

Our Lady of Mercy Catholic Church



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330-627-4664

St. Mary of the Immaculate Conception Catholic Church

Located at 8012 Bachelor Rd, NW
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Mail to: 748 Roswell Rd SW
Carrollton, OH 44615
330-627-4664



Father Jonas Shell, Pastor

jshell@diosteub.org

Parish Office Hours: Mon, Tues,
Thurs, Fri 9-2; Wed 9-noon

OLM website: www.olmcarrollton.org

"LOVE CHRIST...LIVE CHRIST"

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PALM SUNDAY OF THE PASSION OF THE LORD ~ EUCHARISTIC SCHEDULE WEEK OF APRIL 5, 2020

Saturday, April 4	+Joseph Yoder by Tiffany Hendon
Sunday, April 5	People of the Parish
Monday, April 6	+Bill & Jo Rich By Barb Neice
Tuesday, April 7	+William & Christine Batty by Dale Batty
Wed, April 8	Personal Intention by Fr. Jonas
Thursday, April 9	+Mary Murlasits by Sharon Clemens
Friday, April 10	+Elizabeth Scott Skipper by Sharon Clemens
Saturday, April 11	+Jason DiPietro by Jim & Pam Travis
Sunday, April 12	People of the Parish
Monday, April 13	+Lloyd Shine by Barb Neice

***OLM Confessions: Tuesday 7:45-9:00 pm; First Friday 3-4 pm, 6-7 pm; Saturday: 3:30-4:15 pm or by appointment
St. Mary Confessions: Sunday 10:30 am before Mass or by appointment***

OUR LADY OF MERCY PARISH ACTIVITY CALENDAR

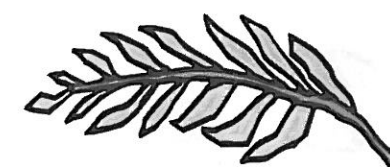
Sun	5	Palm Sunday
Mon	6	
Tue	7	
Wed	8	
Thurs	9	
Fri	10	Good Friday
Sat	11	
Sun	12	Easter Sunday

Our Lady of Mercy Stewardship Weeks of March 22 & 29, 2020

Adult \$1196 God's House Payment \$1210

St. Mary Stewardship Weeks of March 22 & 29, 2020

Adult \$499 Helping Hands \$100



COMMUNICATION~ We all miss meeting together and keeping in touch with one another's needs and thoughts, but we are blessed to have phones and the internet to help fill the void. If your phone is capable of receiving texts, I would like to suggest a free app called "Remind" that would enable me to send a universal text message to everyone in our parish who has a cell phone and this app. This would mean instant messaging rather than depending upon e-mail, snail mail or individual phone calls. If you would like to sign up for this, please either call or email the office with the cell phone # you would like me to use. *Fr. Jonas*

WEEKLY OFFERING~ While we are separated from each other on Sundays, the bills continue to become due. To make your giving more convenient during this time, we suggest you set up an auto payment through our secure service Vanco. It can be a temporary arrangement or permanent if you like. You have full control of the amounts and schedule and they can be modified with the click of the mouse. If this is something you would like to do, let Fran know in the office and she will provide the necessary form to get you started. As always, thank you for your generosity.

FROM THE PSR STAFF~ Our PSR staff truly misses sharing the lessons of Lent and the joys of Easter with the parish's children! We pray that our students and families are healthy and seeking opportunities to embrace Jesus in this time away from Holy Mass. We look forward to the days when we can safely gather together again!

K OF C CHARITY TICKETS~ Adjusting to the Current Reality— The annual Super Cash Bonanza Charity Campaign is the biggest charitable fundraiser for Council 15401 and the state of Ohio. All systems are go to award \$108k in cash prizes in the May 16th drawing! To accommodate for the restrictions in place, you may pick up tickets in the narthex of OLM. Drop your stubs and payment in the box using the envelopes provided. Questions, call Dan Hitchcock, 330-324-7635. **The final turn-in deadline is Monday, May 4th.**

MARCH GENERAL ACCOUNT REPORTS~ OLM's General Account income was \$8,381 and expenses paid \$6,586 with an ending balance of \$14,191. *Saint Mary's General Account income was \$2,200 and expenses paid \$5,057 with an ending balance of \$3,256.* Many thanks to those of you who are continuing your giving in spite of the circumstances

CHURCH AND PARISH OFFICE~ The church at OLM still remains open for individual prayer and scheduled confession times, and office hours will continue as usual for now. Feel free to come in anytime to drop off your offering or DPSC envelope, pick up a bulletin or to pray.

PALMS~ If you would like one or two blessed palms, you can pick them up anytime in OLM's narthex.

ST. MARY CONDOLENCES~ Our sympathy and prayers to the family and friends of Lucille Fidler who died April 1st.

WELCOME~ OLM welcomes Stanley & Elizabeth Kubicz of Scio to our family of parishioners.

Happy Birthday: (OLM) Nancy Bauer 4/5, Christine Newell 4/9, James Breedlove 4/9, Elena Pesta 4/10, Zachary Oboy 4/11, Robert Gundrum 4/11.

Happy Anniversary (OLM) to all those celebrating in March and April.

Happy Birthday & Anniversary (St. Mary) to all those celebrating in March and April.

St. Mary of the Immaculate Conception Prayer Needs

Brenda Sandefur, Dave Leyda,
Marilyn Schaeffer, The Grossi Family, Harold Wolbert,
Alfa Falbo, Dick Wolford, Russ Morsheiser

Please pray for all serving in the military and thank them and all who have served our country.

Our Lady of Mercy Prayer Needs

Vicky Oboy, Theresa Marchione, Merle Albrecht,
Rose Rombough, Betty Shurtz, Fr. Jack McCoy,
Connie Sidoti, Debbie Shoemake, Stanley Kubicz

If you know of someone who is in need of prayer,
please call Cam Lanka 330-627-5481.

Dear Padre,

How can I use Jesus' entry into Jerusalem to find spiritual meaning for myself during Holy Week?

The Gospel tells us that Jesus goes to Jerusalem knowing he will suffer and die there. Jerusalem is the place where prophets have been killed in the past (Matthew 23:37). Jesus predicts his passion in the Gospel of Matthew three times (Matthew 16:21, 17:22, and 20:17). Jesus, the one sent by God, will meet the same fate as the prophets who had been sent by God to call Jerusalem to conversion. He goes to Jerusalem as a prophet, to preach God's saving word to the very people who will turn on the messenger.

Jesus isn't fooled by the enthusiastic crowd of people who throw him a welcome party and refer to him as the prophet coming in God's name. He tells them that he comes in humility, as the prophet foretold: "Your king comes to you, meek and riding on an ass" (Matthew 21:5).

He challenges their expectations by referencing the prophet Zechariah's humble

king. In the second reading we hear a hymn to Jesus' humility, which praises his willingness to give of himself, even unto death.

Jesus' hopes aren't based on the crowd's emotions. He has chosen to obey his Father's will, and if that obedience leads him to the place where prophets have gone before him, so be it. He is ready to suffer and die. We need Jesus' example and grace to remain faithful in the face of flattery, scorn, and threat. Live this week seeking to have the mind of Christ, to live his humility.

—Fr. Timothy McCanna
Sundaybulletin@Liguori.org

A WORD FROM Pope Francis

Jesus enters Jerusalem. The liturgy...somehow expresses the contradictory feelings that we too, the men and women of today, experience: the capacity for great love, but also for great hatred; the capacity for courageous self-sacrifice, but also the ability to "wash our hands" at the right moment.

—PALM SUNDAY HOMILY, MARCH 25, 2018



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Calendar

Monday
APRIL 6
Monday of Holy Week
Is 42:1-7
Jn 12:1-11

Tuesday
APRIL 7
Tuesday of Holy Week
Is 49:1-6
Jn 13:21-33, 36-38

Wednesday
APRIL 8
Wednesday of Holy Week
Is 50:4-9a
Mt 26:14-25

Thursday
APRIL 9
Holy Thursday
Ex 12:1-8, 11-14
1 Cor 11:23-26
Jn 13:1-15

Friday
APRIL 10
Good Friday
Is 52:13-53:12
Heb 4:14-16; 5:7-9
Jn 18:1-19:42

Saturday
APRIL 11
Holy Saturday
Gn 1:1-2:2 or 1:1, 26-31a
Gn 22:1-18 or Gn 22:1-2, 9a, 10-13, 15-18
Ex 14:15-15:1
Is 54:5-14 / Is 55:1-11
Bar 3:9-15, 32-4:4
Ez 36:16-17a, 18-28
Rom 6:3-11
Mt 28:1-10

Sunday
APRIL 12
Easter
Acts 10:34a, 37-43
Col 3:1-4 or 1 Cor 5:6b-8
Jn 20:1-9 or Mt 28:1-10



Our Parish COMMUNITY

April 5, 2020

Palm Sunday of the Passion of the Lord (A)

Mt 21:1-11

Is 50:4-7 / Phil 2:6-11

Mt 26:14-27:66 or 27:11-54

Who Is this Man?

He is a convicted criminal. He is a threat to the sovereignty of Rome, because he might be a rival king; a challenge to Jewish religious tradition, for he interprets the law by his own authority. Still, he is just a common carpenter; a sometimes preacher and healer like many others; a man whose friends and followers have deserted him and are in hiding. At least this is how some might describe Jesus. But we know better.

He fits well the Isaian image—a man with "a well-trained tongue" who knows "how to answer the weary" (Isaiah 50:4). He also resembles the Psalm 22 sketch of one to scoff at and mock, one whose hands and feet are pierced, an image also found in the Gospel account of his suffering and death. This is a man rejected, beaten, and nailed to wood like a piece of flimsy material. Who is this man and why was he so hated?

The hymn in Philippians 2 probably offers the best likeness of him. He was in the form of God, but out of love for others he took on the form of a slave so that he might serve them. What about this was so objectionable? Does he represent an idea of God that is too different from the one with which we have grown comfortable? As a man for others, does he put our own selfishness to shame? Does his desire to serve challenge our propensity to control? Is this why he has been rejected?

—Sr. Dianne Bergant, CSA

FOR Reflection

- ★ What does Jesus' self-emptying tell us about God?
- ★ How would your world change if you chose to serve others rather than control them?



He emptied himself, taking the form of a slave [and]... humbled himself, becoming obedient to death, even death on a cross.

PHILIPPIANS 2:7-8

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