

WELCOME TO
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Fax:
(718) 301-2281

THIRTY-THIRD SUNDAY IN ORDINARY TIME
November 15, 2020

SCHEDULE OF MASSES

SATURDAY EVENING VIGIL
7:30 PM in Spanish

SUNDAY

9:30 AM and 12:30 PM in English; 11:00 AM in Spanish

MONDAY THRU FRIDAY MORNINGS
8:30 AM in English

TUESDAY AND FRIDAY EVENINGS
6:30 PM in Spanish

6:00 PM Exposition of the Blessed Sacrament
and Benediction (Tuesdays and First Friday)

SATURDAY MORNINGS
9:00 AM in English (preceded by
Our Lady of Solace Novena at 8:30 AM)

CONFessions IN THE CHURCH

SATURDAY
10:00 AM to 11:00 AM

PARISH STAFF

REV. JAVIER FLORES, S.D.V.

Parish Administrator
olsjaviersdv@gmail.com

REV. PATRICK NWACHUKWU, S.D.V.

Parochial Vicar and
Chaplain, Sts. Joachim & Anne Nursing Home

REV. LORENZO GOMEZ, S.D.V.

in residence
Chaplain, Coney Island Hospital

MS. EPIFANIA TOLAMA
Parish Secretary
etolama@olsbrooklyn.com

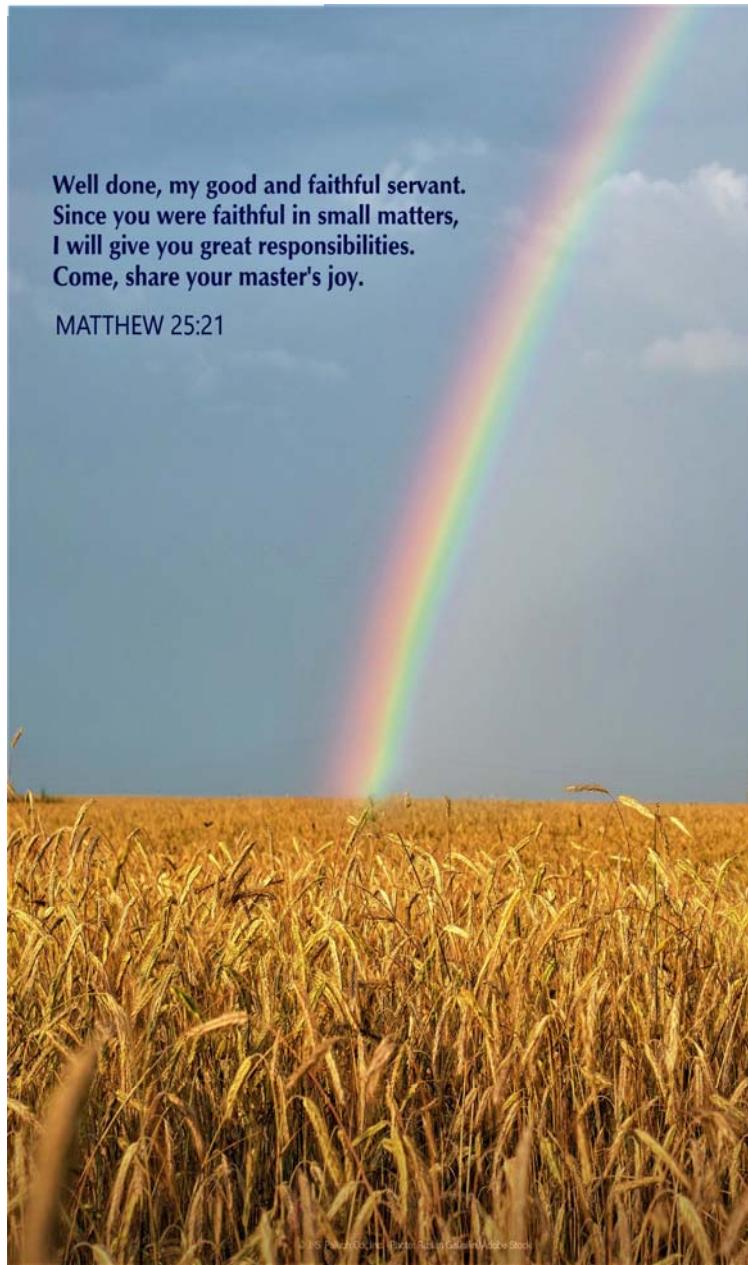
MRS. MARIA GARCES
Director of Religious Education
mgarcес@olsbrooklyn.com

Ms. BRENDA REYES
Parish Youth Minister
brendarc@olsbrooklyn.com

MR. ROBERT WEIGEL
Director of Music
olsmusicman@earthlink.net

MR. ESTEBAN RODRIGUEZ
Parish Maintenance

PARISH TRUSTEES
MR. VINCENT CIRINO
Ms. CARMEN CARRILL



MASS INTENTIONS



FOR THE WEEK

Sunday, November 15, 2020 (33rd Sunday in Ordinary Time)

9:30 AM Happy Birthday, Mayra Reyes r/b DRE & Catechists
 11:00 AM Our Lady of Divine Providence
 †Abelina Justoso r/b Familia
 12:30 PM †Mary Ducos r/b family

Monday, November 16, 2020 (St. Margaret of Scotland)

8:30 AM

Tuesday, November 17, 2020 (St. Elizabeth of Hungary)

8:30 AM

6:30 PM

Wednesday, November 18, 2020 (Dedication of the Basilica of St. Peter and St. Paul)

8:30 AM †Ismael Melendez r/b Edelmira Melendez

Thursday, November 19, 2020

8:30 AM

Friday, November 20, 2020

8:30 AM

6:30 PM

Saturday, November 21, 2020 (The Presentation of the Blessed Virgin Mary)

9:00 AM †Frank Alejandro Siguenza r/b the Russo Family

7:30 PM †Uriel Escobar Garcia r/b Sus Padres

Sunday, November 22, 2020 (Solemnity of Christ the King)

9:30 AM Happy Birthday in Heaven Luis Culajay r/b family

11:00 AM †Gloria Reyes r/b familia

12:30 PM †Zulma Matos r/b family

SACRAMENTAL CARE

PRAY FOR OUR SICK

Leilani and Marisol
 Gloria Acevedo
 Maria Antonmachi
 Angelica Baizan
 Roberto Caban
 Carmen Carney-Trent
 William and Camille Casale
 Polly Catanzaro
 Angel Chimal
 Luis Angel Del Valle

Marah Fitzgerald
 Miriam Gonzalez
 Teresa Gonzalez
 Hubert and Rose King
 Christina Maddalena
 Louise Maddalena
 Pat Marley
 Joseph Molire
 Rosa Villatoro
 Catherine Weigel



Holy Communion is brought every Wednesday, Thursday, and Sunday to the homebound at the Sea Crest and Shorefront nursing homes.

PRAY FOR VOCATIONS!



THIS WEEK AT A GLANCE

Sun. 9:30AM: Mass in English (organist/singer)
 11/15 11AM: Misa en español (organista/cantante)
 12:30PM: Mass in English (organist/singer)

Mon. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
 11/16 Rectory Office Hours: 9:30AM to 5PM
 9:30AM-1:30PM: Catholic Charities Food Pantry

Tue. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
 11/17 Rectory Office Hours: 9:30AM to 5PM

Wed. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
 11/18 Rectory Office Hours: 9:30AM to 5PM

Thu. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
 11/19 Rectory Office Hours: 9:30AM to 5PM

Fri. Eucharistic Adoration: 9AM to 4PM (only 2 at a time permitted in chapel)
 11/20 Rectory Office Hours: 9:30AM to 5PM

Sat. Confessions 10AM to 11AM in church
 11/21 7:30PM: Misa de vigilia en español (organista/cantante)

NOVEMBER MEMORIALS

FLOWERS TO THE BLESSED MOTHER

In Memory of the
 DeAngelis, D'Aniello and Russo Families
 r/b Lella



SANCTUARY LAMP

In Memory of all departed Souls r/b Emily Flores



BREAD AND WINE

In Memory of Theresa Lane
 r/b husband, John Lane



ALTAR CANDLES

Available



Annual Catholic Appeal 2020

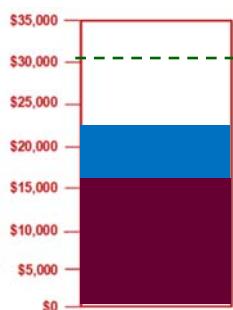
DIOCESE OF BROOKLYN
 WE ARE THE CHURCH TOGETHER.
 as of 11/9/2020

Pledges received: 122

Diocesan Assigned Goal: \$30,201.00

AMOUNT PLEDGED: \$22,852.10

AMOUNT RECEIVED: \$15,695.42



WEEKLY COLLECTION

Sunday, November 1st (mailed or submitted): \$2,528
 (same week last year: \$2,600)

Electronic donations may be made securely online by credit card or bank account through GiveCentral at www.givecentral.org

location/793 and select the collection(s) for your donation(s). You may also donate through our website www.olsbrooklyn.com under "Electronic Donations" from the top menu.



**ROSARY IN HONOR
OUR LADY OF
DIVINE PROVIDENCE,
PATRONESS OF PUERTO RICO**
**Thursday,
November 19th
7:00 PM in the Church**

*Please, join us in Celebration
of Mary our Mother.*



**SOLEMNITY OF
OUR LORD JESUS CHRIST
KING OF THE UNIVERSE**
Sunday, November 22, 2020

*Join us in celebrating the end of the liturgical
year and begin to prepare for Advent.*



**THANKSGIVING DAY BILINGUAL MASS
THURSDAY, NOVEMBER 26th
at 9:00 AM**

There is no better way to begin this day of thanks than to give thanks to God for all the blessings He has bestowed upon us. ***Please join us for this special liturgy.***



**ROSARIO EN HONOR
NUESTRA SEÑORA
DE LA DIVINA PROVIDENCIA,
PATRONA DE PUERTO RICO**
**Jueves,
19 de noviembre
7:00 PM en la iglesia**

*Por favor, únete a nosotros en la
Celebración de María, nuestra Madre.*



**SOLEMNIDAD DE NUESTRO
SEÑOR JESCRISTO
REY DEL UNIVERSO**

Domingo, 22 de noviembre de 2020

**Acompáñenos para celebrar el fin del año
litúrgico y prepárenos para la temporada de
adviento.**



**MISA BILINGÜE DEL DÍA DE ACCIÓN DE GRACIAS
JUEVES, 26 DE NOVIEMBRE
a las 9:00 AM**

No hay mejor manera de empezar el día de acción de gracias que dándole gracias a Dios por todas las bendiciones que El nos ha concedido. ***Por favor,
acompañenos a nosotros para esta
liturgia especial.***



HEARTSHARE ST. VINCENT SERVICES

Provides community based services to help families in crisis with children under the age of 18. Services include: counseling, assistance with obtaining benefits and advocacy. For more information contact their office at:



**66 Boerum Pl.
Brooklyn, NY 11201
1 (718) 522-3700**

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Proporciona servicios basados en la comunidad para ayudar a las familias en crisis con niños menores de 18 años. Los servicios incluyen: asesoramiento, asistencia para obtener beneficios y defensa. Para obtener más información, comuníquese con su oficina:



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1.718.522.3700**

To offer the Eucharist and Sacrifice for our deceased is an act of mercy of our Catholic faith. Remember to offer a Mass for your loved ones on birthdays or anniversaries. ***The Mass book for 2021 is now available.***



Ofrecer la Eucaristía y el Sacrificio por los Difuntos es un acto de piedad de nuestra fe Católica. Recuerde ofrecer una misa para sus seres queridos en sus cumpleaños o aniversarios. ***El libro de Misas para el 2021 ya está disponible.***



Share in the Vocationist Fathers' work for vocations to the priesthood and to religious life...



- 1) BY OFFERING A DAILY PRAYER FOR THOSE CALLED BY GOD TO HIS SERVICE;
- 2) BY OFFERING A DAILY SACRIFICE FOR THIS INTENTION;
- 3) BY GIVING A DONATION WHEN ASKED.

Compartan con los Padres Vocacionistas en el trabajo de las vocaciones al sacerdocio y a la vida consagrada...



- 1) OFRECIENDO UNA ORACIÓN DIARIA PARA AQUELLOS QUE DIOS LLAMA A SU SERVICIO;
- 2) OFRECIENDO AL SEÑOR UN SACRIFICIO DIARIO;
- 3) DONANDO UNA OFRENDA CUANDO PUEDAN.

Paul Harvey was a popular radio broadcaster with a daily program during which he would relate a historical anecdote, but it would have a twist at the end, and then he would intone “and now you know the rest of the story.” Our scriptures today are like that. We await the coming Christ as the readings describe for us how to be good servants, but they give us a limited picture. The famous Proverbs passage, “The Valiant Wife” is edited down from the full selection (31:10–31) to just a few verses. Take a couple moments to explore the fuller selection. Psalm 128 proclaims, “Blessed are those who fear the Lord,” but in this context “fear” doesn’t mean dread and trepidation. Rather, this kind of fear means “to show awe,” and there are wonderful promises made to those who do. The letter to the Thessalonians continues the call to be alert, and Matthew shows us various ways that people might respond to God in the parable of the talents. The Gospel is presented in long and shortened versions; be sure to read the whole thing so you can get “the rest of the story.”

CHANGE OUR LIVES

The letters of Paul to the Thessalonians are among his earliest writings, and are driven by his belief and the belief of the entire early Christian community that the return of Christ was imminent, and that devoting time or attention to anything else was foolish.

As time progressed, this fervor subsided a bit. Today we may wonder, when we hear these readings about the coming end-times, if we should take them to heart, if we really believe that Christ still may come upon us as a “thief at night” (1 Thessalonians 5:2). Does this mean that we are to stop our long-range goal-setting, get rid of our yearly calendars and planners, or stop putting money in the college education fund? Of course not. What it does mean is that we need to change our lives, living like children of the light and illuminating the world around us with the light of the gospel. Then, on that day, when the details of our daily living become unimportant, we will be ready to find our peace and security in Christ Jesus.

REMAIN IN ME

In the story of the talents, the head of the household leaves the servants “talents” or money, which they are expected to foster and develop during the leader’s absence. Today we think of talent as an innate ability or a skill. It is interesting that they were distributed “according to ability,” which would express a certain intimacy as we realize that the master knew each one, and already had an idea of their capabilities. They were not given explicit instructions like “put this in the bank” or “invest this in your portfolio” or “take piano lessons.” Rather, we are told that the goods were divided unequally. One received five, one received two, and the last received one.



BEAR MUCH FRUIT

In the story of the talents, the head of the household leaves the servants “talents” or money, which they are expected to foster and develop during the leader’s absence. Today we think of talent as an innate ability or a skill. It is interesting that they were distributed “according to ability,” which would express a certain intimacy as we realize that the master knew each one, and already had an idea of their capabilities. They were not given explicit instructions like “put this in the bank” or “invest this in your portfolio” or “take piano lessons.” Rather, we are told that the goods were divided unequally. One received five, one received two, and the last received one.

TODAY'S READINGS:

FIRST READING — The woman who fears the LORD is to be praised (Proverbs 31:10-13, 19-20, 30-31).

RESPONSORIAL PSALM — Blessed are those who fear the Lord (Psalm 128).

SECOND READING — Brothers and sisters, you are children of the light (1 Thessalonians 5:1-6).

GOSPEL — Since you were faithful in small matters, I will give you great responsibilities
(Matthew 25:14-30 [14-15, 19-21]).

Paul Harvey era un popular locutor de radio con un programa diario durante el cual relataba una anécdota histórica, pero tenía un giro al final, y luego entonaba "y ahora ya sabes el resto de la historia". Nuestras escrituras de hoy son así. Esperamos la venida de Cristo mientras las lecturas nos describen cómo ser buenos servidores, pero nos dan una imagen limitada. El famoso pasaje de Proverbios, "La esposa valiente", se ha editado de la selección completa (31,10-31) a solo unos pocos versículos. Tómese unos momentos para explorar la selección más completa. El Salmo 128 [127] proclama: "Bienaventurados los que temen al Señor", pero en este contexto "temor" no significa pavor y temor. Más bien, este tipo de miedo significa "mostrar asombro", y hay maravillosas promesas hechas a quienes lo hacen. La carta a los tesalonicenses continúa el llamado a estar alerta, y Mateo nos muestra varias formas en que las personas pueden responder a Dios en la parábola de los talentos. El Evangelio se presenta en versiones largas y abreviadas; asegúrese de leer todo para que pueda obtener "el resto de la historia"!.

CAMBIA NUESTRAS VIDAS

Las cartas de Pablo a los tesalonicenses están entre sus primeros escritos movidos por su creencia, y la creencia de la comunidad de la Iglesia joven, de que el retorno de Cristo era inminente, y que dedicar tiempo y atención a otras cosas era tontería.

Con el paso del tiempo este fervor disminuyó un poco. Hoy, cuando escuchamos sobre la llegada del fin de los tiempos, podemos preguntarnos si la tenemos que tomar en serio, si es que realmente creemos que Cristo todavía puede venir por nosotros como "un ladrón en la noche" (1 Tesalonicenses 5:2). ¿Significa esto que debemos ponerle un paro a establecer metas a largo plazo, despojarnos de nuestros calendarios y agendas anuales, dejar de ahorrar para una educación universitaria? Por supuesto que no. Lo que significa es que necesitamos cambiar nuestra vida, vivir como hijos de la luz e ir iluminando el mundo que nos rodea con la luz del Evangelio. Entonces, en aquél día, cuando los detalles de nuestra vida diaria se tornen poco importantes, estaremos listos para encontrar nuestra paz y seguridad en Cristo Jesús.

PERMANECE EN MÍ

En la historia de los talentos, quien era la cabeza de la familia deja a los sirvientes "talentos" o dinero, del cual se espera que administren y multipliquen durante la ausencia del patrón. Hoy pensamos que los talentos son una destreza o habilidad innata. Es interesante que esos talentos fueran distribuidos "de acuerdo con sus habilidades" y eso podría significar que hay una cierta intimidad de parte del patrón hacia ellos y que podría conocer sus capacidades. A ellos no se les dieron instrucciones claras como "pon este dinero en el banco", "inviértelo en donde te paguen intereses" o "con este dinero paga para tomar clases de piano". Más bien, se nos dice que los bienes se repartieron de manera desigual. Uno recibió cinco, otro recibió dos y el último recibió uno.



DA FRUTO ABUNDANTE

Cuando el cabeza de familia regresó, los resultados no fueron tan variados como nosotros o nuestras respuestas podrían ser. Algunas personas son multitalentosas y capaces de lograr muchas cosas, como el sirviente que de cinco obtuvo diez. Otros pueden estar más inclinados a hacer una o dos cosas muy bien y pueden sobresalir en ellas. Aún así, hay algunas que pueden luchar en la vida y lograr muy poco. Pero esos que hicieron uso de sus dones fueron elogiados y se les dijo: "bien hecho, siervo bueno y fiel". Cuando suceda la segunda venida, el regreso de su patrón, ambos habrán demostrado un esfuerzo. El único en quien el patrón mostró su desilusión fue por el que no hizo ningún esfuerzo, el que estaba como inmovilizado por el miedo o la indiferencia. En el camino hacia el reino, no siempre hay instrucciones claras. Simplemente se nos pide que lo intentemos, que hagamos nuestro mejor esfuerzo. No hay nada en el pasaje que diga que estos sirvientes no hayan cometido errores en el camino, pero su amo los vio, los amó y elogió por sus acciones, sus intentos, como Dios lo hará por nosotros. Y ahora ya conoces el resto de la historia.

LECTURAS DE HOY:

PRIMERA LECTURA — Un esposo es capaz de confiar su corazón a su esposa que es como una joya
(Proverbios 31:10-13, 19-20, 30-31).

SALMO RESPONSORIAL — Dichoso el que teme al Señor (Salmo 128 [127]).

SEGUNDA LECTURA — El día del Señor vendrá como el ladrón en la noche (1 Tesalonicenses 5:1-6).

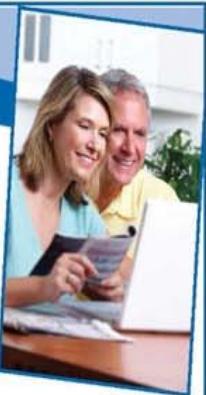
EVANGELIO — Porque has sido fiel en lo poco, ven a compartir la alegría de tu Señor
(Mateo 25:14-30 [14-15, 19-21]).

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