

WELCOME TO
Shrine Church of Our Lady of Solace

Over 119 years of service to the people of God in Coney Island

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THIRTIETH SUNDAY IN ORDINARY TIME
October 25, 2020

SCHEDULE OF MASSES

SATURDAY EVENING VIGIL
7:30 PM in Spanish

SUNDAY

9:30 AM and 12:30 PM in English; 11:00 AM in Spanish

MONDAY THRU FRIDAY MORNINGS
8:30 AM in English

TUESDAY AND FRIDAY EVENINGS
6:30 PM in Spanish

6:00 PM Exposition of the Blessed Sacrament
and Benediction (Tuesdays and First Friday)

SATURDAY MORNINGS
9:00 AM in English (preceded by
Our Lady of Solace Novena at 8:30 AM)

CONFESSIONS IN THE CHURCH

SATURDAY
10:00 AM to 11:00 AM

PARISH STAFF

REV. JAVIER FLORES, S.D.V.
Parish Administrator
olsshiju@olsbrooklyn.com

REV. PATRICK NWACHUKWU, S.D.V.
Parochial Vicar and
Chaplain, Sts. Joachim & Anne Nursing Home

REV. LORENZO GOMEZ, S.D.V.
in residence

Chaplain, Coney Island Hospital

MS. EPIFANIA TOLAMA
Parish Secretary
etolama@olsbrooklyn.com

MRS. MARIA GARCES
Director of Religious Education
mgarces@olsbrooklyn.com

MS. BRENDA REYES
Parish Youth Minister
brendarc@olsbrooklyn.com

MR. ROBERT WEIGEL
Director of Music
olsmusicman@earthlink.net

MR. ESTEBAN RODRIGUEZ
Parish Maintenance

PARISH TRUSTEES
MR. VINCENT CIRINO
MS. CARMEN CARRILL

Jesus said,

*"You shall love the Lord,
your God,
with all your heart . . .*

You shall love your neighbor as yourself.
The whole law and the prophets depend
on these two commandments."

Matthew 22:37, 39



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MASS INTENTIONS FOR THE WEEK



Sunday, October 25, 2020 (30th Sunday in Ordinary Time)

9:30 AM †Gabriel & Lourdes Tolama r/b family
 11:00 AM †Maria Cristina Neris r/b madre, padre e hijo
 †Francisco Lopez Rosas r/b familia
 12:30 PM

Monday, October 26, 2020 (Ss. John de Brebeuf, Isaac Jogues, and Companions)

8:30 AM †Giovanni Gargiulo r/b Maria De Angelis

Tuesday, October 27, 2020 (St. Paul of the Cross)

8:30 AM Happy Birthday, Destiny Morillo r/b family
 6:30 PM In thanksgiving to the Sacred Heart for Ismael Pelot
 r/b family

Wednesday, October 28, 2020 (Ss. Siman & Jude, Apostles)

8:30 AM

Thursday, October 29, 2020 (St. John Paul II)

8:30 AM

Friday, October 30, 2020 (St. John of Capistrano)

8:30 AM

6:30 PM

**Saturday, October 31, 2020 (St. Anthony Mary Claret)
 (Blessed Virgin Mary)**

9:00 AM †Frank Alejandro Siguenza r/b Russo Family
 7:30 PM †Gildardo Cuautli Duran r/b familia

Sunday, November 1, 2020 (Solemnity of All Saints)

9:30 AM In Loving Memory of my departed family Members
 r/b Lella De Angelis
 11:00 AM †Santos Pichardo, Padre & Santos Pichardo, hijo r/b familia
 12:30 PM

THIS WEEK AT A GLANCE

Sun. 9:30AM: Mass in English (organist/singer)
10/25 11AM: Misa en español (organista/cantante)
 12:30PM: Mass in English (organist/singer)

Mon. 10/26 Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
 Rectory Office Hours: 9:30AM to 5PM
 9:30AM-1:30PM: Catholic Charities Food Pantry

Tue. 10/27 Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
 Rectory Office Hours: 9:30AM to 5PM

Wed. 10/28 Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
 Rectory Office Hours: 9:30AM to 5PM

Thu. 10/29 Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
 Rectory Office Hours: 9:30AM to 5PM

Fri. 10/30 Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
 Rectory Office Hours: 9:30AM to 5PM

Sat. 10/31 Confessions 10AM to 11AM in church
 7:30PM: Misa de vigilia en español (organista/cantante)

OCTOBER MEMORIALS

FLOWERS TO THE BLESSED MOTHER
 Available

SANCTUARY LAMP
 Available

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Annual Catholic Appeal 2020

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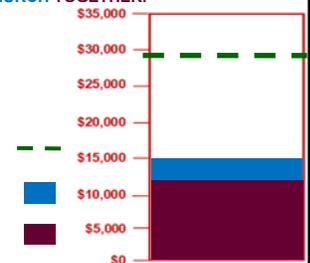
as of 10/19/2020

Pledges received: 56

Diocesan Assigned Goal: \$30,201.00

AMOUNT PLEDGED: \$14,860.10

AMOUNT RECEIVED: \$13,095.75



SACRAMENTAL CARE

PRAY FOR OUR SICK



Leilani and Marisol	Miriam Gonzalez
Gloria Acevedo	Hubert and Rose King
Maria Antomachi	Christina Maddalena
George Bedeau	Louise Maddalena
Roberto Caban	Pat Marley
Carmen Carney-Trent	Joseph Moliere
William and Camille Casale	Ana Rosario
Polly Catanzaro	Rosa Villatoro
Luis Angel Del Valle	Catherine Weigel
Marah Fitzgerald	

*Holy Communion is brought every
 Wednesday, Thursday, and Sunday to the homebound
 at the Sea Crest and Shorefront nursing homes.*

**TURN YOUR CLOCKS BACK
 ONE HOUR NEXT WEEK!**



PRAY FOR VOCATIONS!



WEEKLY COLLECTION

Sunday, October 18th (mailed or submitted): \$2,134
 (same week last year: \$3,145)

Electronic donations may be made securely online by credit card or bank account through GiveCentral at www.givecentral.org/location/793 and select the collection(s) for your donation(s). You may also donate through our website www.olsbrooklyn.com under "Electronic Donations" from the top menu. You may also use your smartphone by scanning the QR codes below.



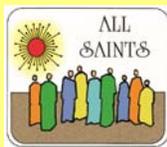
SUNDAY OFFERING



UPDATE CONTACT INFO



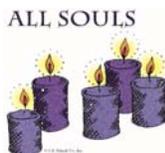
ALL SAINTS DAY
 Sunday, November 1, 2020
REGULAR SUNDAY SCHEDULE



DIA DE TODOS SANTOS
 Domingo, 1 de noviembre de 2020
HORARIO DOMINICAL



ALL SOULS DAY
 Monday, November 2nd
 8:30 AM: Mass in English
 12:00 PM: Mass in English
 7:00 PM: Mass in Spanish



DIA DE LOS FIELES DIFUNTOS
 Lunes, 2 de noviembre
 8:30 AM: Misa en inglés
 12:00 PM: Misa en inglés
 7:00 PM: Misa en español



Saints Simon and Jude, Apostles

"As my father sent me, so I send you"

Dear Brothers and Sisters,

St. Cyril of Alexandria says in his commentary on the Gospel of John that: if the Lord had the conviction that he should send his disciples as the Father had sent him to him, it was necessary for them, who were to be imitators of one and the other, to know for what purpose the Father had sent the Son. For this reason, Christ, exposing on several occasions the characteristics of his own mission, said: I have come not to invite the righteous to repent, but to sinners. And also: *I have come down from heaven not to do my will, but to fulfill the will of him who has sent me. God has not sent His Son into the world to condemn the world, but to save him through him.*

In this way he sums up in a few words the rule of conduct of the apostles, for, by claiming that he sends them as the Father has sent him, he suggests that his mission is to invite sinners to repent and heal the sick by body and soul, and that in the exercise of their ministry they should not seek their will, but that of him who has sent them, and who must save the world with the doctrine they have received from him.

God bless you!



Santos Simón y Judas, Apóstoles

"Como me envió mi padre, así os envío yo"

Queridos Hermanos y Hermanas,

San Cirilo de Alejandría dice en su comentario sobre el evangelio de san Juan que: si el Señor tenía la convicción de que había de enviar a sus discípulos como el Padre lo había enviado a él, era necesario que ellos, que habían de ser imitadores de uno y otro, supieran con que finalidad el Padre había enviado al Hijo. Por esto, Cristo, exponiendo en diversas ocasiones las características de su propia misión, decía: No he venido a invitar a los justos a que se arrepientan, sino a los pecadores. Y también: He bajado del cielo no para hacer mi voluntad, sino para cumplir la voluntad de aquel que me ha enviado. Dios no ha enviado a su Hijo al mundo para condenar al mundo, sino para salvarlo por medio de él.

De este modo resume en pocas palabras la regla de conducta de los apóstoles, ya que, al afirmar que los envía como el Padre lo ha enviado a él, les da a entender que su misión consiste en invitar a los pecadores a que se arrepientan y curar a los enfermos de cuerpo y de alma, y que en el ejercicio de su ministerio no han de buscar su voluntad, sino la de aquel que los ha enviado, y que han de salvar al mundo con la doctrina que de él han recibido.

¡Dios los Bendiga!



HEARTSHARE ST. VINCENT SERVICES

Provides community based services to help families in crisis with children under the age of 18. Services include: counseling, assistance with obtaining benefits and advocacy. For more information contact their office at:

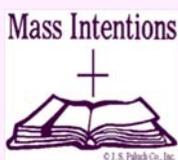


SERVICIOS HEARTSHARE ST. VINCENT

Proporciona servicios basados en la comunidad para ayudar a las familias en crisis con niños menores de 18 años. Los servicios incluyen: asesoramiento, asistencia para obtener beneficios y defensa. Para obtener más información, comuníquese con su oficina:



To offer the Eucharist and Sacrifice for our deceased is an act of mercy of our Catholic faith. Remember to offer a Mass for your loved ones on birthdays or anniversaries. **The Mass book for 2021 is now available.**



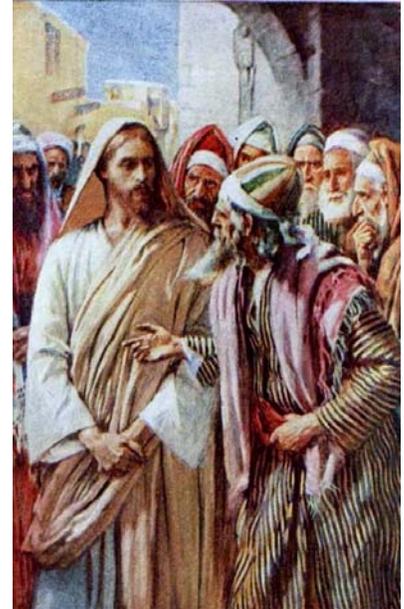
Ofrecer la Eucaristía y el Sacrificio por los Difuntos es un acto de piedad de nuestra fé Católica. Recuerde ofrecer una misa para sus seres queridos en sus cumpleaños o aniversarios. **El libro de Misas para el 2021 ya está disponible.**



The secret to our Sunday readings lies in today's Gospel Acclamation: "Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him" (John 14:23). That single line from John's Gospel gets right to the heart of today's readings, reminding us of the intimate relationship between the law ("keeping God's word") and God's love. While human nature tends to resist burdensome rules, our readings show us the wisdom of God's plan that guides us with the rule of law. In Exodus, the law boldly prevents injustice, protecting the most vulnerable members of society. In Thessalonians, the law elevates our behavior and saves us from "the coming wrath." In Matthew's Gospel, the law swaddles us in God's compassion. In loving God, neighbor, and self, we imitate God and bring blessing to a fractured world.

THE RULE OF LAW

Anyone who has read the Pentateuch (Genesis, Exodus, Leviticus, Numbers, and Deuteronomy) from beginning to end appreciates the massive influence of the law on our ancestors in faith. In fact, what Christians call the Pentateuch (Greek for "five books"), Jewish tradition calls the Torah ("teaching" or "law"). In the first five books of the Bible, there is no escaping the law, its meticulous detail and relentless regulations, decrees, and pronouncements from God to Moses and Aaron. Also common in these books, alas, are stories of God's chosen people going astray. The predominance of the law reminds us that we are creatures with a tendency to sin; God provides the law to us beloved children to regulate our behavior and help us live more peacefully on earth.



IMITATING GOD

Laws would be entirely unnecessary if we lived perfect lives. As we know all too well, however, we often fall short of the good intentions that we cherish in our hearts. Perhaps the law would even be unnecessary if we lived alone, isolated from other people. After all, what hermit in a cave actually needs a commandment to charge no interest on a loan? But God's design for humanity includes togetherness. And when we live together, we tend to step on each other's toes. Thank God for laws that help us to live in community with justice and compassion.

Underlying every one of God's laws is an eternal longing for fairness and fullness. What's more, God's own self – a vibrant community of Father, Son, and Spirit – reveals the deep joy of living in peace with self and neighbor. The Trinitarian nature of God – three persons in one God – astonishes us with its commitment to fruitful love. Love is gratuitous and lavish, constantly producing and giving of itself. The more generously we love God, self, and neighbor, the more we will know that, as Saint Paul says, "love is the fulfillment of the law" (Romans 13:10).

TODAY'S READINGS:

FIRST READING – You shall not oppress an alien, for you yourselves were once aliens in Egypt (Exodus 22:20-26).

RESPONSORIAL PSALM – I love you, Lord, my strength (Psalm 18).

SECOND READING – You became imitators of the Lord, so that you became a model for all believers (1 Thessalonians 1:5c-10).

GOSPEL – You shall love the Lord, your God, with all your heart, and you shall love your neighbor as yourself (Matthew 22:34-40).

El secreto de nuestras lecturas dominicales radica en la Aclamación del Evangelio de hoy: "El que me ama guardará mi palabra, dice el Señor, y mi Padre lo amará y vendremos a él" (Juan 14:23). Esa única línea del Evangelio de Juan llega directamente al corazón de las lecturas de hoy, recordándonos la relación íntima entre la ley ("guardar la palabra de Dios") y el amor de Dios. Si bien la naturaleza humana tiende a resistir reglas onerosas, nuestras lecturas nos muestran la sabiduría del plan de Dios que nos guía con el imperio de la ley. En Éxodo, la ley previene audazmente la injusticia, protegiendo a los miembros más vulnerables de la sociedad. En Tesalonicenses, la ley eleva nuestro comportamiento y nos salva de "la ira venidera". En el Evangelio de Mateo, la ley nos envuelve en la compasión de Dios. Al amar a Dios, al prójimo y a nosotros mismos, imitamos a Dios y llevamos bendiciones a un mundo fracturado.

EL ESTADO DE DERECHO

Cualquiera que haya leído el Pentateuco (Génesis, Éxodo, Levítico, Números y Deuteronomio) de principio a fin aprecia la enorme influencia de la ley en nuestros antepasados en la fe. De hecho, lo que los cristianos llaman el Pentateuco (en griego "cinco libros"), la tradición judía lo llama la Torá ("enseñanza" o "ley"). En los primeros cinco libros de la Biblia no hay escapatoria de la ley, su meticuloso detalle, regulaciones implacables, decretos y pronunciamientos de Dios a Moisés y a Aarón. También algo común en estos libros, por desgracia, son las historias del pueblo elegido de Dios que se extravía. El predominio de la ley nos recuerda que somos criaturas con tendencia a pecar; Dios nos proporciona la ley a nosotros, hijos amados, para regular nuestro comportamiento y ayudarnos a vivir más pacíficamente en la tierra.

IMITANDO A DIOS

Las leyes serían totalmente innecesarias si viviéramos vidas perfectas. Sin embargo, como muy bien lo sabemos, a menudo nos quedamos cortos de las buenas intenciones que albergamos en nuestros corazones. Quizás la ley sería incluso innecesaria si viviéramos solos, aislados de otras personas. Después de todo, ¿qué ermitaño en una cueva necesita un mandamiento para no cobrar intereses en un préstamo? Pero el diseño de Dios para la humanidad incluye la unión. Y cuando vivimos juntos, tendemos a pisarnos los pies unos a otros. Gracias a Dios por las leyes que nos ayudan a vivir en comunidad con justicia y compasión.

Detrás de cada una de las leyes de Dios hay un eterno anhelo por la justicia y la plenitud. Lo que, es más, Dios mismo, una vibrante comunidad de Padre, Hijo y Espíritu, revela la profunda alegría de vivir en paz con uno mismo y con el prójimo. La naturaleza trinitaria de Dios, tres personas en un solo Dios, nos asombra con su compromiso de amor fructífero. El amor es gratuito y abundante, produciéndose constantemente y dándose a sí mismo. Cuanto amemos más generosamente a Dios, a nosotros mismos y al prójimo, más sabremos que, como san Pablo dice, "el amor es el cumplimiento de la ley" (Romanos 13:10).

LECTURAS DE HOY:

PRIMERA LECTURA – Dios escucha el llanto de los oprimidos (Éxodo 22:20-26).

SALMO RESPONSORIAL – Te amo, oh Señor, mi fuerza (Salmo 18 [17]).

SEGUNDA LECTURA – El pueblo de Dios es conocido por su conversión y amor de Dios (1 Tesalonicenses 1:5c-10).

EVANGELIO – La ley principal es la ley del amor (Mateo 22:34-40).



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