

#### MASS INTENTIONS FOR THE WEEK

#### Sat, NOV 07 31st Saturday in Ordinary Time

11:30AMDeceased Remedios & Coelho Families4:00PMAll Souls Novena

#### Sun, NOV 08 32nd Sunday in Ordinary Time

9:00AMJeanne Schneck & Joanie Gillan12:00PMAll Souls Novena5:00PMElisabeth Gilbert

# Mon, NOV 09 The Dedication of the Lateran Basilica 11:30AM Perpetual Mass Members All Sould Marga All Sould Marga

4:00PM All Souls Novena

Tue, NOV 10St. Leo the Great, Pope & Dr. of the church11:30AMDino & Louise Ciavatta, Antoinette Leblanc4:00PMAll Souls Novena

Wed, NOV 11 St. Martin of Tours, Bishop

11:30AMSabina O"Hallovan & Julia Laffey4:00PMRobert "Bob" Connors

Thu, NOV 12St. Josaphat, Bishop & Martyr11:30AMRev. Bill Quinlivan4:00PMCorpuz Alfredo & Family

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|-----------------|------------------------------------|
| Fri, NOV 13     | St. Frances Xavier Cabrini, Virgin |
| 11:30AM         | John Ducoli                        |

Mark Plausini

4:00PM

Sat, NOV 1432nd Saturday in Ordinary Time11:30AMJane Burns & Family4:00PMLinda Laub & Bonnie LaSota

| Sun, NOV 15 | 33rd Sunday in Ordinary Time   |
|-------------|--------------------------------|
| 9:00AM      | Luigi Aiezza                   |
| 12:00PM     | Trudnowski & Chilcott Families |
| 5:00PM      | Soul of DelBando & Simbulan    |
|             |                                |

#### ZACCARIAN APOSTOLATE OF PRAYER

That the thirst for evangelization, felt as a Christian duty, and the joy of walking together in fraternity may be for the Zaccarian Family the nourishment for daily meditation, as a source of energy to be able to overcome our selves and run like crazy not only towards God but also towards our neighbor, **We Pray** 

### SCRIPTURE REFLECTION

The twenty-fifth chapter in the Gospel of Matthew is unique—three parables addressing the final judgment and the end of time. Each one ends with some folks left out and the sound of weeping and gnashing of teeth. This is a chapter about our final destiny—eternal punishment or eternal life.

The end is <u>always</u> near—nearer than you think. Each day brings us closer to the end. The end of time or the end of our lives—does it really matter? Each is a finality that we can meditate on this week. How should we live knowing that a final judgment is near?

The first disciples of Jesus had the same concern. Jesus boldly proclaimed that the Temple was going to be destroyed in <u>their</u> generation. If that happened, what would delay God from coming as a final judge at the end of the age? And when will that take place? Jesus is careful to remind the disciples that they cannot know the day or hour. What we do know is that the Son of Man will come *when we least expect him, at an unexpected hour*. Our job is to be alert, prepared, ready.

One message of the parable is clear: We are going to have to wait. We are challenged to be like the wise virgins and take extra oil with us. That "extra oil" will keep our lamps burning so that we are ready to greet the Lord—the groom in the parable—when he returns to claim his bride, the church. Our own earthly life may end before the Lord returns as our final judge. In fact that seems more likely than not. In either case we have to be watchful and attentive to this reality: He is coming to judge the living and the dead. Once he comes we hope to be swept up into the reception and celebrate as the doors are closed once and for all. That is the challenge of this parable. At the end the doors will be closed. The finality of this parable is difficult to contemplate, but we must.

DO YOU NEED PRAYERS?

The Barnabite Fathers and Shrine staff will pray for you! 716-754-**7489 Ext "0" or on our new website** *Confidential! No need to give your name or details.* 

#### THE HOLY FATHER'S INTENTION FOR NOVEMBER 2020

We pray that the progress of robotics and artificial intelligence may always serve humankind.

#### ALL SOULS NOVENA

November 2-10 Enrollments at the Office call: 716-754-7489 x 0 email: office@fatimashrine.com



## NOVEMBER 08, 2020

