

## **CHURCH OF ST. ANN**

311 CARR AVE, KEANSBURG, NJ | 732.787.0315 | STANNKEANSBURG@GMAIL.COM

**SUNDAY, JUNE 14, 2020** 

# THE MOST HOLY BODY AND BLOOD OF CHRIST

610

"Whoever eats my flesh and drinks my blood remains in me and I in him." - Jn 6:56

## **PARISH LIFE**



Monday 6-15-20

8:00am Thomas Staples

rq by Loving Family

Tuesday 6-16-20 8:00am **Jim Killeen** 

rq by Loving Wife and Children

**Lester McCarthy** rq by Loving Family

Wednesday 6-17-20

8:00am Pat White (1 year anniversary)

rg by Loving Family

Thursday 6-18-20

8:00am Jesus S. Santiago

rq by Loving Sister

Friday 6-19-20

8:00am Genia McCue

rq by Loving Family

Saturday 6-20-20 5:00pm **Pat White** 

rq by Loving Family

Sunday 6-21-20

8:00am For our Fathers

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10:30am For our Fathers

6:00pm For our Fathers

#### THE SANCTUARY LAMP



The Sanctuary Lamp is available for special intentions. The Lamp burns weekly for deceased members of a family or requests for a special intention. The donation is \$20. Please call the Rectory for further information.. This week's Sanctuary Lamp burns for Jim Killeen rq by Loving Wife



Masses Mon-Fri 8A, Sat 5P, Sun 9A.

Office hours Mon-Fri 9A - 1P.

Church hours Mon-Fri 8:30A - 12P.

Confessions Sat 1P - 2P outside the double doors of the handicapped ramp.

#### **NEW FACEBOOK PAGES**



## RELIGIOUS EDUCATION NEWS • NE

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Information on guidelines and restrictions continue to evolve rapidly and the likelihood of being closed longer seems imminent, but we will do our best to keep all our families informed. Here's how you can help: Make sure that you are signed into our CCD Text Blast system. Those already signed into "STANNCONFIRM" will continue to receive messages but all previous grade level options were eliminated in the fall as previously announced. Text "STANNRE" to 84483 & you will receive a confirmation notice that you are in the system. Check our website for home study plans and important updates and Sacrament information.

## **WEEKLY PRAYER**

#### **READINGS FOR THE WEEK OF JUNE 14, 2020**

SUN 6/14 Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 [12]/1 Cor 10:16-

17/Jn 6:51-58

MON 6/15 1 Kgs 21:1-16/Ps 5:2-3ab, 4b-6a, 6b-7 [2b]/Mt 5:38-42

**TUE 6/16** 1 Kgs 21:17-29/Ps 51:3-4, 5-6ab, 11 and 16 [cf. 3a]/Mt 5:43-48

WED 6/17 2 Kgs 2:1, 6-14/Ps 31:20, 21, 24 [25]/Mt 6:1-6, 16-18

**THR 6/18** Sir 48:1-14/Ps 97:1-2, 3-4, 5-6, 7 [12a]/Mt 6:7-15

FRI 6/19 Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10 [cf. 17]/1 |n 4:7-16/Mt

11:25-30

SAT 6/20 2 Chr 24:17-25/Ps 1 Sm 2:1, 4-5, 6-7, 8abcd [cf. 1]/Lk 2:41-51

**SUN 6/21** | Jer 20:10-13/Ps 69:8-10, 14, 17, 33-35 [14c]/Rom 5:12-15/

Mt 10:26-33

#### **OBSERVANCES FOR THE WEEK OF JUNE 14, 2020**

**Sunday:** The Most Holy Body and Blood of Christ; Flag Day

**Friday:** The Most Sacred Heart of Jesus

**Saturday:** The Immaculate Heart of the Blessed Virgin Mary; World Refugee Day

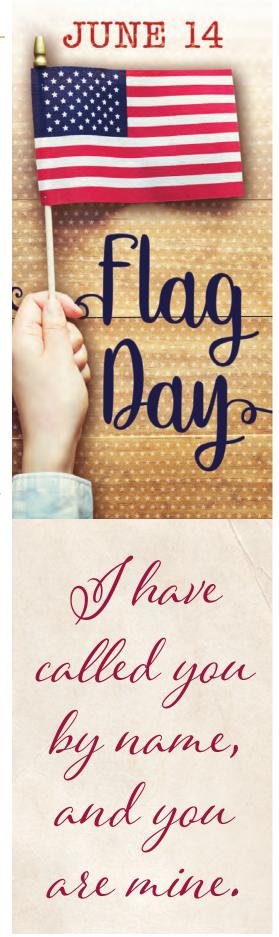
**Sunday:** 12th Sunday in Ordinary Time; Father's Day

#### LIVE THE LITURGY

#### Inspiration for the week

They recognized him in the breaking of bread. This was the amazing revelation or epiphany that occurred on the Road to Emmaus. Bread that had been transformed into the Body of Christ opened the eyes of the disciples and showed them who was really with them. Their hearts were burning. Sometimes we struggle with our belief in the Eucharist because we make it too much of an intellectual challenge. If God's divinity was wed to humanity in the incarnation of Christ, then why is it not possible for God to take simple elements of bread and wine and transform them into his Body and Blood? Affirm your faith today that the Eucharist you receive is God Himself. Become what you eat and allow God to embrace your soul and touch that part of you that no one else can touch.







#### FIRST READING

"Not by bread alone does one live, but by every word that comes forth from the mouth of the LORD." (Dt 8:3b)



#### **PSALM**

Praise the Lord, Jerusalem. (Ps 147) or Alleluia



#### SECOND READING

Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

(1 Cor 10:17)



#### **GOSPEL**

"For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him." (Jn 6:55-56)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



## **WORSHIP & MEDITATION**



#### **GOSPEL MEDITATION**

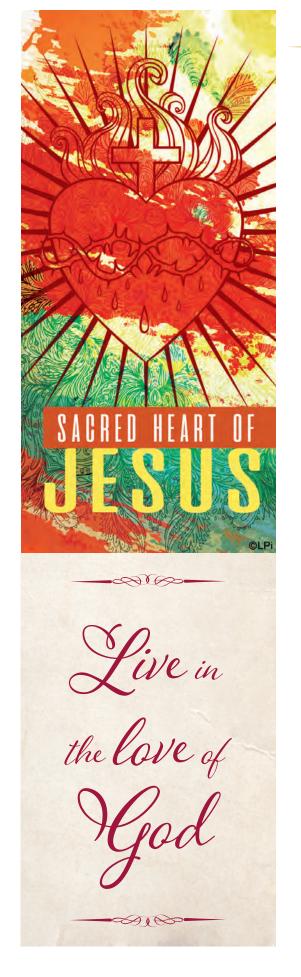
#### **Encourage Deeper Understanding of Scripture**

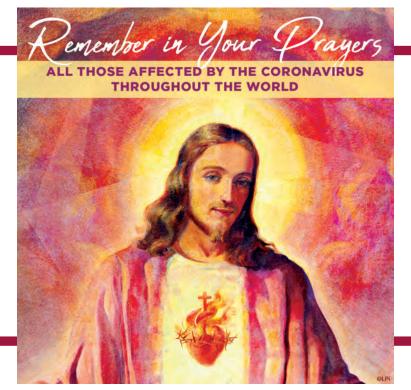
It is no wonder that followers of Christ are called the Body of Christ. After all, sharing in the same spiritual food and sacred meal, they become what they eat and reveal the Divine Image. There is so much power for healing in the community of believers. Through the Eucharist, Christ becomes as present in those who have partaken of his Body and Blood as he has the elements themselves. The very presence of God touches the depths of the human soul and visits a part of us that no human being can ever hope to explore. We are God's. The sacred Eucharistic meal is a celebration of intimacy, the reunion of two loves in constant search of and longing for the other.

The community of believers receives the power and the presence to touch and heal in the name of the One they have welcomed within. It is now within their grasp to change the way life is lived and to more intentionally put into practice the Beatitudes that the Divine Guest has revealed. We are asked to be like Christ and work to create a world of sufficiency, where the greed of some no longer creates the want of others but where all of God's children can find a home and a place at the table of life. The One who makes a home within calls us to live a life that transforms. We are changed ourselves and now become agents of change for others. We are the Body of Christ. God is with us. We have been nourished.

Sadly, many are afraid to try. We know what we are called to do, but we struggle with feelings of doubt as to whether God really is the Way, the Truth, and the Life. Do our systems have to change? Is it possible that we somehow missed the mark when we put all of our social networks in place and established the business of our lives? Perhaps we have to radically rethink our approach and that can scare us. We might have to give something up or change, and we don't want to. As long as want, injustice, division, prejudice, and scarcity still exit, there is tremendous work for the Body of Christ.

## **PRAY**





Kathleen Cala, Linda Sullivan, Eleanor Delia, Sean & John Weiler, Dawn Siegel, Rita Nabel, Christine Provenzano, Anthony Metta, Phyllis Pitcock, Dylan & Austin Kellenberger, John Corcione, Edward N, Paddy Conneely, Theresa Marks, Lucy Healy, Randy Smith, Patricia Brennen, Dillon Noble, Pamela Hall, Cooper Ascone, Derek Murphy, Diane Clinton Teresa Swarrow, Baby Benet, Ellen Marie Corby, J. Jeter, Fred Dollinger. Joseph White, Arthur O'Keefe Donna Malagien, Ceilie Reynolds, Linda Reines, Bob Wyatt, Gabriele Shuman, Baby Nathaniel Linderoth, Joe McCue, John Vincelli, Michael Culkin, Jack Rondell, Mary Becker, Nettie Bright, Thomas Erickson, Steve Angerami, Baby Rocco Gallagher, Dawn Sachs, Jean Reynolds, Alice Barry, Frances Stein, Betty Sue Olsen. Annemarie Rossmell, Rocky Wehrle, Kathleen Moore If you would like to add or remove a name to our sick list, please contact the Rectory.

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