

# Our Lady of Mercy Catholic Church



748 Roswell Rd, SW  
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Carrollton, OH 44615  
info@olmcarrollton.org  
330-627-4664

# St. Mary of the Immaculate Conception Catholic Church



Located at 8012 Bachelor Rd, NW  
Waynesburg, OH 44688  
Mail to: 748 Roswell Rd SW  
Carrollton, OH 44615  
330-627-4664

Father Jonas Shell, Pastor

[jshell@diosteub.org](mailto:jshell@diosteub.org)

Parish Office Hours: Mon, Tues,  
Thurs, Fri 9-2; Wed 9-noon

OLM website: [www.olmcarrollton.org](http://www.olmcarrollton.org)

**"LOVE CHRIST...LIVE CHRIST"**

Parish Office Hours: Mon, Tues,  
Thurs, Fri 9-2; Wed 9-noon

## EASTER SUNDAY ~ EUCHARISTIC SCHEDULE WEEK OF APRIL 12, 2020

Saturday, April 11	+Jason DiPietro by Jim & Pam Travis
Sunday, April 12	People of the Parish
Monday, April 13	+Lloyd Shine by Barb Neice
Tuesday, April 14	+Elizabeth Scott Skipper by Sharon Clemens
Wed, April 15	Personal Intention by Fr. Jonas
Thursday, April 16	+Joseph Yoder by Brian & Michele Yoder
Friday, April 17	+Emil Uhor & Anonymous German Woman by Kevin & Linda Jordan
Saturday, April 18	Msgr. Robert Kawa
Sunday, April 19	People of the Parish
Monday, April 20	+Jennifer Stewart by David & Barb Leyda

\*\*\*OLM Confessions: Tuesday 7:45-9:00 pm; First Friday 3-4 pm, 6-7 pm; Saturday: 3:30-4:15 pm or by appointment  
St. Mary Confessions: Sunday 10:30 am before Mass or by appointment\*\*\*

## OUR LADY OF MERCY PARISH ACTIVITY CALENDAR

Sun	12	EASTER
Mon	13	
Tue	14	
Wed	15	
Thurs	16	
Fri	17	
Sat	18	
Sun	19	

## Our Lady of Mercy Stewardship Weeks of April 5, 2020

Adult \$3041 Loose \$63 Candles \$51  
Good Friday \$65 God's House Payment \$465

## St. Mary Stewardship Weeks of April 5, 2020

Adult \$295 Good Friday \$25 Helping Hands \$10

## HE IS RISEN INDEED!

*Saved by the blood of the Crucified One!  
Now ransomed from sin and a new work begun.  
Sing praise to the Father and praise to the Son —  
Saved by the blood of the Crucified One! - Henderson*

**A REMINDER ABOUT "REMIND"**~ Don't forget that Fr. Jonas is looking for participants in "Remind," a cell phone app that enables him to send universal messages to parishioner cell phones. Call or email the office with the number you want him to use.

**ON-LINE GIVING**~ A reminder that on-line giving is available. All you need is a checking or savings account or credit card. Call the office or pick up an application form outside the parish office in the Secretary file folder.

**CRITICAL NEED AT AULTMAN HOSPITAL**~ Not all of our parishioners have email capability so we would like to repeat a recent email regarding the need at Aultman for people willing to sew face masks for their 7,000 employees. Any they receive over and above their needs will be shared with other hospitals. If you can sew and are willing, call Chaplain Terry Livengood at 330-418-3792 at Aultman. There will be a collection

bin in the conference room to drop off your completed masks and we will have them delivered for you.

**GOOD FRIDAY (HOLY LAND) OFFERING**~ The Diocese has postponed the Good Friday Offering till Sept. 13th. If you haven't already turned in your envelope for this offering, please move it to Sept. 13th but if you have already given, we will forward it to the Diocese at the appropriate time.

**A REQUEST FROM THE COLLECTION COUNTERS**~ The faithful giving of both churches in the midst of the crisis we are in is keeping the bills paid and says so much about the hearts of our parishioners. Those of us who count the collection each week have a special request. Instead of writing one check to be split among several funds, could you write a check (or use cash) for each fund. Up to five full pages can be mailed under a first-class stamp so extra postage should not be required even if you use the separate offering envelopes in your giving box. We know checks are not cheap but this will help us out so much and will be greatly appreciated. *Fran & Sandy*

**K OF C CHARITY TICKETS**~ All systems are go to award \$108k in cash prizes in the May 16th drawing! To accommodate for the restrictions in place, you may pick up tickets in the narthex of OLM. Drop your stubs and payment in the box using the envelopes provided. Questions, call Dan 330-324-7635. **Turn-in deadline, May 4th.**

**CHURCH AND PARISH OFFICE**~ The church at OLM still remains open for individual prayer and scheduled confession times, and office hours will continue as usual for now. Feel free to come in anytime to drop off your offering or DPSC envelope, pick up a bulletin or to pray.

**WELCOME**~ OLM welcomes Luke, Shannon, Raymond, Felicity and Blaise Starre of Jewett to our family of parishioners.

**Happy Birthday:** (OLM) Zachary Oboy 4/11, Robert Gundrum 4/11, Marcus Brooks 4/17, Grayson Rodgers 4/18.

**Happy Anniversary** (OLM) to all those celebrating in April.

**Happy Birthday & Anniversary** (St. Mary) to all those celebrating in April.

### St. Mary of the Immaculate Conception Prayer Needs

Brenda Sandefur, Dave Leyda,  
Marilyn Schaeffer, The Grossi Family, Harold Wolbert,  
Alfa Falbo, Dick Wolford, Russ Morsheiser

Please pray for all serving in the military and thank them and all who have served our country.

### Our Lady of Mercy Prayer Needs

Vicky Oboy, Theresa Marchione, Merle Albrecht, Rose Rombough, Betty Shurtz, Fr. Jack McCoy, Connie Sidoti, Debbie Shoemakaer, Stanley Kubicz, Tracy McKarns

If you know of someone who is in need of prayer, please call Cam Lanka 330-627-5481.



# Dear Padre,

## What's the origin of the word *Easter*? It's not mentioned in the Bible. Wouldn't a better name be Resurrection Sunday?

**E**xperts trace Easter back to Old-English meanings associated with *Eostre*, the goddess of spring and fertility. Others point to the German word for east, which is derived from the Latin word for dawn. Regardless, Christianity found new meaning in the ancient celebration of nature's rebirth during the spring equinox. This resurrection of new life over the dead of winter also pointed to Christ's resurrection from the dead at dawn.

Likewise, early Christians gave new meaning to ancient symbols of fertility, such as rabbits and eggs. For example, a hatching chick represented the risen Christ emerging from the shell of a tomb, and the Roman proverb *Omne vivum ex ovo* ("All life comes from an egg") symbolized the resurrection. Eggs, prohibited during the Lenten fast, were reintroduced at the Easter meal and shared as decorated gifts.

In 1610, a prayer by Pope Paul V blessed the egg, "that it may become a wholesome sustenance to thy faithful servants, eating it in thankfulness to thee, on account of the resurrection of the Lord."

"Each week, on the day called the Lord's Day, [the Church] commemorates the Resurrection of the Lord, which she also celebrates once a year in the great Paschal Solemnity" (*The Roman Missal*, "Universal Norms on the Liturgical Year and the Calendar," 1). Thus, every Sunday—even those in Lent—is a Resurrection Sunday in celebration of Christ's triumph over death, which will include our own!



PAVEL HUSTON/SHUTTERSTOCK

—Fr. Byron Miller, CSSR  
Sundaybulletin@Liguori.org



### WORD FROM *Pope Francis*

Today however we see that our journey is not in vain. ... Why do you think that everything is hopeless, that no one can take away your own tombstones? Why do you give in to resignation and failure? Easter is the feast of tombstones taken away, rocks rolled aside.

—EASTER VIGIL HOMILY, APRIL 20, 2019

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### Calendar

**Monday**  
APRIL 13  
Octave of Easter  
Acts 2:14, 22–33  
Mt 28:8–15

**Tuesday**  
APRIL 14  
Octave of Easter  
Acts 2:36–41  
Jn 20:11–18

**Wednesday**  
APRIL 15  
Octave of Easter  
Acts 3:1–10  
Lk 24:13–35

**Thursday**  
APRIL 16  
Octave of Easter  
Acts 3:11–26  
Lk 24:35–48

**Friday**  
APRIL 17  
Octave of Easter  
Acts 4:1–12  
Jn 21:1–14

**Saturday**  
APRIL 18  
Octave of Easter  
Acts 4:13–21  
Mk 16:9–15

**Sunday**  
APRIL 19  
Second Sunday  
of Easter  
(Sunday of Divine Mercy)  
Acts 2:42–47  
1 Pt 1:3–9  
Jn 20:19–31

**Liguori**  
PUBLICATIONS  
A Redemptorist Ministry



# Our Parish COMMUNITY

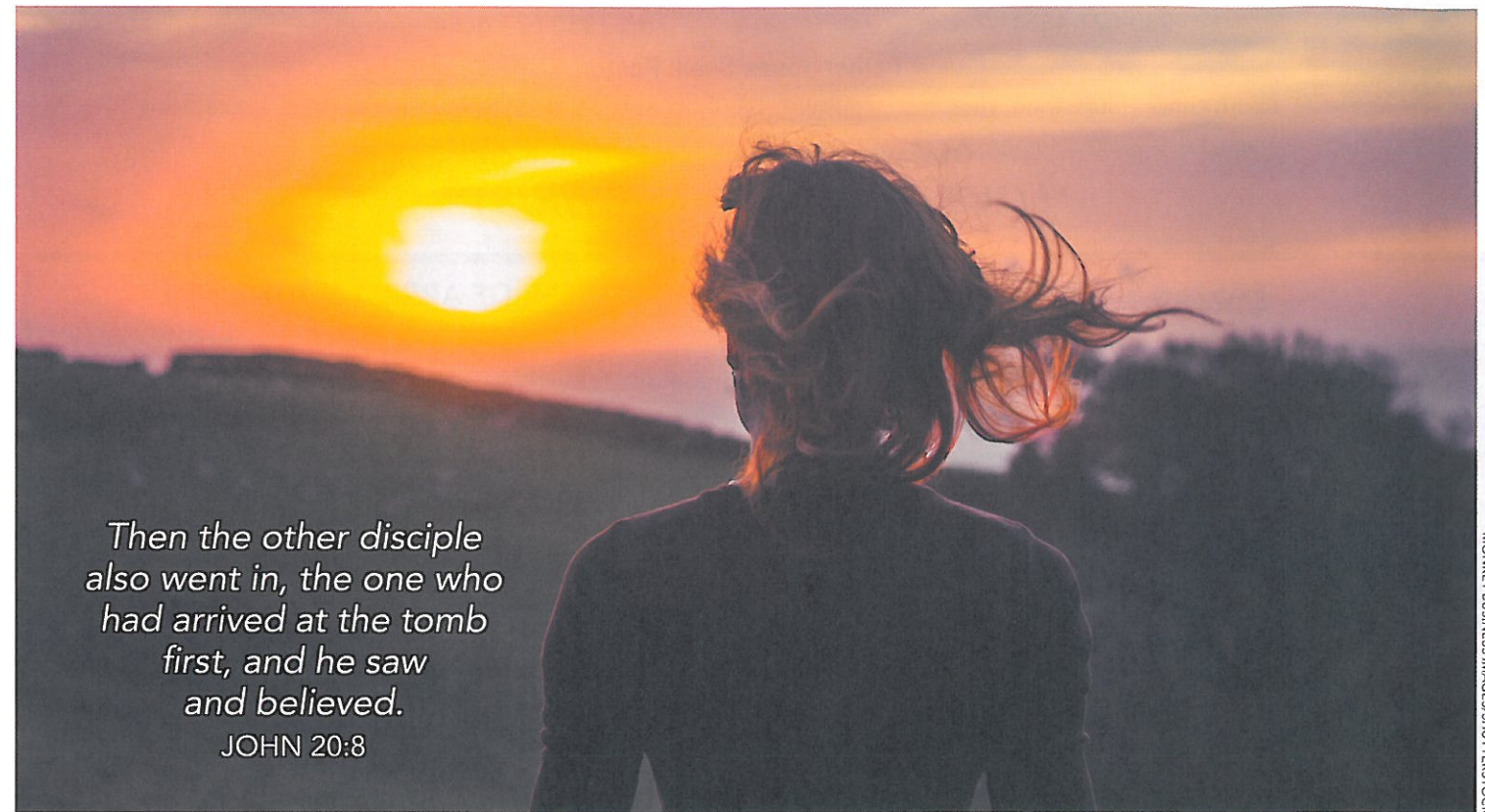
April 12, 2020

Easter (A)

Acts 10:34a, 37–43

Col 3:1–4 or 1 Cor 5:6b–8

Jn 20:1–9 or Mt 28:1–10



MONKEY BUSINESS IMAGES/SHUTTERSTOCK

Then the other disciple  
also went in, the one who  
had arrived at the tomb  
first, and he saw  
and believed.  
JOHN 20:8

## With Mouths Wide Open

**W**e normally speak of "eyes wide open," an experience of seeing and understanding. However, Easter is a time of total astonishment, of standing before mystery with our mouths wide open and not understanding. Even the closest followers of Jesus were dumbfounded. Mary Magdalene didn't expect to find an empty tomb. Upon seeing it, she presumed that the body had been stolen. The Gospel says that "they did not yet understand" (John 20:9). How could they? The magnitude of the mystery was overwhelming.

When did they finally understand? Actually, it's more a question of believing than understanding. The Gospel tells us that they came to believe. They came to believe in him—not that he would conquer death by not

dying, but that he would conquer it by dying and then being transformed into a new kind of life, a kind of living that isn't subject to death. They came to believe this through an experience of him.

We might envy the early followers who had Easter experiences of Jesus. But if we look carefully we will see that they experienced him in their everyday lives—in community gatherings, in the breaking of the bread. These are the very places where we can experience him in our own lives. The good news of Jesus' resurrection isn't just that we shall die and go home with him, but that he is risen and comes home with us.

—Sr. Dianne Bergant, CSA

### FOR *Reflection*

- ★ Be astonished today at how much God loves you. Think of the ways this is evident in your life.
- ★ He is not dead. He is with us. Where in your life are you touched by this mystery?