

April 11, 2021 Second Sunday of Easter (Divine Mercy Sunday)

Dear brothers and sisters in Christ,

Today is Divine Mercy Sunday. Pope St. John Paul II promoted this devotion throughout the Catholic Church on this day, which is the Second Sunday of Easter, the last day of the Easter Octave. Easter is such a major feast that it is celebrated for eight days. As we continue to reflect on the wondrous event of our Lord's Resurrection, we realize the many fruits of our Lord's sacrifice on the cross, including the forgiveness of sins. Jesus has achieved reconciliation for us with God. We experience this grace of forgiveness and reconciliation primarily in the sacrament of Baptism, as we are made members of the Body of Christ, the Church. However, we also need continued forgiveness, healing, and grace, as we are still weakened by our fallen natures and often fall into sin. We thus have the sacrament of Reconciliation, known also as Penance and Confession.

In our Gospel reading for today we hear of how Jesus entrusted His Apostles with the power to forgive sins in His name: "Jesus said them again, "Peace be with you. As the Father has sent Me, so I send you." And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained" (John 20:21-23). The power to forgive sins is a remarkable power. Remember that when Jesus told someone that their sins were forgiven, many of the priests and scribes were scandalized, as they couldn't believe that any man could forgive sins in the name of God. There is a lot of truth to their concerns, and they would be right, if Jesus weren't God. But He is God, and so as God He has the power to forgive sins.

Also, as God, He can grant the power to forgive sins in the name of God to whomever He wants. So when He gives the power to forgive sins to His Apostles they become conduits of His mercy. The presence of Jesus is not eliminated with His ascension. Rather, through the power of the Holy Spirit, it is intensified in the sacraments. Jesus is now really present in every tabernacle of the world. The power to forgive sins is now distributed throughout the world in His priests. The plan of God is marvelous. Jesus, the man, is limited by space and time, but He breathes the Holy Spirit upon the world; now God's presence is unleashed and seeks out every soul for the sake of salvation.

I often hear from people that the Sacrament of Confession is unnecessary. "Why do I have to confess my sins to a priest?" This is a question that I hear even from practicing Catholics. "Can't I just say that I'm sorry to God in my heart?" This is a comment that I hear even more often. Of course, you can and should say that you are sorry to God every time you sin. It's a great practice to do a

(Fr's letter is continued inside)

Mass Schedule:

Saturday—4:00 p.m. and 6:00 p.m. Sunday—8:30 a.m. and 11:00 a.m. Monday through Friday—8:15 a.m.

Confessions: Saturday—3:00 p.m.

Parish Office: 419-666-1393 • Fax: 419-666-5734

Monday through Friday 9 a.m. to 4 p.m. 628 Lime City Road, Rossford, OH 43460

www.allsaintsrossford.org

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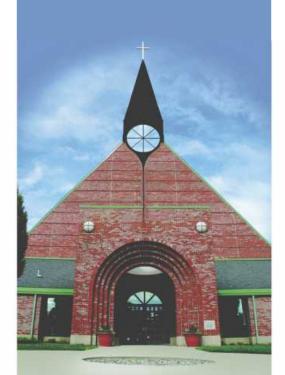
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PARISH MISSION STATEMENT

Rooted in one baptism and many ethnic traditions, All Saints Parish celebrates, cultivates, and grows knowledge and faith to love and serve both God and neighbor.

Pastoral Council 2013

(Fr. Recker's letter Continued)

daily examination of conscience followed by an act of This is not, however, how Jesus established things for the forgiveness of sins. Jesus clearly gave the power to forgive sins to His Apostles. The Church has always believed that this power did not end with the death of the last Apostle (St. John), but rather was handed down to the Apostles' successors who shared it with their priests. It doesn't make sense that Jesus would give the power to forgive and retain sins to His Apostles and then allow that power to end with their deaths. If that were the case, then why did He give it to them anyway? Surely it was to continue His mission until the end of time by establishing the Church.

Note also that when Jesus gives the power to forgive sins to His Apostles, He also gives them the power to retain the sin. This is an important detail, for it makes it clear that the Apostles will serve as judges when sinners come to them seeking the forgiveness of sins. The sin must be confessed so that they can judge whether the sin should be forgiven or retained. Retaining a sin is a rare event but must occasionally be used if the penitent is clearly not sorry for their sin or they are not willing to promise to avoid the sin in the future. This is why the Act of Contrition is an important part of the Sacrament. It assures the priest that the penitent is contrite and has a firm purpose of amendment of life. With all of this mind, we note that although the priest sits as a judge in the confessional, he understands that the sacrament is a tribunal of mercy, not a tribunal of justice. In other words, it is a sacrament of conversion and healing, not an attempt to make the guilty suffer.

If you have stayed away from the Sacrament of Reconciliation, I encourage you to return to the sacrament. It is powerful. I can attest to the power of the sacrament in my own life in experiencing the healing power of it in regard to my own sins. Go to Jesus in this sacrament and you will experience His love. And.... if you go to me, I promise to be nice!

God bless you,

Jr. Ruken

Fr. Recker

ALL SAINTS FRANCISCAN GARDEN

Please join the Garden Team at the 8:30 a.m. Mass Sunday, April 18, for the Blessing of the Seeds. Bring your seed packets, starter plants or flowers and they will be blessed along with the seeds that will be planted in the Franciscan Garden. The All Saints Franciscan



Garden benefits our school and parish community by providing fresh produce for our outreach ministries, gives opportunities in earth literacy and stewardship, provides an experience in physical and spiritual renewal and allows for a deeper sense of community.

SIMPLY GIVE FOOD PANTRY PROGRAM

Meijer created the Simply Give food pantry donation program as a grass-roots effort to help replenish local food pantries in the communities they serve. The Winter Simply Give local food drive has been extended to run until



Saturday, July 3, 2021. We need parishioners to take a Meijer donation card, which are available in the narthex, Parish Office or at the customer service counter at the Rossford Meijer. Once

purchased, these cards can then be turned into Meijer gift cards that All Saints food pantry will use to restock our shelves. For All Saints to receive this donation it is important to make your purchase at the Rossford Meijer. As in past *Simply Give* programs, the Meijer Family will make an additional donation at the conclusion of the program to help the families we serve. If you have any questions please call the Parish Office at 419-666-1393.

MASS INTENTIONS

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SAT.	4/10	4:00p.m.	Darlene and Frank Vavrik
		6:00p.m.	Ernesto Ramirez
SUN.	4/11	8:30a.m.	Mary Ann Andryc
		11:00a.m.	All Saints Parishioners
MON.	4/12	8:15a.m.	Thomas R. King (Anniv)
TUE.	4/13	8:15a.m.	John Holdinsky
WED.	4/14	8:15a.m.	Christopher Hensien
THU.	4/15	8:15a.m.	David Schick
FRI:	4/16	8:15a.m.	Lorraine Roach
SAT.	4/17	4:00p.m.	Tom Warns
		6:00p.m.	Joan Kwiatkowski
SUN.	4/18	8:30a.m.	All Saints Parishioners
		11:00a.m.	The Folcik Family

ACTIVITIES OF THE WEEK

TUE: 4/13	7:00p.m.	Pastoral Council—SCR
WED: 4/14	8:45a-8p	Adoration- Church
SAT: 4/17	9:00a.m.	First Communion Retreat
	3:00p.m.	Confessions-Church

READINGS FOR THE WEEK OF APRIL 11, 2021

Sulluay.	ACCS 4.32-33/PS 110.2-4, 13-13, 22-24 [1]/1 JII
	5:1-6/Jn 20:19-3
Monday:	Acts 4:23-31/Ps 2:1-3, 4-7a, 7b-9 [cf. 11d]/Jn 3:1-8

Acts 4:32-37/Ps 93:1ab, 1cd-2, 5 [1a]/Jn 3:7b-15 Tuesday: Wednesday: Acts 5:17-26/Ps 34:2-3, 4-5, 6-7, 8-9 [7a]/Jn

3:16-21

Thursday: Acts 5:27-33/Ps 34:2 and 9, 17-18, 19-20 [7a]/

Jn 3:31-36

Acts 5:34-42/Ps 27:1, 4, 13-14 [cf. 4abc]/Jn 6:1-15 Friday: Saturday: Acts 6:1-7/Ps 33:1-2, 4-5, 18-19 [22]/Jn 6:16-21

WEEKEND MASS COUNT- MARCH 27/28

Saturday: 4:00 p.m.—188 6:00 p.m.-62 Sunday: 8:30 a.m. -125 11:00 a.m. -115

WEEKEND MASS COUNT- APRIL 3/4

Saturday: 8:30 p.m.-54 7:00 a.m. -151 9:00 a.m. -298 Sunday:

11:00a.m.-205

SHOW THEM WE CARE

The Show Them We Care ministry would like to thank everyone for their ongoing support for our military men and women, and invite you to join us at one of our upcoming meetings. The next gathering will be Monday, April 26, in the Steinbauer Community Room.

The red, white and blue mailbox in the back of the narthex

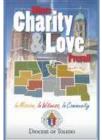
is for "Notes to a Soldier." Blank note cards and pens will be available for parishioners to write a note of support and place it in the mailbox. Notes will be collected each month and included in our care packages. Please contact Kathy or Jim McVicker at kmcvicker@bex.net if you have any questions.



WHERE CHARITY AND LOVE PREVAIL Mission Community Witness

The 2021 Annual Catholic Appeal Campaign is underway: Where Charity & Love Prevail. The diocesan campaign goal is

\$3 million and our parish goal is \$33,886.00. As of March 26, our parishioners have pledged \$1,182.00 to the ACA. We are at 35.95% of our parish goal. We can assure the continued existence of many important programs that help tens of thousands in our Diocese each year; education of our seminarians, care of the sick and needy, faith formation for our youth. We ask you once again for your help. Please respond generously. For more information, visit the Diocesan website at https://www.acatoledo.org/



GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Second Sunday of Easter (Divine Mercy Sunday)

What a wonderful joy fills us today as we ponder the inexhaustible mercy of God. "Mercy is the heart of God," Pope Francis tells us. The image of a heart has been used to point to the very life source of a person as it is the organ that allows life to flow through our veins and sustain us. Mercy is the heart of God. Imagine this dynamic, powerful, compassionate, piercing, embracing, loving, propelling, penetrating, absorbing, and enveloping, transforming presence of God flowing into the very depth of our souls. It is God's mercy that allows blood to flow through our veins. It is God's mercy that forms every atom of our being and leads us to what is true. God's mercy reveals all superficiality and falsehood, and lays bare all distortions, empty promises, weakness, and sin.

"Mercy is the force that reawakens us to new life and instills in us the courage to look to the future with hope," Pope Francis continues. God's all forgiving, compassionate love is with us. When we finally believe and accept that Christ's resurrected transfigured presence resides with us, we then find within us a strong confidence to accept life's imperfections and disappointments and move on. Every day is a new adventure in new life. God leaves the past behind and opens doors to the future. It doesn't matter how many mistakes we made yesterday. All that matters is what we do tomorrow and what we learn along the way. It is so easy to remain tethered and mired in the past, but there is no need to do so. God is all about tomorrow and the work God has yet to do in our lives.

Mercy gives birth to hope. Hope for the greatest of sinners and hope for the worst of disasters. There is nothing God cannot do and nothing God cannot fashion. After all, everything we know and treasure was once nothing, and

look what God did with the nothing God had! The resurrected Christ stands before us with nail marks in his wrists and wounds on his body as a testament that not even injustice, suffering and death can trample over and destroy God's mercy. What have



we to fear? Why do we keep ourselves from peace? Our lack of faith prevents us from going forward and fully receiving the holiness God desires to breathe upon us. Breathe in God's mercy, allow the wind of God's presence to kiss all of your sins and caress all of your fears. Exhale peace. ©LPi

NO PARKING IN STEINBAUER LOT DURING SCHOOL HOURS

Attention all parishioners: Due to pre-school dismissal there is no parking in the Steinbauer Community Room **lot during school hours**. When attending functions/events in the Steinbauer Community Room during school hours, please park in main church parking lot and enter through the Parish Office doors. You may use the parking lot for morning Mass. Thank you!

EUCHARISTIC ADORATION

Eucharistic Adoration is held on Wednesdays from 8:45 am to 9 pm in our church. Everyone is welcome. **Divine Mercy Sunday** Jesus promises great graces

through the image and prayers of the CHAPLET OF DIVINE MERCY offered at the 3:00 pm hour, if possible. It begins: O Blood EUCHARISTIC and Water, which gushed forth from the ADORATION Heart of Jesus as a fount of mercy for us, ATOUR PARISH I trust in you! (3x) The complete Chaplet



takes 15 minutes using your rosary beads. Free app: TheDivineMercy.org/app – download free.

This Chaplet is a beautiful prayer to say during your adoration hour. Jesus waits for us in this Sacrament of Love," where He appeals to each one of us: "Could you not watch one hour with me?" (Matt 6:40)

THANK YOU

Thank you to all the parishioners who helped make the pierogi and kolaczki that we sold in February and March. Your generosity of time and talent is greatly appreciated. All Saints has many talented and dedicated volunteers. Thank you also to those who supported the fundraiser, our profit for the sale was \$5,479.20.

OPERATION RICE BOWL

THANK YOU Our community changed lives this Lent, and CRS Rice Bowl wants to say THANK YOU! Don't forget to turn in your CRS Rice Bowl to the Parish Office or donate online at crsricebowl.org/give.*

LIVE THE LITURGY - INSPIRATION FOR THE WEEK

Alleluia! Forgiveness has risen from the grave! What a wonderful joy fills us today as we ponder the inexhaustible mercy of God. When experienced, we are moved to do all in our power to avoid sin and embrace the loving presence of our risen God. God stands ever ready to receive us and wants nothing more than for us to come home. How reluctant we are to believe this truth! We want proof, tangible evidence and absolute assurance that what we have been told is true. Jesus has risen from the dead and brings us peace. It is the gift of wholeness and holiness that is breathed upon us by God's life-giving and healing mercy. May the rays of love that flow from the heart of Christ pierce ours! ©LPi

DIVINE MERCY SUNDAY

Question:

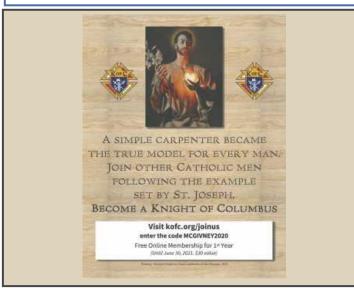
Where did the feast of Divine Mercy come from?

If you were born well before the year 2000, you know the feast of Divine Mercy has not always been celebrated in the Church. In



the early 1900s, a young Polish nun began receiving private revelations. Jesus appeared to her during her times of prayer, speaking a message of mercy and love for the world. She received a set of prayers — the Divine Mercy Chaplet and the request to have a feast day established to remind the Church of the mercy of God. St. Faustina died in 1938, on the cusp of war and in the midst of one of the most violent centuries in the history of the world.

Her story and her diaries began circulating in Poland and beyond. It quickly became apparent that this was a holy young women, and the cause for her canonization opened. In the year 2000, she was canonized by the first-ever Polish pope, St. John Paul II. On her canonization day, he established the second Sunday of Easter as Divine Mercy Sunday, "a perennial invitation to the Christian world to face, with confidence in divine benevolence, the difficulties and trials that mankind with experience in the years to come." ©LPi



"Preserving Our Legacy of Faith"

Parish Debt Balance—2/1/20..... \$ 0.00

We now are moving into the third phase of our plan, establishing a maintenance fund for our campus. If you still have unpaid pledges, please continue to pay off your commitment. The maintenance fund is key for us being financially prepared for necessary repairs as our facilities start to show their age.

Maintenance Fund Balance...... \$ 45,346.06 Your contribution is greatly appreciated.

Northwest Ohio Scholarship Fund. Growing Minds and Creating Futures with K-8 Tuition Scholarships.

The Northwest Ohio Scholarship Fund (NOSF) provides privately funded scholarships to students from low-income families in grades K-8 to attend a private school such as any Catholic School or for homeschool expenses.

Students can receive up to \$2,000 per year for tuition or \$750 for homeschool expenses. Families must reside in Allen, Crawford, Defiance, Erie, Fulton, Hancock, Henry, Huron, Lucas, Ottawa, Paulding, Putnam, Richland, Sandusky, Seneca, Van Wert, Williams, Wood and Wyandot and are required to pay a minimum of \$500 towards their tuition. (Example: A family of 6 who earns up to \$105,000 will qualify.)

Interested families can find more information about the program and apply online on the NOSF website at www.nosf.org. Once awarded, families can renew their children's scholarship each year if they meet the income eligibility requirements and can also add siblings. For more information please contact the NOSF at (419) 720-7048.

The deadline to apply is Friday, April 30, 2021.

Annunciation Radio 2021 Spring Sharathon

Annunciation Radio's Spring Sharathon is coming up! Listen and pledge April 27th-30th and help us continue providing Catholic programming to listeners throughout our Toledo Diocese. In these difficult times, we need to make sure we have the operating funds to carry us to the fall. Call during the Sharathon, or make a secure online donation now at www.annunciationradio.com or on our mobile app. Annunciation Radio serves listeners throughout the diocese of Toledo.

89.7 Toledo, 88.1 Sandusky, 89.9 Bryan, 89.5 Mansfield, 90.9 Willard.

Registration for the 2021-2022 school year is open for new and current families. Check out the online Virtual Tours of our Preschool and K-8 school on our webpage [https://www.allsaintscatholic.org] and/or to schedule a private tour.

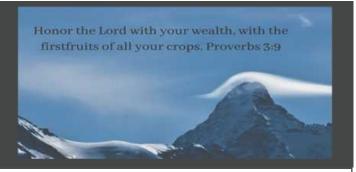
Like our Facebook page while keeping up with what's going on at All Saints Catholic School.

Draw (ASDD) Winners:

Monday, March 22 Logan Duran
Tuesday, March 23 Stephanie Sawmiller
Wednesday, March 24 ... Emily Berger
Thursday, March 23 ... Scott Moskowitz
Friday, March 26 ... Theresa Scott
Saturday, March 27 ... Scott Maunz
Sunday, March 28 ... Lou Ann Buck

Congratulations!

All Saints



Sunday, 3/28/2020

Fiscal Year July1, 2020 to June 30, 2021 Weekly Giving Online/We Share	\$	5,466.00 1,390.00
Weekly Mail-in Offertory Weekly Total Weekly Budgeted Variance Favorable/(Unfavorable)		990.00 7,846.00 11,000.00 (3,154.00)
Charitable contributions	\$	203.00
Fiscal Year: July 1, 2020 through June 30 Total contributions since July 1 Budgeted from July 1 Variance from July 1 All Saints Maintenance Fund	\$ \$	391,871.48 429,000.00 (37,128.52)

Sunday, 4/4/2020

Fiscal Year July1, 2020 to June 30, 2021 Weekly Giving Online/We Share	\$	6,018.00 845.00
Weekly Mail-in Offertory Weekly Total Weekly Budgeted Variance Favorable/(Unfavorable)	\$\$\$ \$	2,120.00 8,983.00 11,000.00 (2,017.00)
Charitable contributions	\$	590.00
Fiscal Year: July 1, 2020 through June 30	. 2	021
Total contributions since July 1 Budgeted from July 1 Variance from July 1	`\$ \$	400,854.48 440,000.00 (39,145.52)
All Saints Maintenance Fund	\$	1,805.00
Easter	\$	15,245.00

March Special Collections

St. Vincent de Paul	\$ 1,174.00
Holy Land	\$ 55.00
Easter Flowers	\$ 1,501.00
Food Pantry	\$ 698.50
Rice Bowls	\$ 775.91
Catholic Home Missions	\$ 10.00
Catholic Relief	\$ 172.00



Liturgical Ministers

LECTORS SCHEDULED FOR 4/17-4/18

4:00pm Stephanie Lenkey 6:00pm Bill Gadt 8:30am Donald Staczek

11:00am Daniel Ello

EUCHARISTIC MINISTERS SCHEDULED FOR 4/17-4/18 4:00pm Jewel Minarcin

6:00pm Eucharistic minister needed

8:30am Megan Orzechowski

11:00am Julie Liedigk

CANTOR SCHEDULED FOR 4/17-4/18

4:00pm Caitlin Davenport 6:00pm Ann Heban

8:30am Zoe Zimmerman 11:00am Cathleen Voyles —Baden



YOUR INVITED TO REFLECT AND RESPOND TO SCRIPTURE

First Reading:

Luke gives us a glimpse into the solidarity of heart and mind with the original community of believers in Jerusalem. How does your current community of faith compare to this first-generation Jerusalem church?

Second Reading:

John speaks of the power of faith and love for believers in conquering evil in the world. How does the faith and love in your life sustain you?

Gospel:

The story of Thomas' doubt in the resurrected Jesus is one of the most well-known resurrection narratives. Why do you think Christians throughout the ages are drawn to this story? ©LPi

ALL SAINTS ELECTRONIC WITHDRAWAL

If you are interested in having your church contributions electronically transferred through your bank or credit union account, please see the green flyer in magazine rack located in the narthex. The directions and form to be completed and returned to the office are a part of the flyer. If you have any questions, please call the Parish Office at 419-666-1393.

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Eye Has Not Seen

They say seeing is believing. But if you've ever ordered a pair of pants online, you know that's not always the case. Whatever the photos promise us, what looked like a perfectly nice shade of navy blue on our computer screens comes in the mail as an unusual shade of blue green that only appears in the giant box of Crayola crayons.

The Apostle Thomas, who couldn't bring himself to accept that Jesus had risen from the dead without seeing him, is such an utterly relatable figure in the Gospels. Thomas is still reeling from a loss — not only of his good friend but his Lord, who was taken prisoner and crucified before his eyes. Thomas is guarding himself. He's not believing the hype. He's going to be the only judge of what is real and what is fiction.

Would any of us be any different? We've all had those thoughts. Can we believe it all — Jesus, salvation history, the Eucharist — when we haven't seen it with our own two eyes?

That's when we need to remember that those two eyes were absolutely positive they had ordered a pair of navy blue pants.

It's easy for us to sit back stroking our chins in judgment at Thomas, "you didn't believe the testimony of your friends!" But do we accept the testimony of our friends? The saints, the popes, the Church fathers themselves?

Sometimes the things that are most worthy of believing can't be seen with the naked eye.

Tracy Earl Welliver, MTS ©LPi



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