

# Our Lady of Mercy Catholic Church



748 Roswell Rd, SW  
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330-627-4664

# St. Mary of the Immaculate Conception Catholic Church



Located at 8012 Bachelor Rd, NW  
Waynesburg, OH 44688  
Mail to: 748 Roswell Rd SW  
Carrollton, OH 44615  
330-627-4664

Father Jonas Shell, Pastor

[jshell@diosteub.org](mailto:jshell@diosteub.org)

OLM website: [www.olmcarrollton.org](http://www.olmcarrollton.org)

**"LOVE CHRIST...LIVE CHRIST"**

Parish Office Hours: Mon, Tues,  
Thurs, Fri 9-2; Wed 9-noon

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## BODY AND BLOOD OF CHRIST ~ EUCHARISTIC SCHEDULE WEEK OF June 14, 2020

Saturday, June 13	4:30 PM	+Roger Lanka by Fred & Cathy Scarsella
Sunday, June 14	8:30 AM	+Betty Maurer by Ron, Lisa & Sommer Tulodziecki
Sunday, June 14	11:00 AM	People of the Parish
Tuesday, June 16	7:00 PM	President Donald Trump by Kay Yoder
Wed, June 17	9:00 AM	+Fr. Matthew Wyse
Thursday, June 18	8:30 AM	+Deceased Members of the Baker Family by Kevin & Linda Jordan
Friday, June 19	8:30 AM	Personal Intention by Fr. Jonas
Saturday, June 20	4:30 PM	+Roger Lanka by the Helen Coomes Family
Sunday, June 21	8:30 AM	People of the Parish
Sunday, June 21	11:00 AM	+Ira Neice by Barb Neice

\*\*\*OLM Confessions: Tuesday 7:45-9:00 pm; First Friday 3-4 pm, 6-7 pm; Saturday: 3:30-4:15 pm or by appointment  
St. Mary Confessions: Sunday 10:30 am before Mass or by appointment\*\*\*

## OUR LADY OF MERCY PARISH ACTIVITY CALENDAR

Sun	14	FLAG DAY 
Mon	15	
Tue	16	
Wed	17	K of C 6 & 7 PM
Thurs	18	
Fri	19	
Sat	20	
Sun	21	FATHER'S DAY

## Our Lady of Mercy Stewardship Week of June 7, 2020

Adult \$2,675 Loose \$224 Candles \$44  
SVDP \$465 God's House Payment \$325

## St. Mary Stewardship Week of June 7, 2020

Adult \$1,071 Loose \$40 Helping Hands \$50

**DPSC REPORT~** The latest DPSC Parish Report puts OLM at 76% of their \$19,580 goal and St. Mary at 107% of their \$8,880 goal. Thank you to all who have generously contributed and congratulations to St. Mary's for meeting their goal. Way to go!



**K OF C NEWS~** The Knights of Columbus will hold their first meeting at the parish hall since the onset of COVID-19 restrictions. All are welcome to attend the social hour beginning at 6 pm Wednesday, the 17th. The "members only" business meeting starts at 7 pm.

**CHARITY TICKETS:** Please turn in all ticket stubs by Monday (6/15). The drawing will be held Saturday, June 27th. Questions, can't make the deadline, need a last minute ticket? Call Dan Hitchcock at 330-324-7635.

**RELIGIOUS FREEDOM WEEK JUNE 22-29~** Beginning June 22nd, the Feast of Saints Thomas More and John Fisher, the US Conference of Catholic Bishops celebrates Religious Freedom Week. Religious freedom is both an American value and an important part of Catholic teaching on human dignity. When we promote religious freedom, we promote the common good and thus strengthen the life of our nation and the community of nations. May we join Catholics across the country to pray and act for the freedom to serve faithfully and with integrity.

**A FEW REMINDERS~** Sanitizing volunteers are still needed at OLM for after Sunday and Tuesday Masses. Thank you to those who are helping already. Supplies and instructions are in the conference room closet.

A few copies of Today's Missal are still available for individual purchase at both churches.

Social Distancing remains in force until further notice with 6 ft. between individuals at all times except for family members who live together.

**HEARTFELT THANKS~** To all my friends at Our Lady of Mercy Church a heartfelt thanks and a Big Hug for helping me through the shock of the death of my son, Roger. Still can't believe it! One thing I know - Jesus and Roger's dad, Paul, welcomed him with open arms. There is joy in Heaven. They are busy getting ready for me. Again, thanks and God bless you all. *Cam Lanka.*

**OLM GREETERS~** Greeting this Sunday is the Melody Bruwier Family filling in for the Wirkners; next week will be the Tom Birong Family.

**Happy Birthday: (OLM)** Nelson Furbee 6/14, George Knapp 6/14, Bill Stan 6/14, Everett Brooks 6/14, Gunnar Burgett 6/15, Ben Steiner 6/15, Debbie Thomas 6/16, Gracie Rutledge 6/18, Andrew Kline 6/29, Joe Yingling 6/21.

**Happy Anniversary (OLM)** to all those celebrating in June.

**Happy Birthday & Anniversary (St. Mary)** to all those celebrating in June.

\*\*\*\*\*Don't forget that if you would like to listen to or send others the homilies from Sunday Mass, they can be accessed on [soundcloud.com](https://soundcloud.com). On the website, search FoJo, Fr. Jonas' user name. Look for the picture of Jesus giving communion at the Last Supper to verify you are at the right place. You can also go to our Facebook page at [www.facebook.com/olmcarrollton/](https://www.facebook.com/olmcarrollton/) to hear his homilies.\*\*\*\*\*

If you or any family member is ill or hospitalized, please inform the parish office.

### St. Mary of the Immaculate Conception Prayer Needs

Brenda Sandefur, Dave Leyda,  
Marilyn Schaeffer, The Grossi Family, Harold Wolbert,  
Alfa Falbo, Dick Wolford, Russ Morsheiser

Please pray for all serving in the military and thank them and all who have served our country.

### Our Lady of Mercy Prayer Needs

Vicky Oboy, Theresa Marchione, Merle Albrecht, Rose Rombough, Betty Shurtz, Fr. Jack McCoy, Connie Sidoti, Debbie Shoemaker, Stanley Kubicz

If you know of someone who is in need of prayer, please call Cam Lanka 330-627-5481.

ANY ITEMS TO BE PLACED IN THE COMING WEEK'S BULLETIN NEED TO BE GIVEN TO THE OFFICE BY WED. NOON.



# Dear Padre,

## Why have many Christian religions been divided over the question of Christ's Body and Blood?

**T**oday's Gospel indicates that even before the Last Supper, Jesus' teaching about his Real Presence was met with skepticism. When Jesus said, "The bread that I will give is my flesh for the life of the world," the reaction was, "How can this man give us [his] flesh to eat?" (John 6:51-52). When Jesus continued, "Whoever eats my flesh and drinks my blood remains



in me and I in him," his hearers shrugged: "This saying is hard; who can accept it?" (John 6:56, 60).

John's inclusion of this incident in his Gospel indicates that some of his contemporaries also denied Christ's Real Presence. Since then, some Christians have broken away from the Catholic Church because they could not accept the reality of Christ's eucharistic Presence. Some contend that Christ

was speaking metaphorically—that the bread and wine merely symbolize the spirit of Jesus. Others say that Christ is present only as a result of the faith of the community and doesn't remain after the worship service.

The Catholic Church teaches that when Jesus pronounced, "This is my body...this is my blood," he meant exactly what he said. For Jews of Jesus' time, "body" meant the person, and "blood" was the source of life identifiable with the person. Jesus was saying over the bread and wine, "This is my very self." Church teaching couldn't be more clear: in the Eucharist "the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained" (*Catechism of the Catholic Church*, 1374).

—Fr. Oscar Lukefahr, CM  
Sundaybulletin@Liguori.org

### A WORD FROM *Pope Francis*

*Eucharistic worship also teaches us the right balance of values: not to put earthly realities in first place but heavenly goods; to hunger not only for material food, but also for "food that endures for eternal life" (John 6:27).*

—ADDRESS TO THE DIOCESES OF CESENA AND BOLOGNA,  
APRIL 21, 2018

## Calendar

**Monday**  
JUNE 15  
Weekday  
1 Kgs 21:1-16  
Mt 5:38-42

**Tuesday**  
JUNE 16  
Weekday  
1 Kgs 21:17-29  
Mt 5:43-48

**Wednesday**  
JUNE 17  
Weekday  
2 Kgs 2:1, 6-14  
Mt 6:1-6, 16-18

**Thursday**  
JUNE 18  
Weekday  
Sir 48:1-14  
Mt 6:7-15

**Friday**  
JUNE 19  
Most Sacred Heart  
of Jesus  
Dt 7:6-11  
1 Jn 4:7-16  
Mt 11:25-30

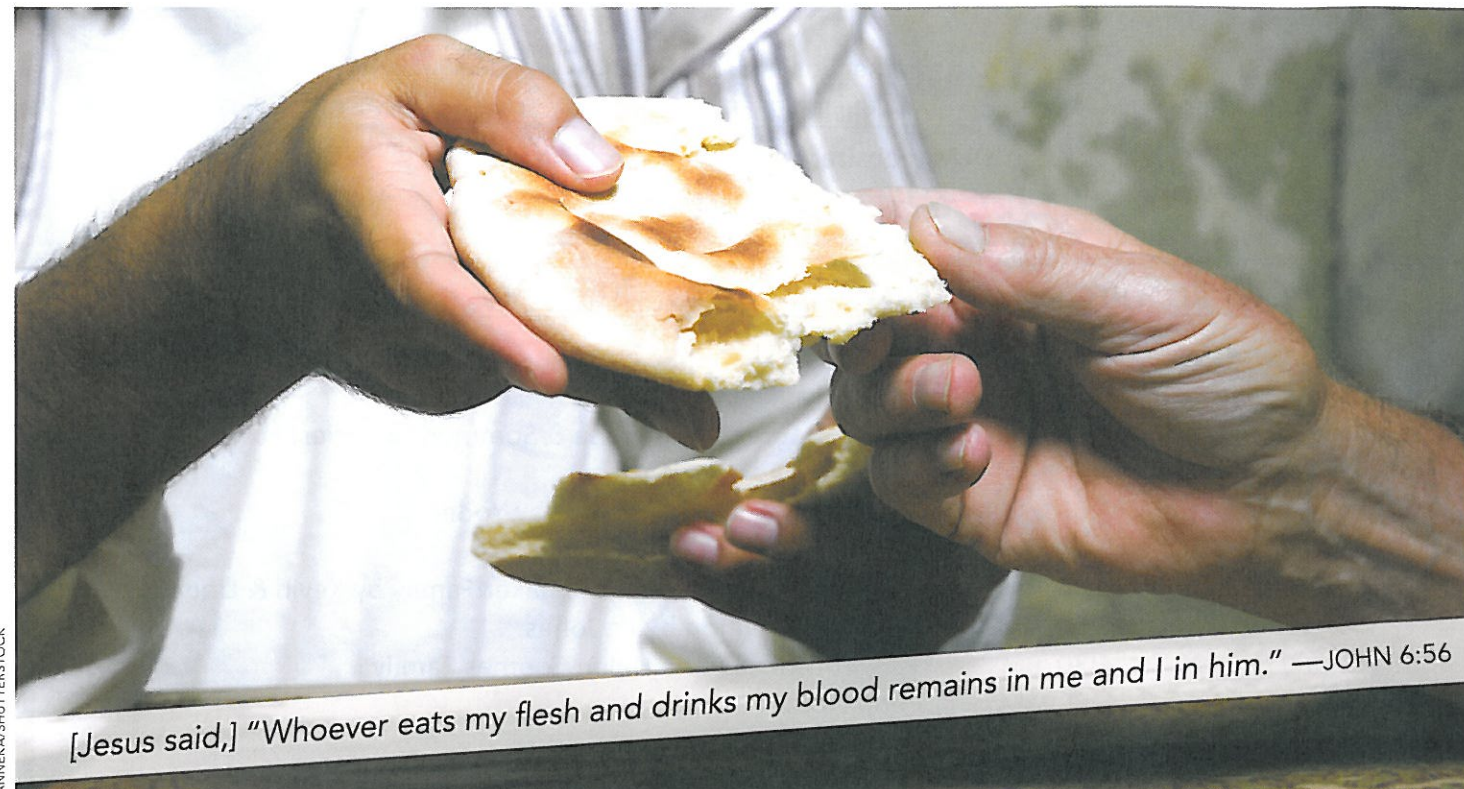
**Saturday**  
JUNE 20  
Immaculate Heart  
of the Blessed  
Virgin Mary  
2 Chr 24:17-25  
Lk 2:41-51

**Sunday**  
JUNE 21  
Twelfth Sunday in  
Ordinary Time  
Jer 20:10-13  
Rom 5:12-15  
Mt 10:26-33

# Our Parish COMMUNITY

June 14, 2020

Body and Blood of Christ (A)  
Dt 8:2-3, 14b-16a  
1 Cor 10:16-17  
Jn 6:51-58



[Jesus said,] "Whoever eats my flesh and drinks my blood remains in me and I in him." —JOHN 6:56

## Take and Eat

**M**any of us are little different from the Jewish crowds who cried out: "How can this man give us [his] flesh to eat?" (John 6:52). Jesus does not explain how the bread was really his flesh. What he did was underscore the importance of eating this bread, which was his flesh. He then goes on and insists that we must drink his blood as well. If these were hard sayings for the people of Israel, who in their ancient past might have shared the flesh and blood of a sacrificed animal, what are we "sophisticated" contemporary Christians to make of it?

The people of Jesus' time would have recognized several elements from their traditions in Jesus' discourse, but his reinterpretation of them would have startled them. Like the victim of an ancient holocaust offering, Jesus' blood is shed. However, it is not poured around the altar; it is to be consumed. Bread from heaven recalled the manna that fed their ancestors in the wilderness. However, the manna lasted for only a day; it then rotted. The bread Jesus gives is living bread that enables those who eat it to live forever. This is a lot to believe. But then, that is exactly what we are asked to do. We might have correct theological language to explain how this transformation takes place, but we still will not understand the mystery to which it points. So what are we to do? Very simply: take and eat!

—Sr. Dianne Bergant, CSA

### FOR *Reflection*

✱ *The Eucharist is one of the foundational mysteries of our faith. A good Eucharistic prayer might be: "I believe; help my unbelief."*

