



CHURCH OF ST. ANN

311 CARR AVE, KEANSBURG NJ | 732.787.0315 | STANNKEANSBURG@GMAIL.COM

SUNDAY, MAY 30, 2021

THE MOST HOLY TRINITY



Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." - Mt 28:18-19

PARISH LIFE



Monday 8:00am	5-31-21 Marge Cosgrove rq by Sisters of Mercy
Tuesday 8:00am	6-1-21 Joan Meyer rq by Howard Meyer & Family
Wednesday 8:00am	6-2-21 Anthony Lanzisera rq by Loving Family
Thursday 8:00am	6-3-21 Frankie Peters rq by Loving Family
Friday 8:00am	6-4-21 Jimmy Tierney & Brothers rq by Loving Family
Saturday 5:00pm	6-5-21 Mary Ellen Byrne rq by Shelia Gibney
Sunday 9:00am	6-6-21 Richard T. Walker Sr. rq by Loving Family Louise Nardi rq by Alfred Nardi
10:30am	Florence Robbins rq by Mary Dickey
6:00pm	Connor Mahan rq by Liz & Jack Brooks

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to receive weekly messages from St. Ann



THE SANCTUARY LAMP

The Sanctuary Lamp is available for special intentions. The Lamp burns weekly for deceased members of a family or requests for a special intention. The donation is \$20. Please call the Rectory for further information.. This week's Sanctuary Lamp burns for

Marge Cosgrove
rq by Loving Family



Masses Mon - Fri 8A, Sat 5P, Sun 9A.

Office Hours Mon - Fri 9A - 1P.

Church Hours Mon - Fri 8:30A - 12P.

Confessions Sat 1P - 2P *inside* the church sacristy.



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DAILY READINGS

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Apple AppStore *Weconnect parish app*
GooglePlay *Weconnect app v.3*

WEEKLY PRAYER

READINGS FOR THE WEEK OF MAY 30, 2021

SUN 5/30	Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 [12b]/Rom 8:14-17/Mt 28:16-20
MON 5/31	Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6 [6]/Lk 1:39-56
TUE 6/01	Tb 2:9-14/Ps 112:1-2, 7-8, 9 [cf. 7c]/Mk 12:13-17
WED 6/02	Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9 [1]/Mk 12:18-27
THR 6/03	Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 12:28-34
FRI 6/04	Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10 [1b]/Mk 12:35-37
SAT 6/05	Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8 [1b]/Mk 12:38-44
SUN 6/06	Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-26

OBSERVANCES FOR THE WEEK OF MAY 30, 2021

Sunday:	The Most Holy Trinity
Monday:	The Visitation of the Blessed Virgin Mary; Memorial Day
Tuesday:	St. Justin, Martyr
Wednesday:	Sts. Marcellinus and Peter, Martyrs
Thursday:	St. Charles Lwanga and Companions, Martyrs
Saturday:	St. Boniface, Bishop and Martyr
Next Sunday:	The Most Holy Body and Blood of Christ

LIVE THE LITURGY

Inspiration for the week

The immensity, scope, intimacy, and pervasiveness of God's presence is too intense for the human mind. We often limit God by our expectations of Him and have a hard time just letting God be God. Some people all too easily lose faith because God does not meet their expectations. Worse still, the idea of faith is rejected altogether by others because of polarities and experiences they have that don't square with who they need God to be. The Holy Trinity is one of those teachings that is best encountered rather than dissected. It is only through being present with the Trinity that we can experience both the immensity and otherness of God's presence as well as the intimacy of the God who wants us to call Him "dad." We feel the loving guidance of a God who wants to take us from fear and give us confidence. Our God of yesterday, today, and tomorrow is a God of all ages whose three-fold Presence invades all senses, seasons, and times. God, who is Father, Son, and Holy Spirit, is much more than any of our expectations if we simply let God be who God is.



*"Go, therefore,
and make
disciples of all
nations."*

— MATTHEW 28:19 —

WORSHIP & MEDITATION



FIRST READING

This is why you must now know,
and fix in your heart, that the LORD is God
in the heavens above and on earth below,
and that there is no other. (Dt 4:39)



PSALM

Blessed the people the Lord has chosen
to be his own. (Ps 33)



SECOND READING

Those who are led by the Spirit of God
are sons of God.
For you did not receive a spirit of slavery
to fall back into fear,
but you received a Spirit of adoption,
through whom we cry, "Abba, Father!"
(Rom 8:14-15)



GOSPEL

"And behold, I am with you always, until the end
of the age." (Mt 28:16)

*Excerpts from the Lectionary for Mass ©2001,
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GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

Let God be who God is. This is often one of the hardest things to do. Rather than allowing the mystery of being created in the image and likeness of God unfold and take root in our lives, we change the dynamic. We want to be the creators who want to make God into the image and likeness we need God to be. We have a hard-enough time letting the people in our lives be who they are. We struggle even more so with God. It is almost as if we want God to be our imaginary friend who is not only with us whenever we need but becomes the Being we need God to be. Who is it that we want God to be today? A protector, disciplinarian, champion for justice, healer, advocate for our cause, grantor of prayers, guardian of my life, or the avenger? Our prayers tell an interesting story. When you pray, what does God look like?

Recently, a young woman who was feeling invisible, overlooked, ignored, and misunderstood by her husband struggled to make her feelings known and get his attention. Finally, she screamed, "Listen to me!" Thus, birth was given to a renewed and healthier relationship. We spend so much time storming heaven with our agenda and trying to make God into a "god" of our desires that we do not hear God saying, "Listen to me!" God is desperately trying to get our attention. God is saying, I am here among you as not one but three, Father, Son, and Holy Spirit. Many people seldom notice God's presence because they are so caught up with other spiritual cares and concerns. And, when the "god" they fashion and create doesn't produce as they desire, they shake the dust from their feet and move on. "I tried," they exclaim, "but God didn't listen."

Healthy relationships aren't built on making someone be who we need them to be. Healthy relationships are built on encounters of persons and the development of an appreciation of someone solely for who they are. Deeper relationships can even be found with two people marveling at each other and almost experiencing a childlike joy and giddiness when they see the other coming. Do you ever have these feelings about God? Believe it or not, God does for you! There is a joyful laughter that gives rise to and connects all three members of the Holy Trinity. It is this laughter, flowing from the very depths of the Godhead that not only keeps the Trinity in joyful unity but spills over into the creation of all beings and things. It is an expression of Divine Delight! Have you ever taken time away from your agenda to experience the Divine Joyfulness of God?

We can reach a connection of Presence wherein even the smallest of creatures suddenly radiate the fullness of God: the wonderful creation of their being, the innocence and playfulness of their movements, and the sustaining life breath that flows through their veins. The same God who created the heavens and the earth is the same God who wants you to call him 'Dad' and the same God who preserves your life and has all things in His care.

LITURGICAL LIFE

RESPONDING *to the Call*

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

God Doesn't Take a Break

An acquaintance who works in church ministry once told me a story about one of the students she had in Faith Formation. This student informed my friend that his family doesn't come to Mass in summer. "God takes a break in summer, and so do we," he said.

There's a lot to unpack here. First, it's tragic to think of anyone voluntarily missing out on the Eucharist for so long. It's also a real problem in the church today that a lot of our folks don't understand the beauty of the Sunday obligation. But if I had to dissect this situation and pinpoint the thing I find most troubling, it's the idea of God taking a break.

I hope it's starting to look like summer where you are. We've still got a few weeks left before it's official, but the school year should be winding up for most kids, the birds should be chirping a little louder, and hopefully your lawn is starting to green up nicely. You're probably daydreaming about the annual cabin getaway weekend or waterskiing on the Fourth of July.

All in all, summer is going to be a nice break, even if — like typical Americans — our break is full of productive work.

Thank God — literally — that He doesn't take a break, even if we do. Can we try to remember that, even in the midst of our many wonderful distractions? Let's enjoy this summer. Let's live it to the full. But let's see it for the gift that it is — and remember the thanks we owe the Giver.

— Tracy Earl Welliver, MTS

PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support. Thank you!



WHY DO WE DO THAT?

Catholic Life Explained:

Question:

If it isn't only for people who are dying, when should someone receive the Sacrament of Anointing of the Sick?

Answer:

One of the unfortunate realities in the Church today is that so few people understand the meaning and value of the Sacrament of the Anointing of the Sick, largely because so many people still mistakenly think of this sacrament as "Last Rites" or "Extreme Unction."

In his life and ministry, Jesus healed the sick. In this sacrament, the Church continues the healing mission of Jesus and, in hope, prays that God will grant healing to the person who is suffering. But even if there is no physical healing, the sacrament offers spiritual healing through the Holy Spirit's gifts of peace and courage. And so, anyone who is living with serious illness (including emotional or psychological illness) and the elderly are encouraged to celebrate this sacrament when it is needed.

The ritual for Anointing of the Sick does also include special prayers and blessings for those who are facing death, including viaticum (communion given to the dying, trusting that the Lord Jesus will be their companion along the way, as they make their final journey).

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**"Go, therefore, and make
disciples of all nations,
baptizing them in the name
of the Father, and of the Son,
and of the Holy Spirit, teaching
them to observe all that I have
commanded you. And behold, I
am with you always, until the
end of the age."**

– Mt 28:18-19

Excerpts from the Lectionary for Mass
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LITURGICAL LIFE

QUESTIONS OF THE WEEK

Invite Parishioners to Reflect and Respond to Scripture

First Reading

In the closing remarks of the speech delivered to the Israelites in the desert, Moses reflects on God's fidelity and love for them. In return for God's favor, the Israelites are instructed to keep God's statutes and commandments. Why do you think so many people are resistant to this divine expectation?

Second Reading

Paul sees the Holy Spirit as integral to our identity as "children of God" and "joint heirs with Christ." How do you sense our Triune God at work in your life?

Gospel Reading

We hear today the closing words in the Gospel of Matthew — Jesus' final commissioning of the disciples to evangelize and baptize in the name of the Father, Son, and Holy Spirit. What insights to the nature of God does this divine relationship offer?



TRINITY SUNDAY

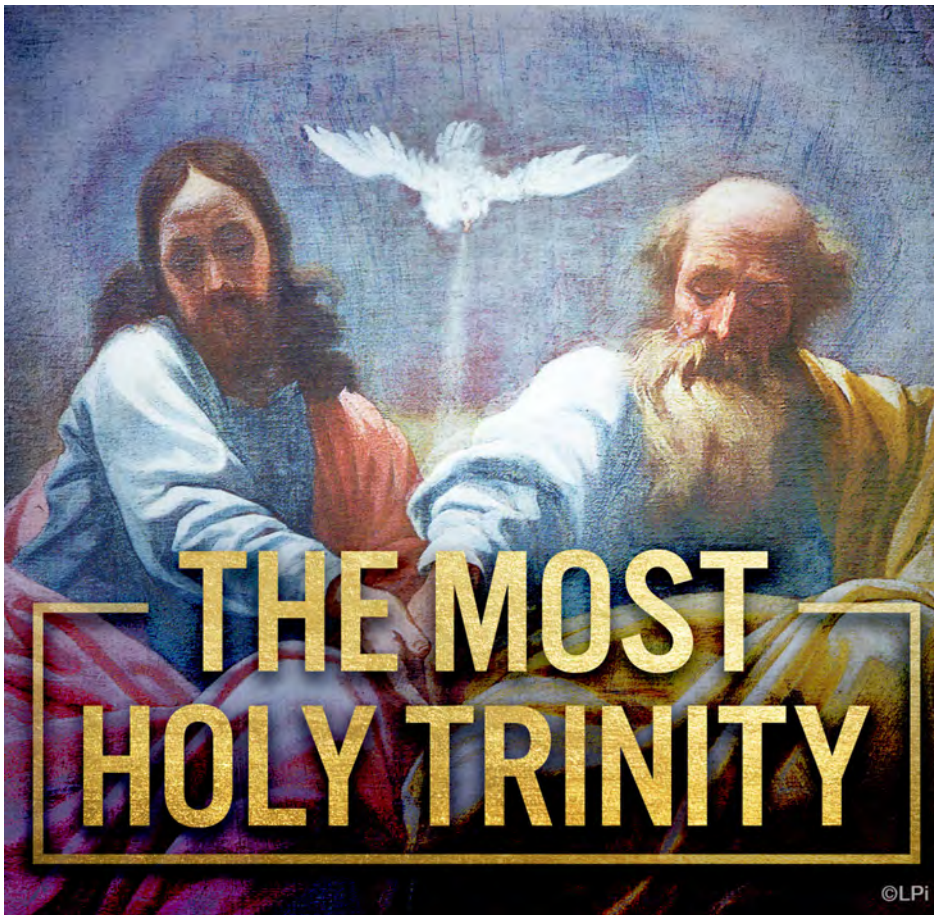


PARISH LIFE



**ST. ANN'S
PARISH
Festival**

SAT, JULY 31, 2021
5P Mass
6P Food & Games
Celebrate being together again!
Volunteers needed



Then Jesus approached and said to them, “All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.”

- Mt 28:18-19

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