

MASS INTENTIONS



FOR THE WEEK

Sunday, September 13, 2020 (24th Sunday in Ordinary Time)

9:30 AM †Louis and Anna Ambrosio r/b children

11:00 AM †Florentina Soto Perez r/b hijas

12:30 PM †Anita Dempsey r/b Maria Rivera

5:00 PM

Monday, September 14, 2020 (Exaltation of the Holy Cross)

8:30 AM †In Loving Memory of Cyril Bassett r/b family

Tuesday, September 15, 2020 (Our Lady of Sorrows)

8:30 AM

6:30 PM †Juan Sanchez Angeles r/b familia

Wednesday, September 16, 2020 (Ss. Cornelius and Cyprian)

8:30 AM

Thursday, September 17, 2020 (St. Robert Bellarmine)

8:30 AM †Michael Liberth (First Anniversary of Death)
r/b Gaglioti Family

Friday, September 18, 2020

8:30 AM In Thanksgiving for God's Graces r/b Yves Cadet

6:30 PM †Gumercinda Sanchez r/b Pedro Sanchez

Saturday, September 19, 2020 (St. Januarius) (Blessed Virgin Mary)

9:00 AM †Rosa Gargiulo r/b Lella DeAngelis

Sunday, September 20, 2020 (25th Sunday in Ordinary Time)

9:30 AM Happy Birthday, Jenny Arecius

11:00 AM

12:30 PM Happy Birthday, Elizabeth Lopez r/b DRE & Catechists

5:00 PM

SACRAMENTAL CARE PRAY FOR OUR SICK



Leilani and Marisol
Gloria Acevedo
Maria Antonmachi
George Bedeau
Roberto Caban
Carmen Carney-Trent
William and Camille Casale
Polly Catanzaro
Luis Angel Del Valle
Marah Fitzgerald

Miriam Gonzalez
Hubert and Rose King
Christina Maddalena
Louise Maddalena
Pat Marley
Joseph Moliere
Ana Rosario
Rosa Villatoro
Catherine Weigel

Holy Communion is brought every Wednesday, Thursday, and Sunday to the homebound at the Sea Crest and Shorefront nursing homes.

PRAY FOR VOCATIONS!



THIS WEEK AT A GLANCE

Sun. 9:30AM: Mass in English (organist/singer)
09/13 11AM: Misa en español (organista/cantante)
12:30PM: Mass in English (organist/singer)
5PM: Misa en español (organista/cantante)

Mon. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
09/14 Rectory Office Hours: 9:30AM to 8PM
9:30AM-1:30PM: Catholic Charities Food Pantry

Tue. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
09/15 Rectory Office Hours: 9:30AM to 5PM

Wed. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
09/16 Rectory Office Hours: 9:30AM to 5PM

Thu. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
09/17 Rectory Office Hours: 9:30AM to 5PM

Fri. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
09/18 Rectory Office Hours: 9:30AM to 5PM

Sat. Confessions 10AM to 11AM in church
09/19

SEPTEMBER MEMORIALS

FLOWERS TO THE BLESSED MOTHER
Available



SANCTUARY LAMP
Available



BREAD AND WINE
Available



ALTAR CANDLES
Available



**La Misa del domingo a las 5:00 PM
será descontinuada a partir de octubre.
Nueva Misa en español
los sábados a las 7:30 PM a partir
del 3 de octubre.**



WEEKLY COLLECTION

**Sunday, September 6th (mailed or submitted): \$2,092
(same week last year: \$2,187)**

Electronic donations may be made securely online by credit card or bank account through GiveCentral at www.givecentral.org/location/793 and select the collection(s) for your donation(s). You may also donate through our website www.olsbrooklyn.com under "Electronic Donations" from the top menu. You may also use your smartphone by scanning the QR codes below.



SUNDAY
OFFERING

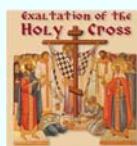


UPDATE
CONTACT
INFO



THE EXALTATION OF THE HOLY CROSS

Monday, September 14, 2020
8:30 AM: Mass in English



OUR LADY OF SORROWS

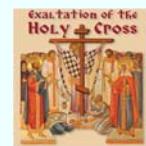
Tuesday, September 15, 2020
8:30 AM: Mass in English
6:30 PM Mass in Spanish

"O glorious cross, your arms uphold the priceless ransom of captive mankind. Through you the world has been saved by the blood of the Lord."

Dear Brothers and Sisters, "Through the cross (...), the darkness was expelled and the light was returned". Saint Andrew of Crete says in his lectures that: "The cross is also called the glory and exaltation of Christ. She is the overflowing chalice of which the psalm speaks, and the culmination of all the torments that Christ suffered for us." I invite you to cling with love to the cross of our Lord Jesus Christ, as well as our Blessed Mother who with the deepest pain knew how to be at her feet, also inviting us to draw close to her to seek the treasures of heaven; where Christ is. Our Lady of Sorrows, intercede for us in our moments of anguish and guide us on the path of peace. God bless you!

LA EXALTACIÓN DE LA SANTA CRUZ

el lunes, 14 de septiembre de 2020
8:30 AM: Misa en inglés



NUESTRA SEÑORA DE LOS DOLORES
el martes, 15 de septiembre de 2020
8:30 AM: Misa en Inglés
6:30 PM: Misa en Español

"Oh cruz admirable, en cuyas ramas estuvo suspendido el tesoro y la redención de los cautivos! Por ti el mundo fue redimido con la sangre de su Señor."

Queridos Hermanos y Hermanas, "Por la cruz (...), fueron expulsadas las tinieblas y devuelta la luz". Dice San Andres de Creta en sus disertaciones que: "La cruz es llamada también gloria y exaltación de Cristo. Ella es el cáliz rebosante de que nos habla el salmo, y la culminación de todos los tormentos que padeció Cristo por nosotros." Los invito a aferrarse con amor a la cruz de nuestro Señor Jesucristo, así como nuestra Santísima Madre que con el más profundo dolor supo estar a los pies de ella, invitándonos también a acercarnos nosotros cerca de ella a buscar los tesoros del cielo; donde se encuentra Cristo. Nuestra Señora de los dolores, intercede por nosotros en nuestros momentos de angustia y guíanos por el camino de la paz. *iDios los bendiga!*



Annual Catholic Appeal 2020

DIOCESE OF BROOKLYN

WE ARE THE CHURCH TOGETHER.

as of 09/07/2020

Pledges received: 49

Diocesan Assigned Goal: \$30,201.00

AMOUNT PLEDGED: \$13,240.10

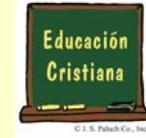
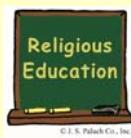
AMOUNT RECEIVED: \$10,536.75



RELIGIOUS EDUCATION REGISTRATION

Please, visit the rectory to update your children's information. We will begin remote learning. Don't wait until the last minute to register.

Registration Fee: \$50.00 per child.



INSCRIPCION DE EDUCACIÓN RELIGIOSA

Por favor visite la rectoría para actualizar la información de su hijo. Empezaremos aprendizaje en línea. No espere hasta el último minuto para inscribirse.

Inscripción: \$50.00 por niño.

Share in the Vocationist Fathers' work
for vocations to the priesthood
and to religious life...



- 1) BY OFFERING A DAILY PRAYER FOR THOSE CALLED BY GOD TO HIS SERVICE;
- 2) BY OFFERING A DAILY SACRIFICE FOR THIS INTENTION;
- 3) BY GIVING A DONATION WHEN ASKED.

Compartan con los Padres Vocacionistas en el trabajo de las vocaciones al sacerdocio y a la vida consagrada...

- 1) OFRECIENDO UNA ORACIÓN DIARIA PARA AQUELLOS QUE DIOS LLAMA A SU SERVICIO;
- 2) OFRECIENDO AL SEÑOR UN SACRIFICIO DIARIO;
- 3) DONANDO UNA OFRENDA CUANDO PUEDAN.



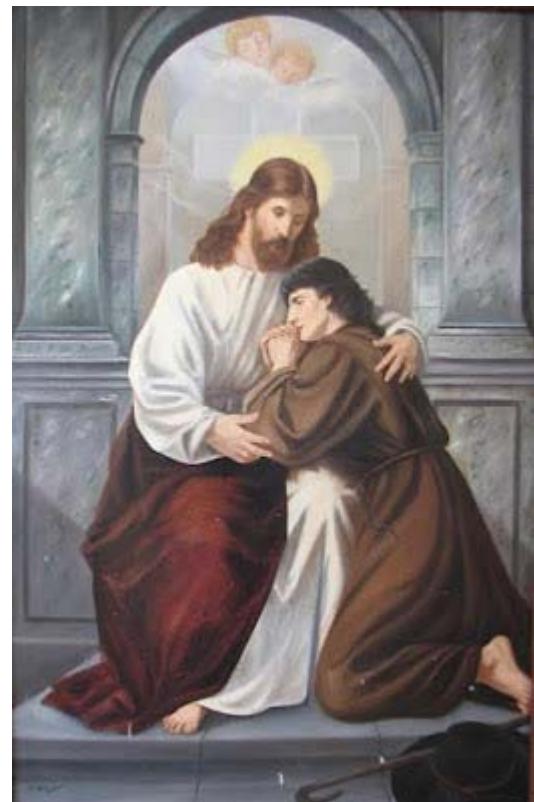
"You missed the point," we might be tempted to shout at the servant in today's Gospel. His master had just forgiven a huge debt when he cried for mercy, and yet, when given the opportunity to show mercy himself, he instead acted violently and with retribution toward a fellow servant. Certainly, he had missed the point of his master's merciful actions toward him, and suffered the consequences as a result. He missed the point. He is not alone, however. We all "miss the point" sometimes—we miss the point of God's enduring covenant of love, and miss the mark in our call to live as though we are the Lord's, for this is who we are.

BECOMING MORE LIKE CHRIST

When Peter asked Jesus how many times he must forgive, he was probably stunned at Jesus' response. Peter had asked, "As many as seven times?" Seven being the perfect number, surely this is enough forgiveness, Peter likely thought. Jesus' response seems lavish beyond proportion. "I say to you, not seven times but seventy-seven times." Jesus understands the fullness of God's mercy and teaches that disciples are called to this same lavish outpouring of mercy. God showers compassion on humanity, beyond what might seem sensible or wise, yet we are called to "remember the Most High's covenant, and overlook faults," to give others the benefit of the doubt, knowing that God does this and more with us, each and every day. As recipients of God's compassion, we must extend forgiveness and care beyond what might seem reasonable, because God's love is beyond human reason.

HOW MUCH IS TOO MUCH?

All this might seem just too much for us. It is one thing to recognize God's enduring covenant love. It is another to grasp that we are called to the same sort of lavishness in mercy and forgiveness ourselves. Saint Paul helps us put this in perspective. We no longer live for ourselves, but for the Lord. In life and death, we belong to God and are called to be witnesses to God's love, even in the most challenging circumstances. A friend turns away from us; we are called to turn toward the friend with mercy. A co-worker hurts us; we are called to approach him or her with forgiveness, seventy-seven times no less! God's love is always about what is just and right. As God's people, we live and die for the Lord, forgive even when it doesn't make sense to do so, and leave the rest in God's hand.



TODAY'S READINGS:

FIRST READING – Remember the commandments and hate not your neighbor
(Sirach 27:30 – 28:7).

RESPONSORIAL PSALM – The Lord is kind and merciful, slow to anger, and rich in compassion
(Psalm 103).

SECOND READING – Whether we live, or whether we die, we do so for the Lord (Romans 14:7-9).

GOSPEL – Forgive one another from your heart (Matthew 18:21-35).

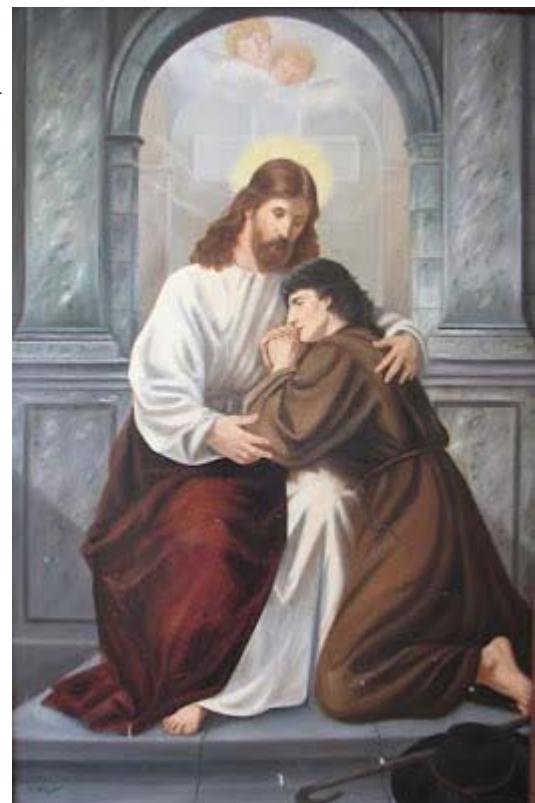
"No entendiste", podríamos sentirnos tentados a gritarle al sirviente en el Evangelio de hoy. Su amo acababa de perdonar una gran deuda cuando clamó por misericordia y, sin embargo, cuando se le dio la oportunidad de mostrar misericordia a sí mismo, actuó con violencia y con retribución hacia un consiervo. Ciertamente, había perdido el sentido de las acciones misericordiosas de su maestro hacia él, y como resultado sufrió las consecuencias. Perdió el punto. Sin embargo, no está solo. Todos "perdemos el punto" a veces; perdemos el punto del perdurable pacto de amor de Dios, y perdemos el blanco en nuestro llamado a vivir como si fuéramos del Señor, porque esto es lo que somo.

CONVIRTIÉNDOSE EN MÁS COMO CRISTO

Cuando Pedro le preguntó a Jesús cuántas veces debía perdonar, probablemente se quedó perplejo con la respuesta que Jesús le dio. Pedro había preguntado: "¿hasta siete veces?" Siete se consideraba el número perfecto, seguramente Pedro pensó que eso era suficiente. La respuesta de Jesús parece más abundante que la proporción. "Te digo que no siete, sino setenta veces siete". Jesús entiende la plenitud de la misericordia de Dios y enseña que los discípulos están llamados a esa misma efusión de misericordia. Dios derrama compasión sobre la humanidad, más allá de los que podría parecer sensato o inteligente; sin embargo, estamos llamados a "recordar la alianza del Altísimo y pasar por alto las faltas" para dar a los demás el beneficio de la duda, sabiendo que Dios hace esto y más con nosotros, todos y cada uno de los días. Como beneficiarios de la compasión de Dios, debemos ofrecer el perdón y la asistencia más allá de lo que podría parecer razonable, porque el amor de Dios está más allá de la razón humana.

¿CUÁNTO ES DEMASIADO?

Todo esto nos podría parecer demasiado. Una cosa es reconocer el perdurable amor de la alianza de Dios; y otra cosa es comprender que estamos llamados a la misma clase de generosidad en la misericordia y el perdón. San Pablo nos ayuda a poner esto en perspectiva. Ya no vivimos para nosotros mismos, sino para el Señor. En la vida y en la muerte pertenecemos a Dios y estamos llamados a ser testigos del amor de Dios, incluso en las circunstancias más desafiantes. Un amigo se aleja de nosotros, estamos llamados a dirigirnos con misericordia hacia el amigo. Un compañero de trabajo nos lastima, estamos llamados a acercarnos a él o ella con perdón, setenta y siete veces, no menos! El amor de Dios siempre se trata de lo que es justo y correcto. Como pueblo de Dios, vivimos y morimos por el Señor, perdonamos incluso cuando no tiene sentido hacerlo, y dejamos el resto en manos de Dios.



LECTURAS DE HOY:

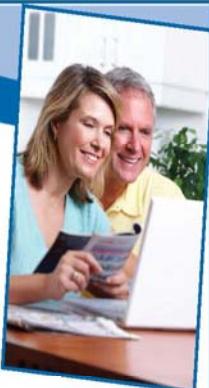
PRIMERA LECTURA – No podemos fomentar el rencor y esperar que se nos perdonen nuestros pecados (Eclesiástico 27:30 – 28:7).

SALMO RESPONSORIAL – El Señor es bondadoso y misericordioso, lento a la ira y rico en compasión (Salmo 103(102)).

SEGUNDA LECTURA – Ya sea que vivamos o muramos, lo hacemos en Cristo (Romanos 14:7-9).

EVANGELIO – Jesús dice que debemos perdonar no sólo siete veces sino setenta veces siete veces (Mateo 18:21-35).

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