Jesus?

GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

As we look at our lives and world events, do we ever find ourselves wondering if God is sleeping? After all, maybe God's patient, unconditional love has run its course and He is finally fed up with humanity's reluctance to accept the truth about who we are. God really can't be that patient! All throughout human history, many have prayed to God for intervention or for particular needs. Because their prayers were not answered in the way they wanted or anticipated, they felt that God may have abandoned them. Were they right? It seems that we are continuing, at a rapid rate, down a path of destruction. Do you not care, God, that we may be perishing? When the boats of our lives are rocking and the seas tumultuous, we want to know that we have God's attention. Even more so, we want God's intervention.

Maybe the storms and the waves are necessary. If we listen, they can teach us valuable lessons. Without them, we would never learn that we have the strength to endure, understand the uselessness of fear and worry, or develop the ability to really trust. If God immediately rushed in and simply calmed things down before they got difficult, what good would that really be? We would miss opportunities to learn how to drink more deeply of life, treasure its complexity, irony, and beauty and fully engage ourselves in surrendering to the love of our Creator. It is easy to walk on the surface of life without immersing ourselves in its messiness. Life has to burn its way through us in order to bring us to a place of secure trust. It's unfortunate that some prefer a shallower journey.

That's the balancing act that comes with faith. It is not God's job to prevent us from encountering the torrential rains and winds of life. Many believe that if faith is done the right way, that God will provide for smooth sailing. That's not how it works. God permits us to ride out the difficult stuff knowing that the storm will eventually be calmed. Do we not have faith that God will do this? True faith trusts in the steadfastness of God's love when the seas are calm and when they are choppy. God's unconditional loving presence shines through all of it and endures forever. Knowing this allows us to put our boats out into unchartered waters without hesitation. Knowing that we prefer the comfort and safety of what we know to be still waters, how do we feel when Jesus says, "Let us cross to the other side"?

READINGS FOR THE WEEK OF JUNE 20TH

12th Sunday in Ordinary Time
Job 38:1, 8-11
Ps 107:23-24, 25-26, 28-29, 30-31
2 Cor 5:14-17
Mk 4:35-41

Monday
Gn 12:1-9
Ps 33:12-13, 18-19, 20 and 22
Mt 7:1-5

Tuesday
Gn 13:2, 5-18
Ps 15:2-3a, 3bc-4ab, 5
Mt 7:6, 12-14

Wednesday
Gn 15:1-12, 17-18
Ps 105:1-2, 3-4, 6-7, 8-9
Mt 7:15-20

Thursday
Is 49:1-6
Ps 139:1b-3, 13-14ab, 14c-15
Acts 13:22-26
Lk 1:57-66, 80

Friday
Gn 17:1, 9-10, 15-22
Ps 128:1-2, 3, 4-5
Mt 8:1-4

Saturday
Gn 18:1-15
Lk 1:46-47, 48-49, 50 and 53, 54-55
Mt 8:5-17

13th Sunday in Ordinary Time
Wis 1:13-15; 2:23-24
Ps 30:2, 4, 5-6, 11, 12, 13
2 Cor 8:7, 9, 13-15
Mk 5:21-43 or 5:21-24, 35b-43

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DIOCESE OF LANSING MICHIGAN

BISHOP BOYEA'S

FRIDAY Memo

"The Priesthood is the love of the heart of Jesus," Saint John Vianney (1786 – 1859)

Dear Friend,

Tomorrow morning, I will have the privilege of ordaining three young men to the sacred priesthood at Saint Thomas Aquinas Church in East Lansing. Deacon Mark Martin and Deacon Miguel Colunga-Santoyo will be ordained priests of the Diocese of Lansing. Deacon Russell Ward will be ordained a priest of the Legionaries of Christ. All three will be priests of Jesus Christ.

In fact, it is prerequisite of valid priestly ordination that the ordaining bishop has an unbroken episcopal lineage back to Jesus Christ and his divine institution of the priesthood at the Last Supper. This is what we mean when we talk of "apostolic succession". As Saint Irenaeus, Bishop of Lyon, writes in the 2nd century:

"Wherefore we must obey the priests of the Church who have succession from the apostles, as we have shown, who, together with succession in the episcopate, have received the mark of truth according to the will of the Father," (Against Heresies, Book IV, Chapter 26). Irenaeus himself was only three generations removed from Jesus Christ having, as a child, heard and seen the preaching of Polycarp who was a disciple of Saint John the Apostle. As it happens, it is in Saint John's Gospel that we, perhaps, best glimpse the reason why Our Blessed Lord instituted the sacred priesthood.

In the seventeenth chapter of John's Gospel we are privileged to hear Jesus praying to his Father. He refers to his apostles present as he prays, "As you have sent me into the world, so I sent them into the world" (17:18). His sending of his friends was covered by telling them to forgive sins, by charging them to celebrate the Eucharist in memory of him, by commissioning them to preach and heal and anoint, and by having them baptize.

Jesus sent them out not as individuals but as an Order, a Holy Order, what we have come to call the Orders of Deacons, Priests, and Bishops. The key is that Jesus was sending them as he had been sent. He had been sent by the Father to leave the glory of the Godhead and become human, even a slave, humbled even to death on a Cross, as Saint Paul says (Phil 2:6-8). They are thus being sent to empty themselves. How many times did Jesus tell his followers to be servants, to seek the last place?

Thus, these men were to become a new order of Jesus, a living presence of Jesus, to be fishers of men and shepherds of souls. This on-going ministry of Jesus in these men was not primarily for themselves but rather always in service to the whole Body of Christ, to whom Jesus in his priests is espoused. Saint Paul captures this best:

"I have been crucified with Christ; yet I live, no longer I, but Christ lives in me" (Galatians 2:19-20).

Brothers and sisters, Jesus often looked upon the crowds and felt pity because there were so few shepherds to care for them. That is why he told his disciples, "ask the master of the harvest to send out laborers for his harvest" (Mt 9:37-38). His words are directed to all of us. Hence, please pray tonight for Mark, Miguel and Russell. Pray too that more young men like them may hear the call of the Harvest Master and respond generously to that call. Assuring you of my prayers, I am sincerely yours in Christ,

+ Earl Bishop of Lansing

Knights of Columbus Corner

Upcoming Events for
Mason Council #9182

June 27 - 10:30 AM Corporation Sunday Mass.
June 27 - Mason Council K of C Regular Meeting.
June 27 - Knights Angels meeting.

In the month of June there will be the Devine Mercy Chaplet prayers being said at 10:10 AM each Sunday morning before Mass.

****

Join the Mason Knights of Columbus until December 31st for free by going to kofc.org/joinus, and enter the password of MCGIVNEY2020. Once you are a member, we will get you into our council. If you sign up before December 31st your dues will be free for all of 2021.

To learn more about Mason #9182 Knights of Columbus Council visit www.masonknights.org, or contact any council member at Church.

YOUR CHANGE changes lives

STUFF A CRIB & BABY BOTTLE CAMPAIGN!

The Knights of Columbus and Knights Angels are sponsoring the Stuff a Crib and Baby Bottle Campaign throughout the month of June to benefit Pregnancy Services of Greater Lansing. Baby clothes up to size 12 months and baby accessories may be placed in the crib in the gathering space at the Mason Campus. Cash, coin or check donations should be placed in the baby bottles available in the crib. Please make all checks to Pregnancy Services of Greater Lansing.

A portion of our 4% Christian Service Tithe has been sent to:

Shared Pregnancy Women's Center

Thank you to our sponsor this week:

Vickers Leslie Funeral Home

STEWARDSHIP

St. James, Cornelius & Cyprian

Last Week's Collections

June 13th	$12,044.00
Last Year	*$7,098.00*

(64 EFTs, 75 envelopes from 860 registered households)

Fiscal Year to Date (since July 1st)	**$574,063.02**
Year to Date Last Year	*$558,851.05*

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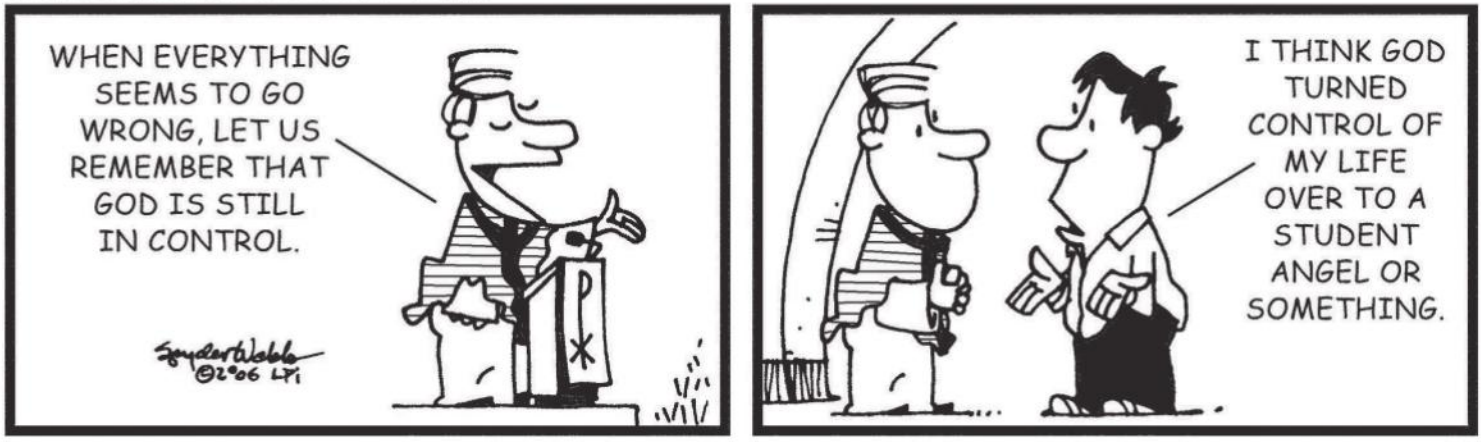
LIVE THE LITURGY
INSPIRATION FOR THE WEEK

Do we trust that God will take care of us and has things under control? When life gets difficult, shaky or painful, we may find ourselves wondering what we may have done to deserve this fate. Often, we go to great lengths to explain suffering away, as if it has no purpose and ought not to exist. In an attempt to get God on our side in our battle against suffering, our prayer can mirror a question asked by the disciples: do you not care that we are perishing? As we are asking that question of God, God is asking of us: do you not yet have faith? It is for certain that God does not intentionally inflict pain upon us. God has no sinister plot to test our faith or trip us up. Rather, the unconditional, restorative and rejuvenating power of God's love can bring light out of the greatest darkness and gives hope in the midst of deep despair. We have to be patient and ride out the storm. It is our task to deepen our faith that God will calm the wind and draw meaning out of that which seems senseless.

PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support at this time. Thank you!

12TH SUNDAY IN ORDINARY TIME



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WHAT DO THE COLORS OF THE PRIEST'S AND DEACON'S VESTMENTS MEAN?

In the Roman Rite of the Catholic Church, the colors of the vestments evolved over the course of several centuries and there was wide variation both in the colors used, and in the feasts and seasons associated with particular colors. It was Pope Innocent III (d. 1216) who gave us the basic outline that was later prescribed by Pope Saint Pius V in 1570. The various colors remind us of the dominant themes of a particular season or celebration.

White: Used for the seasons of Christmas and Easter and in celebrations of the Lord, of Mary, the angels, and saints who were not martyrs. This color is also used in Masses for the dead, at baptisms, weddings and other festive celebrations.

Red: As the color of both blood and fire, red is used on Palm Sunday and Good Friday, as well as Pentecost and special celebrations of the Holy Spirit. Moreover, red is used on the feasts and memorials of the Apostles and those saints who died as martyrs.

Violet: The color for Advent and Lent. Violet may also be used in Masses for the dead and on All Souls Day.

Green: A color of life and hope, green is used throughout Ordinary Time.

Other colors: Rose may be used on the Third Sunday of Advent and the Fourth Sunday of Lent, black may be used in Masses of the dead and on All Souls Day, gold or silver may be used on solemn occasions in place of white, red, or green.

Happy Father's Day!

Men-on-Fire

Join Catholic Men from the region who gather on the ***Third Thursday*** of ***every month*** for a **Dynamic Speaker Presentation**. Equipping men in **discipleship**, **holiness** and **virtue.** Building strong faithful men.

"As Iron Sharpens Iron, so one man sharpens another" -Proverbs 27:17

Prayer: 5:45pm
(confession avail.: 5:45-6:10pm)
Mass: 6:15pm
Speaker: 7:00pm
Refreshments: 8:00pm

@ Holy Spirit Church
9565 Musch Rd., Brighton

"As for me and my house, we will serve the Lord" -Joshua 24:15

No cost. Free-will offering.

For more information, contact:
Rory Clark: RkcLaw@msn.com

JULY 15th

*Women invited

Dr. Mary Healy

Dr. Healy is **Professor of Sacred Scripture** at **Sacred Heart Major Seminary**, Detroit. She is an **international speaker** on Scripture, Evangelization, Healing and the Spiritual Life. She is a General Editor of the highly lauded **Catholic Commentary on Sacred Scripture** and author of two of its volumes, *The Gospel of Mark* and *Hebrews*. She has also authored numerous popular books including ***Healing***; ***The Spiritual Gifts Handbook***; ***Deliverance Ministry***; ***Men and Women are From Eden***. Dr. Healy is *one of only three women ever* on the **Pontifical Biblical Commission**, appointed by **Pope Francis**.

August 19th

Pete Burak
Young Adult Outreach, **Renewal Ministries**

"Stand Up & Be a Man of God in the Church!"

September 16th

Fr. Philip Bochanski

Director of *Encourage International, Inc.*

October 21st

Dr. Ray Guarendi

*WOMEN INVITED

"Living Right with Dr. Ray"

November 18th

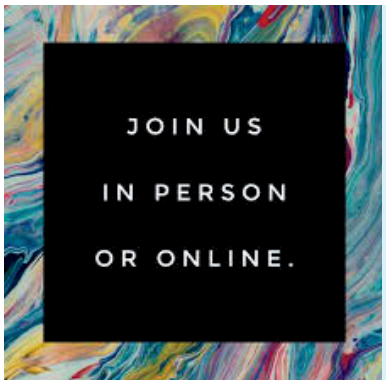
Al Kresta

"Living as a Catholic Man in a Post-Christian World"

View this bulletin online at www.DiscoverMass.com

Dear Pastor:

I am writing this letter as an expression of gratitude to Saint Jude Thaddeus for a prayer answered. My promise to him was to make his name known and cause him to be invoked. My humble request to you is that you would take a few seconds and mention to your congregation that he does answer prayers if we are persistent and believe in him. Please request that each person who hears this mention it to one other person, and that person to another, and so on. I call this my Saint Jude "chain letter". Your cooperation would be greatly appreciated. Thank you. Sincerely, W.L. McDonald



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Monday-Thursday: 8:00 - 4:00

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Parish Life Commission: Chris Harrison harhay2579@gmail.com

-International Outreach Sue Powers 517.449.0999

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-St. James Women's Club President Chris Harrison 517.290.5525

-Sts. CC Ladies President Anne Rowse 517.851.7588

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