CHURCH OF ST. ANN

311 CARR AVE, KEANSBURG NJ | 732.787.0315 | STANNKEANSBURG@GMAIL.COM

SUNDAY, AUGUST 30, 2020

22ND SUNDAY IN ORDINARY TIME

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"Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it." - Mt 16:24b-25

PARISH LIFE



Monday	8-31-20
8:00am	Michael Coppola rq by Loving Family
Tuesday	9-1-20
8:00am	Gary Kirsten rq by Loving Family
Wednesday	9-2-20
8:00am	St. Ann Purgatorial Society
Thursday	9-3-20
8:00am	Robert Morgan rq by Family
Friday	9-4-20
8:00am	Parishioners of St. Ann
Saturday	9-5-20
<i>Saturday</i> 5:00pm	9-5-20 Elanor Kiszkiel rq by Loving Daughter Elanor
	Elanor Kiszkiel
5:00pm	Elanor Kiszkiel rq by Loving Daughter Elanor
5:00pm Sunday	Elanor Kiszkiel rq by Loving Daughter Elanor 9-6-20 Virginia & Barbara Gibney rq by Loving Family Richard T. Walker Sr.

THE SANCTUARY LAMP

The Sanctuary Lamp is available for special intentions. The Lamp burns weekly for deceased members of a family or requests for a special intention. The donation is \$20. Please call the Rectory for further information.. This week's Sanctuary Lamp burns for Serefine Hansen rq by Loving Family



NEW FACEBOOK PAGES

Please check out and "Like" our pages. The parish is www.facebook.com/ church.of.st.ann.keansburg/ and CCD's page is www.facebook.com/St-Anns-Religious-Education-204651476726972/

RELIGIOUS EDUCATION

stannsreligiouseducation.weebly.com stannsre@gmail.com PHONE: 732-787-5744

Information on guidelines and restrictions continue to evolve rapidly and the likelihood of being closed longer seems imminent, but we will do our best to keep all our families informed. Here's how you can help: Make sure that you are signed into our CCD Text Blast system. Those already signed into "STANNCONFIRM" will continue to receive messages but all previous grade level options were eliminated in the fall as previously announced. Text "STANNRE" to 84483 & you will receive a confirmation notice that you are in the system. Check our website for home study plans and important updates and Sacrament information.

WEEKLY PRAYER

READINGS FOR THE WEEK OF AUGUST 30, 2020

SUN 8/30	Jer 20:7-9/Ps 63:2, 3-4, 5-6, 8-9 [2b]/Rom 12:1-2/Mt 16:21-27
MON 8/31	1 Cor 2:1-5/Ps 119:97, 98, 99, 100, 101, 102 [97]/Lk 4:16-30
TUE 9/1	1 Cor 2:10b-16/Ps 145:8-9, 10-11, 12-13ab, 13cd-14 [17]/Lk 4:31-37
WED 9/2	1 Cor 3:1-9/Ps 33:12-13, 14-15, 20-21 [12]/Lk 4:38-44
THR 9/3	1 Cor 3:18-23/Ps 24:1bc-2, 3-4ab, 5-6 [1]/Lk 5:1-11
FRI 9/4	1 Cor 4:1-5/Ps 37:3-4, 5-6, 27-28, 39-40 [39a]/Lk 5:33-39
SAT 9/5	1 Cor 4:6b-15/Ps 145:17-18, 19-20, 21 [18]/Lk 6:1-5
SUN 9/7	Ez 33:7-9/Ps 95:1-2, 6-7, 8-9 [8]/Rom 13:8-10/Mt 18:15-20

OBSERVANCES FOR THE WEEK OF AUGUST 30, 2020

Sunday:	22nd Sunday in Ordinary Time
Thursday:	St. Gregory the Great, Pope and Doctor of the Church
Next Sunday:	23rd Sunday in Ordinary Time

LIVE THE LITURGY

Inspiration for the week

Secular problems require savvy secular solutions. We are trained to solve problems, be successful and productive, and find our way through all that life presents to us. Corporations value those who can decipher the best avenue to take in order to resolve an issue. How do you train and renew your mind? Facts, figures, scientific tools, analytical processes, best practices, and models of varying kinds are at our disposal. If we don't know the full and proper course of action, we can easily find it. But there is a knowledge that goes far beyond all these things that makes a direct claim on the essence of our being. It satisfies a deeper thirst and hunger that keeps us restless until it is satisfied. Our minds, hearts, and souls cannot only be nurtured purely by secular and temporal things. We must seek the enlightenment that comes from God. This allows us to see the value of suffering in order to achieve a greater good and the losing of our very self in the service of something greater. Faith only makes sense if it can bring us to this heightened awareness.



Lord, make us turn to

you.



FIRST READING:

Whenever I speak, I must cry out, violence and outrage is my message; the word of the LORD has brought me derision and reproach all the day. (Jer 20:8)



PSALM: My soul is thirsting for you, O Lord my God. (Ps 63)



SECOND READING:

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. (Rom 12:1)



GOSPEL: Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me." (Mt 16:24)

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WORSHIP & MEDITATION



Secular pursuits only bring a temporary amount of satisfaction and fulfillment. As much as we may think that achieving worldly success, economic security, personal well-being, and self-fulfillment are worthy goals to obtain, they all are dependent on external variables and can lead to emptiness. We are trained to be very pragmatic and productive. Unless we are able to check off all of the boxes or comply with specific measurable requirements, our value and worth becomes questionable. Corporations, educational institutions, systems, structures, and secular ideology rarely consider deeper, more spiritual, and human contributions a person can and needs to make.

To the secular mind, the wisdom and ideals of the Gospel are making less and less sense. Consider for a moment this question: "What profit would there be for one to gain the whole world and forfeit his life?" While Jesus is asking this very challenging question to people who are considering his message, many in our world are in a quite different place. Whether we realize it, many folks are asking a much different question. Why would you not want to gain the whole world and secure your life? If you look at where a lot of folks are investing their time, energy, and resources, it becomes obvious where current priorities rest.

Modern day comforts and possibilities are backing us out of our relationship with God. The fire burning in every human heart is trying to find its satisfaction in the things that humans have created and not God. Being altruistic and offering compassion for those most in need becomes a political responsibility or responsible gesture. We realize that our hearts need to be centered on something and someone who calls us out of ourselves, but we struggle and battle with naming the source of that call. God places the desire to seek, find, and love Him in the core of every soul. We are not abandoned and left to fend for ourselves. But we can easily get confused. We know that when we extend ourselves to another self-sacrificially, we are doing what is just and right. We know that we can work through suffering and loss and come out better and more whole on the other side.

Our minds need to be renewed so that they can begin to understand that there is much more to who we are, and that faith plays a pivotal role in achieving our true and everlasting goals. It is when we see that it is only faith that can bring us to this heightened awareness of ourselves and God that it will begin to make sense. Then, we can put things in proper perspective and consider being a disciple.

LITURGICAL LIFE



EVERYDAY STEWARDSHIP Recognize God In Your Ordinary Moments The Vision of Stewardship

I love the original movie Willy Wonka and the Chocolate Factory. All the way through while I watch the film I still laugh and feel like a child. It is only the last line with which I have an issue. Wonka by now has chosen Charlie to succeed him as head of the chocolate factory. They board an elevator that proceeds to crash through the roof and begins to fly. Wonka then asks Charlie if he ever heard of what happened to the boy who got everything he ever wanted. After Charlie says no, Wonka explains, "He lived happily ever after." As I get older, I can say I have met several people who got all or most of all they have ever wanted, but unlike Charlie, it did not lead to endless bliss. In fact, as a Christian I know that that statement of Wonka's is a lie. The secret to living happily ever after lies in not getting all you ever wanted, but instead in giving all you ever wanted away.

A person can't have any sense of that reality until they begin to see his or her life transformed by Jesus. When we have accepted the challenge placed before us and made a choice to live a certain way daily, we can find ourselves transformed. Following Jesus is not easy, but it is the only true way to find authentic joy. When we have emptied ourselves and allowed him to fill the open spaces in us, we become different. We are transformed and, if enough of us in a parish community experience the same journey, our parish is transformed as well. Then we begin to transform the world around us. Don't be fooled: A flying elevator is cool, but it pales in comparison to what can happen when we find a new life in Jesus Christ.

- Tracy Earl Welliver, MTS

PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support. Thank you!





WHY DO WE DO THAT? Catholic Life Explained: Instruction on Receiving Communion

Question:

How many times a day can a person receive communion?

Answer:

To find an answer to this question, we need to turn to the Church's Code of Canon Law. Here we read, "One who has received the blessed Eucharist may receive it again on the same day only within a Eucharistic celebration in which that person participates ..." (no. 917). This tells us that the standard answer would be that we can receive communion twice in a day.

Having said that, we also want to be sure that we pay attention to the entire instruction. The phrase "within a Eucharistic celebration in which that person participates" is important. It means a) that we always have to think of receiving communion as being within a celebration of the Mass and b) we have to be participants in that celebration – we can't simply show up "in time" for communion.

So, when would this rule apply?

For example, if you attend Mass on a Saturday morning and then take part in the Sunday Vigil Mass on Saturday evening, you could licitly receive communion at both celebrations. Or, another example, if you receive communion at a wedding or funeral Mass, you could also receive communion at a daily Mass or Sunday Vigil celebrated on the same day. We always want to be sure that we observe the rules for fasting from food and drink before receiving the eucharist (see Code of Canon Law, no. 919).

We should also remember that the Code of Canon Law instructs that anyone who is in danger of death or seriously ill may also receive communion a second time (no. 91, §2).

AUGUST 30, 2020 | 22ND SUNDAY IN ORDINARY TIME

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"What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct." - Mt 16:26-27

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LITURGICAL LIFE

QUESTIONS OF THE WEEK Invite Parishioners to Reflect and Respond to Scripture

First Reading

In a prayer of lamentation, Jeremiah speaks of the loneliness and isolation of answering his prophetic call. What words of comfort would you offer Jeremiah?

Second Reading

Paul urges fellow believers in Rome to remain focused on pleasing God. What do you find most challenging in this spiritual discipline?

Gospel Reading

Peter and Jesus have an intense exchange of words over Jesus' revelation that as the Messiah, he will suffer and die. How often do you think there was tension between Jesus and his 12 apostles?



HEALTH AND WELLNESS

3 EASY STEPS

To Keeping Yourself & Others Healthy!

We are cautioned to be especially careful during the Coronavirus outbreak. Here are some simple ways to keep sickness away.







Wash Your Hands

Wash your hands for at least 20 seconds using soap and water. If you can't wash your hands, use hand sanitizer frequently.

Don't Touch Your Face

Especially around the eyes, nose and mouth. If you must sneeze, use a tissue or your arm.

Keep Your Distance

Practice social distancing during this epidemic and stay away from large groups. Instead, call, email or check up on family and friends using social media.



"Whoever wishes" to come after *me must deny* himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life?"

- Mt 16:24b-26

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