Holy Trinity Parish

Mass Intentions

THIS SUNDAY’S MASSES, June 26-27
Sat – 4:45 – Jim Nelson
Sun – 8:15 – Gary Zink
9:45 – Coleta Walter

WEKDAY MASSES, June 29-July 2
Tue – 8:00 – Don and Rita Petersen
Wed – 8:00 – Rudy and Lorraine Thesing
Thu – 8:00 – Raymond and Kathryn Hafner
Fri – 8:00 – Julia Wsetecika

NEXT SUNDAY’S MASSES, July 3-4
Sat – 4:45 – Jim Grenisen
Sun – 8:15 – People of the Parish
9:45 – Charlotte Krause

We have Mass Intentions available on weekdays and some weekends. Please limit the intention to one person or married couple. Contact the Parish Office.

St. Anne’s Ladies Meeting Wednesday, July 7 at 6:00 p.m. in Leo Hall.
You are invited to attend the 9:45 Mass on Sunday, July 11, followed by a social gathering at Schmidt’s by 11:00 a.m. Please contact Bonnie Feehan, 608-317-5965 if you plan to attend so arrangements can be made.

Men’s Club Meeting/Social Thursday, July 22 at 7:00 p.m. at Bluffside. All are Welcome!!

Bus Trip to the Dinner Fireside Theatre in Fort Atkinson - Joseph and the Amazing Technicolor Dreamcoat - September 25. Cost $97 per person Call Arlene 788-3440 for information

Parish Finances June 20-25, 2021
NEEDED PER WEEK: $9,973.19
EXPENSES: $2,865.16
Adult Envelope: $8,118.00
Plate: $87.00
Other: $1,716.05
Leo Hall Fund: $69.00

Dioscians Annual Appeal: Our Target is $60,970.00. We have $67,516.30 in Pledges and Donations. We will have funds over the amount of the target returned to the parish. THANKS to those who have been generous. Donations for the 2020-2021 Appeal must be postmarked by June 30.

La Crosse, WI

Liturgical Roles, July 3-4
Sat-4:45 James Chart, Heidi, Andrew and Jacob
Hacketbar, Dennis Dobock, Teresa Olson, Catey Olson
Sun-8:15 Catherine Beyer, Beth Smith, Lillian Zink
Anastasia Zink, Mike Shaffer, Paul Sherman
Steve and Beth Smith
Sun-9:45 Patricia Burbach, Dee Medinger, Charlie, Leo
and Tony Kirchner, Nancy Schermerhorn, Mike
Stellick, John Medinger

Job Opening: Mary, Mother of the Church has an open position of Parish Office Assistant beginning July 1, which is 28 hours per week (Tues-Fri, 8AM-3PM). The job description is posted at mmclacrosse.org

Grab your family and join us for a Catholic movie called PRAY. Sometimes it’s good to be reminded of why we pray together as a family and who best to tell you the reason than the priest who coined the phrase “The Family that Prays Together, Stays Together”. Fr. Patrick Peyton. Do you know that Fr. Peyton got Bing Crosby, James Dean, Lucille Ball, and Frank Sinatra to help him promote family prayer? Come listen to his story and walk away desiring to pray with your family.

Popcorn and soda will be provided free charge at all showings. PRAY: THE STORY OF PATRICK PEYTON will be showing at St. Patrick’s Parish in the Parish Hall Wednesday, July 7 at 3:00 pm and 6:30 pm and Thursday July 8 at 9:00 am, 1:30 pm and 6:30 pm

32nd Annual Aquinas Golf Scramble Wednesday, July 7 at The Golf Club at Cedar Creek, 2600 Cedar Creek Lane, Onalaska. 11:00 a.m.-Check-in and gift pick, 11:00-11:45 a.m.-Lunch Served, Noon-Shoot Start. 19th Hole Social and Awards to Follow. Fees: $120 per person, $360 per team. Special team pricing available if combined with a hole sponsorship.

Parish Office

Breath of Life for its first 20 years:

Ten things to know about the Diocesan Office:

1. The Diocesan Office is the diocesan-wide office of the Diocesan Pastoral Region.
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OPENING SONG: Praise to the Lord

1. Praise the Lord, the Almighty, the King of creation;
O my soul praise him, for he is thy health and salvation.
All you who hear, now to his altar draw near,
Joining in glad adoration.
2. Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy shall daily attend thee.
Ponder anew what the Almighty can do,
Who with his love doth befriend thee.

PSALM RESPONSE: I will praise you, Lord, for you have rescued me.

OFFERTORY SONG: You Are Mine
I will come to you in the silence,
I will lift you from all your fear
You will hear my voice, I claim you as my choice
Be still and know I am here.
I am hope for all who are hopeless
I am eyes for all who long to see
In the shadows of the night, I will be your light
Come and rest in me.
Do not be afraid, I am with you
I have called you each by your name
Come and follow me. I will bring you home
I love you and you are mine.

CLOSING SONG: Let All Things Now Living
1. Let all things now living a song of thanksgiving
To God our Creator triumphant raise;
Who fashioned and made us, protected and stayed us,
By guiding us on to the end of our days.
2. God’s banners are o’er us, pure light goes before us,
A pillar of fire shining forth in the night
Till shadows have vanished and darkness is banished,
As forward we travel from light into light.
3. The law God enforces, the stars in their courses,
The sun in its orbit obediently shine.
The planets, the constellations, the rivers and fountains,
The depths of the ocean proclaim God divine.
4. We, too, should be voicing our love and rejoicing,
With glad adoration a song let us raise,
Till all things now living unite in thanksgiving
To God in the highest, hosanna and praise.

A reading from the Book of Wisdom

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undoing. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company everywhere...

The word of the Lord

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters: As you excelled in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excelled in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have, and whoever had little did not have less.

The word of the Lord

A reading from the holy Gospel according to Mark

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him fall at his feet and plead earnestly with him, saying, “My daughter is at the point of death. Please, come lay your hands on her that she may get well and live.” He went off with him and a large crowd followed him and pressed upon him. While he was still speaking, people from the synagogue official’s house arrived and said, “Your daughter has died; why trouble the teacher any longer?” Disregarding the message that was reported, Jesus said to the synagogue official, “Do not be afraid; just have faith.” He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, “Why this commotion and weeping? The child is not dead but asleep.” And they ridiculed him. Then he put them all out. He took along the child’s father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, “Talitha koum,” which means, “Little girl, I say to you, arise,” and the girl, a child of twelve, awoke immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord

Thirteenth Sunday in Ordinary Time June 27, 2021
When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live."

He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'"