

WELCOME TO
Shrine Church of Our Lady of Solace

Over 119 years of service to the people of God in Coney Island

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TWENTY-EIGHTH SUNDAY IN ORDINARY TIME
October 11, 2020

SCHEDULE OF MASSES

SATURDAY EVENING VIGIL

7:30 PM in Spanish

SUNDAY

9:30 AM and 12:30 PM in English; 11:00 AM in Spanish

MONDAY THRU FRIDAY MORNINGS

8:30 AM in English

TUESDAY AND FRIDAY EVENINGS

6:30 PM in Spanish

6:00 PM Exposition of the Blessed Sacrament
and Benediction (Tuesdays and First Friday)

SATURDAY MORNINGS

9:00 AM in English (preceded by
Our Lady of Solace Novena at 8:30 AM)

CONFESSIONS IN THE CHURCH

SATURDAY

10:00 AM to 11:00 AM

PARISH STAFF

REV. JAVIER FLORES, S.D.V.

PARISH ADMINISTRATOR
olsshiju@olsbrooklyn.com

REV. PATRICK NWACHUKWU, S.D.V.

Parochial Vicar and
Chaplain, Sts. Joachim & Anne Nursing Home

REV. LORENZO GOMEZ, S.D.V.

in residence
Chaplain, Coney Island Hospital

Ms. EPIFANIA TOLAMA

Parish Secretary
etolama@olsbrooklyn.com

MRS. MARIA GARCES

Director of Religious Education
mgarces@olsbrooklyn.com

Ms. BRENDA REYES

Parish Youth Minister
brendarc@olsbrooklyn.com

MR. ROBERT WEIGEL

Director of Music
olsmusicman@earthlink.net

MR. ESTEBAN RODRIGUEZ

Parish Maintenance

PARISH TRUSTEES

MR. VINCENT CIRINO

Ms. CARMEN CARRILL



MASS INTENTIONS FOR THE WEEK

Sunday, October 11, 2020 (28th Sunday in Ordinary Time)

9:30 AM Fortunata Milea r/b Luigi D'Aniello
11:00 AM En agradecimiento al Sagrado Corazon por cumplir 80 años
r/b Carmen Felix
Por el eterno descanso de Oscar Garcia
r/b Familia Garcia Reyes

12:30 PM Michele Orsino r/b Orsino Family

Monday, October 12, 2020 (COLUMBUS DAY)

9:00 AM

Tuesday, October 13, 2020

8:30 AM

6:30 PM Happy Birthday, Liliana Lezama r/b Catechists & DRE

Wednesday, October 14, 2020 (St. Callistus I)

8:30 AM Happy Birthday, Wood Souffran

Thursday, October 15, 2020 (St. Teresa of Avila)

8:30 AM Giovanni Gargiulo r/b Luigi D'Aniello

Friday, October 16, 2020 (St. Hedwig) (St. Margaret Mary Alacoque)

8:30 AM Thomas Kallikkaddan

6:30 PM Almas del Purgatorio

Saturday, October 17, 2020 (St. Ignatius of Antioch)

9:00 AM Rosa Gargiulo r/b Luigi D'Aniello

7:30 PM

Sunday, October 18, 2020 (29th Sunday in Ordinary Time)

9:30 AM Louis and Anna Ambrosio r/b children

11:00 AM Almas del Purgatorio

12:30 PM Linda Matus r/b Anthony Matus

CHILDREN'S BOOKBAG GIVEAWAY

Tuesday, October 13th

4:00 PM to 6:00 PM in Church Parking Lot
For children ages 4-18. Child must be present
to receive a schoolbag.

REGALO DE MOCHILAS PARA ESTUDIANTES
el martes 13 de octubre

4:00 PM. a 6:00 PM en el estacionamiento de la
iglesia. Para niños de 4 a 18 años. El niño debe
estar presente para recibir una mochila.



SACRAMENTAL CARE

PRAY FOR OUR SICK

Leilani and Marisol
Gloria Acevedo
Maria Antomachi
George Bedeau
Roberto Caban
Carmen Carney-Trent
William and Camille Casale
Polly Catanzaro
Luis Angel Del Valle
Marah Fitzgerald

Miriam Gonzalez
Hubert and Rose King
Christina Maddalena
Louise Maddalena
Pat Marley
Joseph Moliere
Ana Rosario
Rosa Villatoro
Catherine Weigel



THIS WEEK AT A GLANCE

Sun. 9:30AM: Mass in English (organist/singer)
10/11 11AM: Misa en español (organista/cantante)
12:30PM: Mass in English (organist/singer)

Mon. COLUMBUS DAY - MASS AT 9AM

10/12 RECTORY OFFICE AND ADORATION CHAPEL ARE CLOSED
NO CATHOLIC CHARITIES FOOD PANTRY TODAY

Tue. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)

10/13 Rectory Office Hours: 9:30AM to 5PM

Wed. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)

10/14 Rectory Office Hours: 9:30AM to 5PM

Thu. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)

10/15 Rectory Office Hours: 9:30AM to 5PM

Fri. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)

10/16 Rectory Office Hours: 9:30AM to 5PM

Sat. Confessions 10AM to 11AM in church

10/17 7:30PM: Misa de vigilia en español

OCTOBER MEMORIALS

FLOWERS TO THE BLESSED MOTHER

Available

SANCTUARY LAMP

Available

BREAD AND WINE

Available

ALTAR CANDLES

Available



Annual Catholic
Appeal 2020

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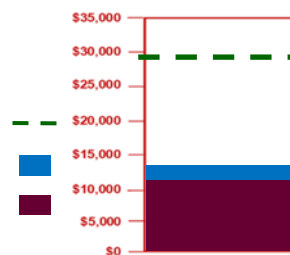
as of 10/05/2020

Pledges received: 52

Diocesan Assigned Goal: \$30,201.00

AMOUNT PLEDGED: \$13,415.10

AMOUNT RECEIVED: \$11,559.08



WEEKLY COLLECTION

Sunday, October 4th (mailed or submitted): \$2,440

(same week last year: \$3,323)

Electronic donations may be made securely
online by credit card or bank account through
GiveCentral at www.givecentral.org/

location/793 and select the collection(s) for
your donation(s). You may also donate through
our website www.olsbrooklyn.com under
"Electronic Donations" from the top menu. You
may also use your smartphone by scanning the
QR codes below.

SUNDAY
OFFERING



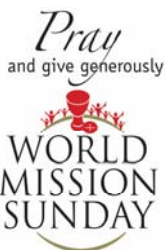
UPDATE
CONTACT
INFO



OCTOBER IS WORLD MISSIONS MONTH**World Mission Sunday:
Sunday, October 18th**

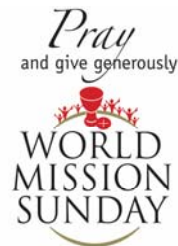
Pope Francis reminds us of our baptismal call— to respond as missionaries, saying, “Here I am, Send me.” We respond to that call, through our prayers and personal sacrifices for our brothers and sisters in the Missions all over the world.

Respond this World Mission Sunday by supporting the priests, religious sisters and brothers and lay catechists who provide loving service to those most in need. **Thank you!**

**OCTUBRE ES MES DE LAS MISIONES MUNDIALES****Día de las Misiones Mundiales:
el domingo, 18 de octubre**

El Papa Francisco nos recuerda de nuestro llamado bautismal-para responder como misioneros, diciendo, “Aquí me tienes, mándame a mí.” Respondemos a ese llamado, a través de nuestras oraciones y sacrificios personales por nuestros hermanos y hermanas en las misiones alrededor del mundo.

Responda este Domingo Mundial de las Misiones apoyando a los sacerdotes a las hermanas y hermanos religiosos, y a los catequistas laicos que brindan un servicio amoroso a los mas necesitados. **¡Gracias!**

**OUR LADY OF THE PILLAR**

"In this tradition we notice the implicit affirmation of the apostolic origins of the Christian faith and veneration of the Virgin Mary"

Dear Brothers and Sisters,

According to a pious tradition the Blessed Virgin appeared when she still lived, in mortal flesh, to the Apostle James the Great who was preaching the Christian faith on the banks of the Ebro River in Zaragoza.

Clear testimonies are lacking to prove the historical truth of this secular tradition.

The Basilica of the Pillar is one of the oldest in Spain, inside is the column on which Our Lady appeared to the Apostle James during the evangelization of Spain in the year 40 A.D., and which is the oldest Marian apparition recognized by the Church.

The Apostle, discouraged by the great difficulties he was going through to evangelize Spain, asked for a sign, "it was then that the Virgin appeared to him who encouraged him to move forward and made the promise, which still stands, that while that pillar is standing, there would be true disciples of his Son in Spain", he explained in an interview with ACI Press in 2017, Fr. José Maria Bordetas, chaplain of Our Lady of Pillar and in charge of the care of this image of Our Lady.

God bless you!

**NUESTRA SENORA DEL PILAR**

"En esta tradición se advierte la afirmación implícita de los orígenes apostólicos de la fe cristiana y de la veneración a la Virgen María"

Queridos Hermanos y Hermanas,

Según una piadosa tradición la Virgen Santísima se apareció cuando ella aún vivía, en carne mortal, al apóstol Santiago el Mayor que se hallaba predicando la fe cristiana a orillas del río Ebro en Zaragoza.

Se carece de testimonios claros que comprueben la verdad histórica de esta tradición secular.

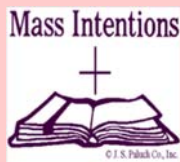
La Basílica del Pilar es una de las más antiguas de España, en su interior se encuentra la columna sobre la cual la Virgen se apareció al Apóstol Santiago durante la evangelización de España en el año 40 después de Cristo, y que es la aparición mariana más antigua reconocida por la Iglesia.

El Apóstol, desanimado por las grandes dificultades que estaba atravesando para evangelizar España pidió una señal, "fue entonces cuando se le apareció la Virgen quien le animó a seguir adelante y le hizo la promesa, que todavía se mantiene, por la que mientras estuviera ese pilar en pie, habría verdaderos discípulos de su Hijo en España", explicó en una entrevista a ACI Prensa en el año 2017, el P. José María Bordetas, capellán de la Virgen del Pilar y encargado del cuidado de esta imagen de la Virgen.

¡Dios los Bendiga!



To offer the Eucharist and Sacrifice for our deceased is an act of mercy of our Catholic faith. Remember to offer a Mass for your loved ones on birthdays or anniversaries. **The Mass book for 2021 is now available.**



Ofrecer la Eucaristía y el Sacrificio por los Difuntos es un acto de piedad de nuestra fé Católica. Recuerde ofrecer una misa para sus seres queridos en sus cumpleaños o aniversarios. **El libro de Misas para el 2021 ya está disponible.**

**RELIGIOUS EDUCATION NEWS****REMOTE CLASSES HAVE BEGUN**

There is still time to register. Please call the rectory for more information.

**NOTICIAS DE EDUCACIÓN RELIGIOSA****LAS CLASES VIRTUALES HAN
COMENZADO**

Aun pueden para inscribirse. Por favor llame a la rectoría para mas información.



Today's readings do nothing less than reveal the secret to happiness. To whet our appetite, Isaiah describes what paradise feels like: "a feast of rich food and choice wines, juicy, rich foods, and pure, choice wines." In this paradise, says Isaiah, God dries our tears and puts an end to death. The psalm response lures us with its own descriptive words for paradise: restful, refreshing, fearless, overflowing. Just when all of these extravagant images seem too good to be true, Saint Paul's letter brings us down to earth. Paul is confident that he will one day be in heaven, but he knows just as certainly that he is not there yet. His "secret" to happiness is to trust in God's providence under every earthly circumstance. Echoing Isaiah's images of paradise, the Gospel promises that the Lord has invited us all to the heavenly feast. Like Paul, may we respond with trusting hearts.

DESTROYING MURDERERS, BURNING CITIES

Jesus' parable of the king's wedding feast sounds extreme to our modern ears. After all, if a king – a beloved celebrity, say – were to invite us to his son's party, which one of us would refuse, much less murder the messenger? In Matthew's Gospel, the chief priests and elders obstinately refuse to acknowledge Jesus' mission as the anointed Son of God. Today's parable suggests that God will punish this stubbornness by burning their city. The extreme violence of this parable seems to be aimed at Jesus' stubborn first-century audience, but falls short of hitting us.



RESTORING RELATIONSHIPS, BUILDING BRIDGES

Instead of dismissing or quaintly smiling at today's parable, we can let the word of God work in our hearts. Jesus, who is the Word of God, exists in all time and knows each of us intimately. He speaks to us today through this very parable. The king's invitation applies to us. The Creator of the universe calls us, and we must respond. Eternal life is at stake.

Today's liturgy is a rich opportunity to identify the invitation extended by God. The liturgy itself is our collective glimpse into heaven. Perhaps the Lord is calling us to be more attentive to the liturgy, or to enter more deeply into a parish's weekend experience. Or perhaps our liturgical prayer time today will reveal a call to service, an invitation to care intentionally for strangers in need or for people we know. Perhaps, too, we might discern a call to repair brokenness. Most of us do not witness murder or burning cities on a daily basis, but we surely know of relationships in need of repair. Once we hear the invitation to reconcile with others, we can pray for the strength to respond. Instead of ignoring the summons by filling our time with busyness, we can ask the Lord to help us apologize, or forgive, or begin a difficult conversation. "Many are invited," Jesus tells us. He will help us respond.

TODAY'S READINGS:

FIRST READING – On this mountain the LORD will make for all peoples a feast of rich food and choice wines (Isaiah 25:6-10a).

RESPONSORIAL PSALM – I shall live in the house of the Lord all the days of my life (Psalm 23).

SECOND READING – God will supply whatever you need (Philippians 4:12-14, 19-20).

GOSPEL – I have prepared my banquet, and everything is ready. Come to the feast! (Matthew 22:1-14 [1-10]).

Las lecturas de hoy no hacen nada menos que revelar el secreto de la felicidad. Para abrirnos el apetito, Isaías describe cómo se siente el paraíso: "un festín de comida rica y vinos selectos, alimentos jugosos y ricos y vinos puros y selectos". En este paraíso, dice Isaías, Dios seca nuestras lágrimas y pone fin a la muerte. La respuesta del salmo nos atrae con sus propias palabras descriptivas del paraíso: relajante, refrescante, intrépido, desbordante. Justo cuando todas estas imágenes extravagantes parecen demasiado buenas para ser verdad, la carta de San Pablo nos trae a la tierra. Pablo está seguro de que algún día estará en el cielo, pero sabe con la misma certeza que todavía no está allí. Su "secreto" para la felicidad es confiar en la providencia de Dios en todas las circunstancias terrenales. Haciendo eco de las imágenes del paraíso de Isaías, el Evangelio promete que el Señor nos ha invitado a todos a la fiesta celestial. Como Pablo, que respondamos con corazones confiados.

DESTRUYENDO ASESINOS, QUEMANDO CIUDADES

La parábola de Jesús sobre el banquete de bodas del rey suena exagerada para nuestros oídos modernos.

Después de todo, si un rey, una celebridad muy querida, por ejemplo, nos invitara a la fiesta de su hijo, ¿quién de nosotros se negaría y mucho menos asesinaría al mensajero? En el Evangelio de Mateo, el jefe de los sacerdotes y ancianos se niegan obstinadamente a reconocer la misión de Jesús como el Hijo ungido de Dios. La parábola de hoy sugiere que Dios castigará esta terquedad quemando su ciudad. La extrema violencia de esta parábola parece estar dirigida a la obstinada audiencia de Jesús del primer siglo, pero no llega a golpearnos.



RESTAURANDO RELACIONES, CONSTRUYENDO PUENTES

En lugar de descartar o sonreír pintorescamente a la parábola de hoy, podemos dejar que la Palabra de Dios obre en nuestros corazones. Jesús, que es la Palabra de Dios, existe en todos los tiempos y conoce íntimamente a cada uno de nosotros. Él nos habla hoy a través de esta misma parábola. La invitación del rey se presenta a nosotros. El Creador del universo nos llama, y nosotros debemos responder. La vida eterna está en juego. La liturgia de hoy es una rica oportunidad para identificar la invitación enviada por Dios. La liturgia en sí misma es nuestro vistazo colectivo hacia el cielo.

Quizás el Señor nos llama a estar más atentos a la liturgia, o a entrar más profundamente en la experiencia de fin de semana de una parroquia. O quizás nuestro tiempo de oración litúrgica de hoy deje ver una llamada al servicio, una invitación a asistir voluntariamente a los desconocidos que están en necesidad o de las personas que conocemos. Tal vez, también, podríamos discernir una llamada a reparar la que está roto. La mayoría de nosotros no somos testigos de asesinatos o vemos ciudades en llamas un día sí y el otro también, pero seguramente sabemos de relaciones que necesitan arreglarse. Una vez que escuchamos la invitación a reconciliarnos con los demás, podemos rezar pidiendo fuerzas para responder. En lugar de ignorar la llamada llenando nuestro tiempo con ocupaciones, podemos pedirle al Señor que nos ayude a ofrecer disculpas, o a perdonar, o a empezar una conversación difícil. "Muchos son los invitados" nos dice Jesús. Él nos ayudará a responder".

LECTURAS DE HOY:

PRIMERA LECTURA – El Señor preparará un banquete y secará las lágrimas de todos los rostros (Isaías 25:6-10a).

SALMO RESPONSORIAL – Viviré en la casa del Señor todos los días de mi vida (Salmo 23 [22]).

SEGUNDA LECTURA – No importa las circunstancias en las que nos encontremos, nuestras necesidades se resolverán en Cristo Jesús (Filipenses 4:12-14, 19-20).

EVANGELIO – La invitación se ha enviado; todo está listo; vengan a la fiesta (Mateo 22:1-14 [1-10]).

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