

Fourth Sunday of Lent - March 22, 2020

GOSPEL

While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" (which means Sent). So he went and washed, and came back able to see.

Mission Statement

The Church of St. Luke is joyful, welcoming, caring, active family of believers striving to grow in knowledge of and love for God and each other.

Challenged by the Word, nurtured by the Eucharist, and enlivened by the Spirit, we seek to live the message of Jesus in serving the needs of others both within our Parish and in the larger community.

Masses

(postponed until further notice)

Wed., Thurs., Fri.: 7:30am

Saturday: 5:00pm

Sunday: 9:00am & 11:30am

Sacrament of Reconciliation

(postponed until further notice)

Saturday: 3:30pm

(also by appointment)

Parish Office Hours

Monday-Friday

9:00am—5:00pm

Fax: (619) 442-2293

Welcome to

THE CHURCH OF

Saint Luke

A ROMAN CATHOLIC COMMUNITY OF DISCIPLES

1980 Hillsdale Road
El Cajon, California 92019

(619) 442-1697
www.thechurchofstluke.org



4TH SUNDAY OF LENT

FIRST READING: 1 Samuel 16:1b, 6-7, 10-13a

SECOND READING: Ephesians 5:8-14

GOSPEL: John 9:1-41

Reflection: What words or phrases struck you during the Liturgy of the Word on Sunday? What connection do those words or phrases have to your day-to-day life? (Why do you think they struck you?) What might God be trying to say to you through these words or phrases? What response should you make? What action should you take?

Alternative: How does the way I live my life demonstrate my belief in the Son of Man? How do I worship Him? (Remember from last week's Gospel that God wants people who will worship Him in Spirit and in truth.) What elements in our world try to silence the truth that Jesus wants us to see? How do I demonstrate the courage shown by the man born blind? Where is today's Pool of Siloam where I can wash the clay from my eyes?

Parish Council, Finance Council and From the Pastor

PARISH PASTORAL COUNCIL

Parish Pastoral Council normally meets on the 3rd Tuesday of the month. Visitors/observers are welcome. If you wish to have an item placed on the agenda, contact a Council Member to present it for you, or contact the Parish Office.

PARISH COUNCIL MEMBERS

Fr. Ron Cochran, Pastor
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Chairperson
Amy Cannon
Tony Camara
Julia Caputo
Theresa Dodd-Butera
Chuck Duncan
Linda Jacobson
Kay Krueger
Kevin Lawrence
Don Mercurio
Tom Selfani
Jim Sheehan
Dcn. Dennie Nickell
(Deacon Emeritus)
Dcn. Jerry Stenovec
Dcn. Allan Williams
Jane Cruz Alfano (Staff)

PARISH FINANCE COUNCIL

The Parish Finance Council meets every other 4th Wednesday of the month.

PARISH FINANCE COUNCIL MEMBERS

Fr. Ron Cochran, Pastor
James Chitkowski
Jim Crockett
George Heidenreich
John Krueger
Cathy March
Dave Sapper
Jim Stepovich



FROM THE PASTOR

Gospel: Jn 9:1-41

If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains. Jn 9:41

The story of the Man Born Blind is a story of a man coming to faith in a milieu that was determined to undermine him. It comes after several stories of the rejection of Jesus which begin at the end of Chapter 6, the "bread" stories, with their Eucharistic imagery. In Chapters 7 and 8, some people begin to believe in Jesus, but the leaders of the Jewish people become hardened against Him.

It is appropriate that Chapter 6 concentrated on the Eucharist since it is central to Christianity. In this chapter, we focus on the imagery of Baptism, the entry point to the Eucharist. The man born blind is anointed, not with Chrism, but with clay. He washes in the pool called Siloam which means the pool of the one who is sent.

The man born blind was sent to the pool by the one sent from God. Like all Christians today, he is baptized into the mission of the Church. He is, therefore sent, and his mission is made clear in verse three; "it is so that the works of God might be made visible through him." For what portion of the mission of the Church might I have been baptized?

It was not easy for the man to carry out his mission but the struggles he endured became the springboard for his mission, if only for the reason that he had the courage to stick to the truth. It is important though to recognize that he did not have the fullness of faith when he washed in the pool of Siloam.

Some might think that it is necessary to have full knowledge and faith before submitting to Baptism. This man did not. He trusted Jesus and washed, but his faith developed as he lived out his new-found sight. The first time he told the authorities about Jesus, Jesus was "that man". The next time he deduced that he must have been a prophet. Finally, when he spoke to Jesus again, he accepted him as the Son of Man and God. How has our faith grown and/or matured since our baptism?

The Pharisees, on the other hand, couldn't grow in faith because they were not open to any other truth than the one they thought they possessed. They had been taught the Law, they had lived it and they believed observance of the Law was the way to salvation; who can blame them? But, it was in their certainty that they were found at fault. Jesus said to them, "...you are saying 'We see,' so your sin remains." Jn 9:41b How do we remain faithful to the truth and stay open to the fullness of the truth into which Jesus said the Holy Spirit would lead us? (Jn 14:26 & 16:13)

We know the man born blind accepted Jesus as God because Scripture says "he worshipped him." What does this mean in terms of ancient times? Did he fall on his knees and put his face to the ground? Remember that in the story of the Woman at the Well, which we had last week, Jesus said God wants people to worship Him in Spirit and in truth. The way we worship God in Spirit and truth today, as the first Christians did, is to participate in the Mass; we make an offering of ourselves to serve the mission and then live that offering out in our day-to-day lives. That's how the Mass is an act of worship. Do I truly believe? Do I believe enough to worship Him?

In His Service,

Fr. Ron

Remember in Your Prayers, Weekly Readings, Mass Intentions

REMEMBER IN YOUR PRAYERS

Laman Abdulahad, Marie Silva, Bob Irons, Ben Floridi, Cherokee Eddy, Eileen Milnick, Jose Luis, Bobbie Allen, Frank Wilusz, Thomas Dennison, Charli David, Michael Sanchez, Joanne Silva, Thomas & Charlie Frechette, Irene Sowada, Janice Jones, Meg & Jacob Seilheimer, Michele Peterson, Donna & John Vugrin, Marckis Lee, Carlos Zarate, Gail Balga, Bill Washkevich, David Sanderlin, Juan Jiménez, Donna McWalter, Cindy McLaughlin, Christian Colon, Sofia Healy, Citali Chavez, Rosalie Cline, Sandie Tessier, Logan Bedsole, Jeanette Craig, David Ashbaugh, Chris Martin, Mavi Ghio, Ryan Smith, Matthew Chu, Rose Falls, Richard Frechette, Ann Hansell, Reilly Phipps, Mike McFaul, Richard Spurling, Dean Mellos, Eric Matus, Sally Williams, Gabe Eddy, Harriet B, Nora Toscano, Eugenio Cesena, Jeanne Brunner, Patty Hayes and Family, Glen Stewart, Corrine Warcholik, Colleen London, Laurie Lindow, Joey Enderwood, Bob Cole, Paul Folsom, John Stevenson, Zoey Thomas, La Mice Denton, Brian Hill, Gary Corwin, Lorraine Flint, Bill Phillips, Isaac Armas, Mary Botte, Lara Pasi, Nancy Usrey, Ryan Cochran, Emmanuel Hallak, Dylan Coughlin, Selena Chum, Jimmie Davis, Rachel Chavez, Michele Chavez, Helen Chu, Al Bowen, Joyce Kammer, Theresa Warcholik, Cheryl Berry, Natalie Enriquez, Candace Dayton, Ladel, Michael Ward, Nina Murphy, Noel Fisher, Karen Bennett, Connie Elba, Charles Brown, Jim Leachman, Christine Banuelos, Jose Orrantia, Mina Scannicchio, Carol Petrich, Carey Moore, Jose Azarza, Parker Landis, Joan Smith, Jackie, Jeff Rogers, Michelle Tello, Chase Laird, Vera Navetta, Miriam Kaskorkis, Adelaide Fitzwater, Alice Zizzo, Sophia Christensen, Cindy Russell, Karen Walker, Mike Murphy, Ann Mussomeli, Jeanine DeSanti, Joe James Sowards, Vie Liddell, Jennifer Soares, Dorothea Wall, Antoinette Daquisto-Guidi, Bob Weisham, Teri Harrison, Danielle P., Maria Warcholik, Ruthie Condon, Marin Mejia, Mike Marcon, Theresa & Vito Siragusa, Tracy Weaver, Rick Gores, Sue Sullivan, Tommy Collet Sr., Richard Perricone, John Agostini, Austin Gatus, The Hill Family, The Morrison Family, Frances Colombo, Zaim Attisha, Teresa Russo; **and all our relatives and friends who are sick or need prayers.**

To add or remove a name, please contact

Nancy Adema

PARISH FINANCES

In order to fulfill our budget, we need to receive an average of \$12,722 in the collection basket each week. Some weeks may be higher and some lower, but we need to maintain that average. Additionally, we have budgeted for an average of \$12,802 to be contributed monthly through our Online Giving contribution program.

The total amount budgeted through these sources is \$660,095 this year. Our budget includes another \$106,384 expected income from other sources; (Annual Catholic Appeal rebates, Christmas & Easter collections, Sacramental donations, interest, one-time gifts and bequests, etc.).

Week of March 15th:

Plate: \$ 436.00

Envelope: \$ 4,582.00

Total Collection Basket: \$ 5,018.00

Weekly Online Giving: \$ 2,889.00

SUPPORTING THE MISSION OF THE CHURCH: *Once you've made a decision on how much you should be giving, decide how to give.*

WAYS TO GIVE: You can use envelopes as many people do, or set up automatic donations through your bank (forms available in the parish office); you can go to *Online Giving* on the St. Luke website and set up an online giving plan. You may personally manage online giving or call the parish office to arrange a plan administered by the parish Business Manager. Online Giving Link: www.thechurchofstluke.org (click on **Online Giving**, on the right side of the menu bar). For additional information, please call the parish office at 619-442-1697.

Please pray for March Wedding Anniversaries

Gary & Letty Reece 46 years

Jim & Vicky Cate 41 years

Steve & Patti Ann Carlin 31 years

Deacon Allan & Sally Williams ... 34 years

**If you would like to have your
Wedding Anniversary placed in the
bulletin, please call the office
at 619-442-1697.**

Readings for the week of March 22, 2020

Sunday: 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4, 5, 6 [1]/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

Monday: Is 65:17-21/Ps 30:2 and 4, 5-6, 11-12a and 13b [2a]/Jn 4:43-54

Tuesday: Ez 47:1-9, 12/Ps 46: 2-3, 5-6, 8-9/Jn 5:1-16

Wednesday Is 7:10-14; 8:10/Ps 40:7-8a, 8b-9, 10, 11 [8a and 9a]/Heb 10:4-10/Lk 1:26-38

Thursday: Ex 32:7-14/Ps 106:19-20, 21-22, 23 [4a]/Jn 5:31-47

Friday: Wis 2:1a, 12-22/Ps 34:17-18, 19-20, 21 and 23 [19a]/Jn 7:1-2, 10, 25-30

Saturday: Jer 11:18-20/Ps 7:2-3, 9bc-10, 11-12 [2a]/Jn 7:40-53

Next Sunday: Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8 [7]/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45

This Week's Prayer Intentions

Sunday, March 22

✠ Tommy Collet, RIP

Sunday, March 29

✠ Lucrezia Casarrubia, RIP

Gospel Meditation, Live the Liturgy & Catholic Traditions

LIVE THE LITURGY - INSPIRATION FOR THE WEEK

Seeing is much more than just a function of our eyes. We can look at something with clear vision but not really see it. Often what we think we see is colored by our presuppositions, prejudices, assumptions, and needs. We judge things by appearance, but God looks into the heart. God's sight has a much wider range and far greater depth. Receiving things or people just based on appearance can lead us to erroneous and hurtful judgments. We think we are seeing clearly, but we are not. Allowing God to restore our sight so that we can truly see is a worthy goal for our Lenten journey. Look within and look without. What do you see? Allow God to complete the picture for you. Ask Him to give you the insight to look into someone's heart. Don't draw hasty conclusions or presume you know the truth. Be open and humble enough so that you can receive the sight that only God can give.

GOSPEL MEDITATION: *ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE*



Fourth Sunday of Lent • March 22, 2020

"Do you believe in the Son of Man?" Jesus wants to motivate each one of us to see the truth. After developing a relationship with Jesus, the blind man "sees" as someone very special. The Pharisees, due to the blindness caused by their ignorance, prejudice, and need for self-preservation, still remain blind. Presuppositions, prejudices, assumptions, and our needs can easily blind us to truth. We see what we want or need to see and not what is really there. In addition, our stubbornness continues to convince us that we are right and that our vision is perfect. Only God can complete the picture.

Look around at our world. So much of what is happening today is due to the reluctance of folks to allow themselves to be stretched and brought to see what is really there. Many react to what life presents to them more with the lenses of ignorance than lenses of clarity. The Gospel carries great transformative value. With it, God corrects our vision and replaces our limited sight with the fullness of his sight. God opens our eyes so that we can see that it is not about preserving what we have created but of living in the immensity and wonder of God's kingdom.

Through a simple, loving relationship with God, we can break through the tethers of prejudice, eradicate fear, dispel the darkness of hatred and sin, discover freedom, live in peace, work for justice, be effective stewards of creation, assist the migrant and the immigrant, and safeguard our economic systems and policies so that they truly serve all of God's children. What we see is often an artificial lie. Our truth is much bigger than what our limited sight believes it to be. Allow God to work in and through you. Do not be afraid. Be open and be humble enough to know that you need help. Many human beings are living with severe cataracts that produce sight that is at best blurred. Are you one of them?

Easter Lily Memoriams

**Easter Lilies beautifully decorate
our church on Easter and are a special
way to remember loved ones,
both living and deceased.**

**Donation for Easter Lilies are:
small \$25.00, medium \$50.00,
and large \$150.00.**

**Envelopes are available in pews
and on the side tables in the Baptistery,
or donate in the parish office.**

**For more information, please call the
parish office at 619-442-1697.**

**To Make a Donation go to
<https://stlukeelcajon.weshareonline.org/>**

**and choose the Easter Lillies option,
one-time donation.**



**The Diocese of
San Diego will provide
weekly Masses, via video
stream, in English,
Spanish and Vietnamese.**

Access the Celebration of Masses at:

<http://sdcatholic.org/>

Parish Information



Gratitude in Action



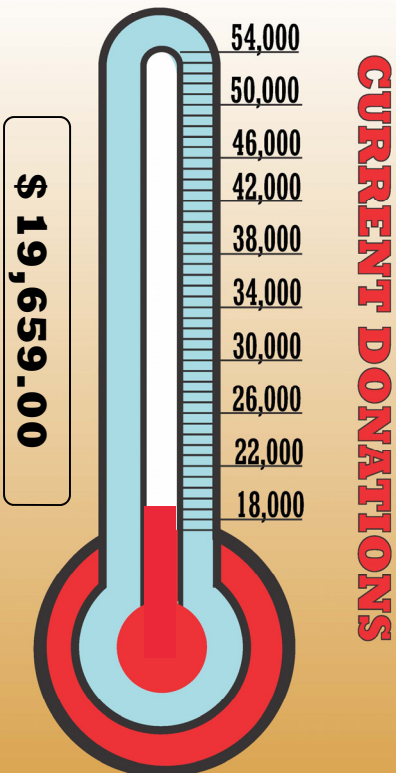
Diocese of San Diego
2020 Annual Catholic Appeal



**Annual Catholic
Appeal
San Diego Diocese
Goal for St. Luke
\$54,000**



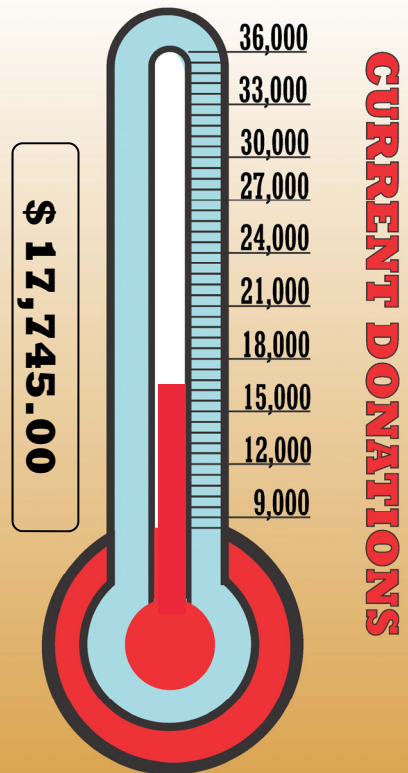
Annual Catholic Appeal Online Giving go to:
<https://giving.sdcatholic.org>



**Budgeted
Parish Appeal
Goal for St. Luke
\$36,000**



Online Giving go to:
<http://thechurchofstluke.org>
Click on the On Line Giving Box on the right



Parish Directory and Calendar Information

PARISH DIRECTORY

Pastor: Rev. Ron Cochran (619) 442-1697
Deacon Emeritus: Dennie Nickell (619) 442-1697
Deacon: Jerry Stenovec (619) 442-1697
Deacon: Allan Williams (619) 442-1697
Pastoral Associate: Jane Cruz Alfano (619) 442-1697 x103
Business Manager: Jim Crockett (619) 442-1697 x110
 busmgr@thechurchofstluke.org
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 secretary@thechurchofstluke.org
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 secretary@thechurchofstluke.org
Facility Manager: Robert Stevenson (619) 442-1697 x109
 facman@thechurchofstluke.org
Web Master: Lance Attiq
 webmaster@thechurchofstluke.org
Altar Servers: Dcn. Alan Williams (619) 442-1697
Choir Director: Colin McColl
Organist: Susan Paul

FAITH FORMATION

Catechetical Ministry: Jane Cruz Alfano, Pastoral Associate
 (619) 442-1697 x103 passoc@thechurchofstluke.org
Coordinator of RCIA: Dcn. Jerry Stenovec
 (619) 442-1697
Coordinators of PreK-5 Faith Formation:
 Debbie Stenovec; Catechesis of the Good Shepherd
 (619) 442-1697 x 105 • CGS@thechurchofstluke.org
 Jennifer Kroeger; Sacramental Preparation
 (619) 442-1697 x 104 • K-5reled@thechurchofstluke.org
**Coordinator of Middle & High School Faith Formation,
 Youth & Young Adult Ministry:** Evelyn Beale
 (619) 442-2515 x106 • youthreled@thechurchofstluke.org

MINISTRIES & ORGANIZATIONS

Baptism Class: Joanie Maitilasso (619) 442-1697
Church Cleaning Crew: Peggy Nelson
Catholics in Recovery: Jean Goulding
Cub/Boy Scout Religious Emblems:
 Shannon Vint
Eucharistic Adoration: Mike Wasyliw
Eucharistic Ministers: Linda Jacobson
Friends of the Poor: Martha Evans
Greeters: Maria Oliver
Knights of Columbus: Eddie Vandiver, GK
Lectors: Susan Smothers
Marriage Preparation: Joanie Maitilasso (619) 442-1697
Ministry to the Sick and Homebound:
 Dcn. Jerry Stenovec
Outreach Ministry: Ken Stempien (619) 442-1697
Prayer Chain: Nancy Adema
Culture of Life: Pat Riggs
Script: Ed Broadhurst
Small Church Communities:
 Jane Cruz Alfano (619) 442-1697 x103
Society of St. Vincent de Paul:
 Mike Wasyliw
St. Luke Business Network: Cathy March
Ushers: George Heidenreich

JOANIE MAITILASSO, Bulletin Editor

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Office hours: Monday - Friday, 9:00am - 5:00pm

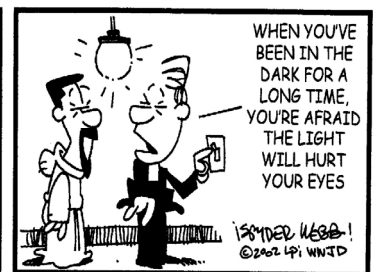
secretary@thechurchofstluke.org

DEADLINE FOR BULLETIN ANNOUNCEMENTS: MONDAY AT NOON

❖ This Week at St. Luke ❖

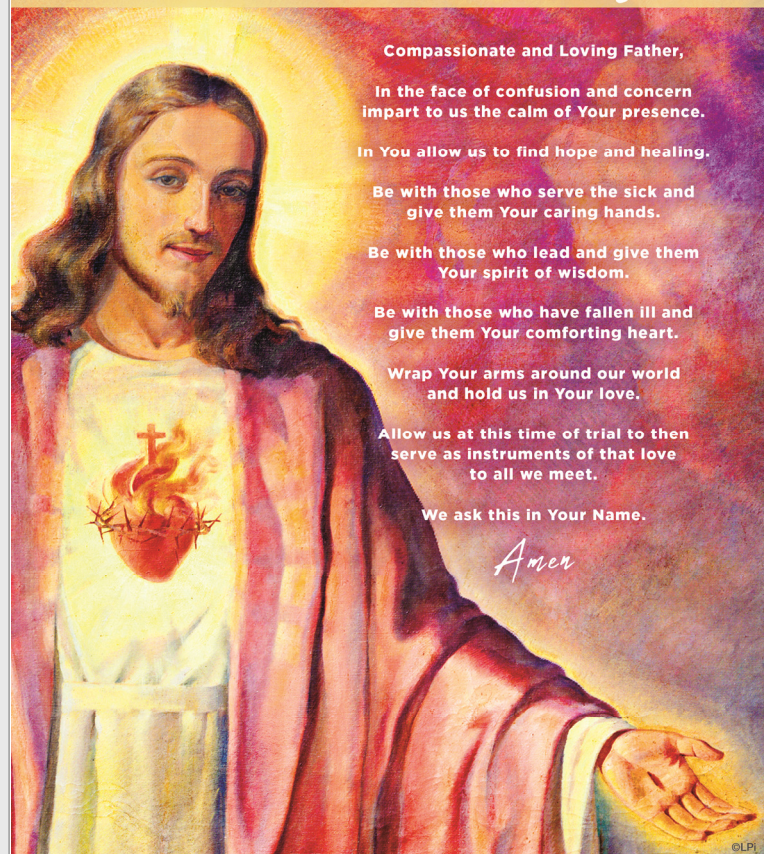
**All Calendar Events have been
Canceled
Until Further Notice.**

4TH SUNDAY OF LENT



Remember in Your Prayers

ALL THOSE AFFECTED BY THE CORONAVIRUS THROUGHOUT THE WORLD



Parish Information

Stations of the Cross

Holy God, be with us now as we meditate on your Son's journey to Calvary. Remind us that still, in this present day, many of your children continue that walk to Calvary, carrying heavy, difficult crosses. May we be Simon to those whose burdens are too heavy to be borne alone. May we be Veronica to those who need the touch of love and comfort. And may we, struggling with our own crosses, always remember your promises of justice, mercy and peace. **Amen.**

✠ **First Station: Jesus is condemned to death.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* We may have been condemned by others for no fault of ours. We may have been hurt. We may be unwanted and lonely in this world. We may be a burden for others. Let us give all those painful moments over to the Lord.

✠ **Second Station: Jesus carries the Cross.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* Let us remember the times when he had to carry our cross in the form of sin, sickness, pain, worry, despair, loneliness, guilt, loss of loved ones, financial problems and so on. As Jesus bore the cross with patience, let us be patient with our cross and look forward towards greater glory.

✠ **Third Station: Jesus falls the first time.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* Let us remember the first time we gave into temptation and sinned. We fell into sin and moved away from God. Let us repent and ask Jesus for his forgiveness.

✠ **Fourth Station: Jesus meets his mother.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* Let us remember our Heavenly Mother who gave birth to Jesus Christ and raised him on this earth. Let us believe in our Heavenly Mother's powerful intercession. Mother Mary can intercede for us and obtain all graces we need in our lives. Let Mother Mary be our comfort and strength during this earthly journey.

✠ **Fifth Station: Simon of Cyrene helps Jesus to carry his cross.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* When we were burdened with our cross, when the cross was too heavy for us to carry, Jesus would have sent someone into our lives to help us carry the cross. It may have been your spouse, your parents, your children, your friends or even a stranger. Jesus would never abandon us. Let us thank Jesus for all those people who gave us hope.

✠ **Sixth Station: Veronica wipes the face of Jesus.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* Let us remember our family members and friends who were there with us, to comfort us during the most painful times of our life. Let us pray for them, for all the times they comforted us and brought back faith to our lives.

✠ **Seventh Station: Jesus falls for the second time.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* We often feel sorry and repent for our sins. We again fall into temptation and then forget everything pretty soon. We go back to our sinful lives, falling into even more greater sins. Let us surrender our hearts to the Lord and be truly repentant and sorry. Let us strive not to keep committing the same sins over and over.

✠ **Eighth Station: Jesus meets the women of Jerusalem.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* Let us be compassionate and merciful to the people around us. Let us open our eyes to the people suffering in this world. As Jesus comforted the women of Jerusalem, let us have mercy on those in distress. Let our hearts reach out to the Sinners and the people who yet don't know Jesus.

✠ **Ninth Station: Jesus falls the third time.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* Let this be the last time we sin. Let us make our hearts strong and pray to Jesus for strength to fight the temptations of Satan. Let us become closer to God during this Lenten Season, through Fasting, Prayer and Almsgiving.

✠ **Tenth Station: Jesus is stripped of his clothes.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* Surrender all those moments in your life which you wish had never ever happened and want to forget forever. It may have been a moment of great embarrassment or great shame. It may be a moment when somebody insulted you or hurt you deeply. When Jesus was stripped of his clothes, he was ashamed and hurt, but he bore everything for our sins. Let us invite Jesus to heal our wounds and surrender all painful moments of our lives to Him.

✠ **Eleventh Station: Jesus is nailed to the Cross.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* Let us give up our sinful life. Let all our sins be nailed to the cross so that we can live a new life in Jesus. As Jesus endured unbearable pain while being nailed to the cross, let us bear our sorrows with patience and hold onto life.

✠ **Twelfth Station: Jesus dies on the Cross.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* Let the Sinful Man in us die on the Cross along with Jesus. Let us resolve to never sin again and avoid all temptation.

✠ **Thirteenth Station: The body of Jesus is taken down from the Cross.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* Jesus, you died for our sins, purchasing for us the reward of eternal life. Let us always keep that in mind and live this life with hope.

✠ **Fourteenth Station: Jesus is laid in the tomb.** *We adore Thee, O Christ, and we bless Thee. Because by Thy holy Cross, Thou hast redeemed the world.* Let us look forward to the Eternal Life that Jesus has offered us by giving his own life as ransom. Let us pray to Jesus for the grace of a happy death.

Christ Jesus, we have walked the way of the cross with you. We have seen your sorrows and sufferings and have experienced the hope and joy that a single moment of love can give. We know that your global human family encompasses each and every one of us—from communities in distant parts of the globe to our own cities. All over our world, you are at work. And you call us to work as well, alongside those who are trapped in systems of violence, oppression and poverty. As we continue our personal and communal

40 DAYS FOR LIFE. CALLING ALL PRAYER WARRIORS!

Step outside the box this Lent.

You can protect mothers & children by joining this worldwide mobilization, through prayer, fasting, peaceful vigils & community outreach to end abortion.

Volunteer to pray outside Planned Parenthood, 1685 E. Main Street, El Cajon (next to McDonalds).

One hour of peaceful prayer, on Mondays.
We need to fill time slots! Pray during an hour of your choice between 12:00pm and 7:00pm

This is your opportunity to protect those in need!

40 Days For Life
Contact Pat Riggs

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Please return your Rice Bowl to church or the parish office before **Palm Sunday.**
Thank you!



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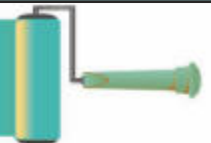


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