

St. Catherine Altar Rosary Society

9:45 am Tuesday January 07, 2019



Knights of Columbus

January 12th at 3 pm at St. Charles
Borromeo

The Epiphany of the Lord

January 05, 2020

The Churches of St. Catherine and St. Charles



RED CROSS CPR AED FIRST AID

STOP THE BLEED CLASS

January 11, 2020

10:00 am—2:00 pm

WISH CENTER

24 TRESSEL STREET

WHITE SULPHUR SPRINGS

CONTACT

MARK SNIDER

304-667-3978



RCIA

January 7th at 6:30 pm at St. Louis

Topic will be Baptism and Confirmation

U.S. CATHOLIC SISTERS AGAINST HUMAN
TRAFFICKING
Sistersagainsttrafficking.org

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV child Protective Services at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact the diocese at 888.434.6237 or 203.233.0880.



We find ourselves by giving ourselves away.
OUR LIVES ARE A GIFT. A gift only has value
if it is used. Don't keep your gift to your-
self—use your gift in the service of the peo-
ple of God! Ask the Lord what he wants you
to do.....then GET BUSY DOING IT!!

ORNAMENTS FOR SALE
BEAUTIFUL GOLD ORNAMENTS
DEPICTING ST. CATHERINE OF SIENA
MAKE A WONDERFUL KEEPSAKE
\$10.00
CONTACT A KNIGHT!

St. Catherine of Siena Parish
Established 1892



Oh God, you caused St. Catherine to shine with divine love in the contemplation of the Lord's Passion and in the service of your Church. By your help, grant that your people associated in the mystery of Christ, may ever exult in the revelation of His glory.

163 Walnut Street
Ronceverte, WV 24970

Rosary: 10:30 AM
Mass: 11:00 AM

Confessions: Thursday 8:00 AM

St. Louis
Confessions: Saturday 5:30 PM
Mass: Saturday 6:00 PM

Pastor

Father John McDonough
jmcdonough@dwc.org

Parochial Vicar

Father Jim Conyers
jconyers@dwc.org

Deacon

Tom Soper
304-667-9732
tsoper@dwc.org

Deacon

Bill Strange
304-237-4470
willbstrange@gmail.com

Office/Rectory

304-536-1813
stborromeo@frontier.com

Office Hours
Monday-Wednesday-Friday
10:00am—3:00pm

Deadline for bulletin items
NOON on Wednesday

40798 Midland Trail
White Sulphur Springs, WV

Check our bulletins online:

St. Charles www.parishesonline.com/find/st-charles-borromeo-chatholic-24986
St. Catherine www.parishesonline.com/find/st-catherine-of-siena-24970

St. Charles Borromeo Parish
Established 1903



Oh God, maintain in your people that spirit with which you inspired your Bishop, St. Charles, so that your church may be constantly renewed, conforming itself to Christ and manifesting Christ to the world.

40798 Midland Trail (US 60)
White Sulphur Springs, WV 24986

Rosary: Saturday 3:30 AM
Mass: Saturday 4:00 PM
Sunday

Confessions: 8:30 AM
Mass: 9:00 AM

WEEKLY LITURGICAL SCHEDULE

St. Catherine St. Charles St. Louis

Saturday, January 04th Vigil for The Epiphany of the Lord		4:00 pm <i>For the People</i> Reader: Patti Waid Altar Server EMHC Mikki Dixon, Patti Waid	6:00 pm Mass <i>For the People</i> Reader: Bill Martin Altar Server:
Sunday, January 05th The Epiphany of the Lord	10:30 am Rosary 11:00 am Mass <i>Gary Lewis (D)</i> Readers: Ken & Jackie Plumley Altar Server: EMHC Judy Long, Connie Brown	9:00 am Mass <i>Margaret Huff (D)</i> Reader: Ron Scobbo Altar Server: Perk Berry EMHC Gertrude Wors-ham, Deacon Bill	
Monday, January 06th	6:30 pm Mass <i>Arbogast Family (L,D)</i>		
Tuesday, January 07th	8:30 am Mass <i>John O'Donnell (D)</i>		
Wednesday, January 08th			12:00 Noon Mass <i>Regina Quesenberry (D)</i>
Thursday, January 09th	8:30 am Mass <i>Alice Araujo (D)</i>		
Friday, January 10th		8:30 am Mass <i>Father Tom Dagle (L)</i>	
Saturday, January 11th Vigil for The Baptism of the Lord		4:00 pm <i>For the People</i> Reader: Julie Burton Altar Server Deacon Bill EMHC Patti Waid, Deacon Bill	6:00 pm Mass <i>For the People</i> Reader: Judy Long Altar Server:
Sunday, January 12th The Baptism of the Lord	10:30 am Rosary 11:00 am Mass <i>The Foley Family (D,L)</i> Readers: Robert & Laurel Doherty Altar Server: Deacon Tom EMHC Mary Murray, Deacon Tom	9:00 am Mass <i>Fred Muller (D) Marlene Muller (L)</i> Reader: Cheryl Hoover Altar Server: Perk Berry EMHC Elaine Soper, Deacon Tom	

What Does the Catholic Church Teach About....?

Question:

I was asked, "Could you explain the use of Blessed Salt?"

My Answer:

We don't see or say much about Blessed Salt anymore. Here is an excerpt from an article written by Rev. John H. Hampsch C.M.F.

BLESSED SALT

There is a renewed interest today in the ancient sacramental of blessed salt, especially by charismatics, in healing and deliverance situations, etc. To understand its proper use and its efficacy, it would be helpful to review the Scriptural symbolism and its history, since Vatican II urges us to participate "intelligently and actively" in the use of sacramentals, just as in the use of Sacraments.

Salt in the ancient world was a precious commodity (even monopolized by the royalty in Egypt and Persia). Roman soldiers were partially paid with packets of salt ("sal" in Latin); this was the origin of our word "salary" and of phrases like "worth his salt," etc. Being costly, it was an appropriate offering to God as a "covenant of salt" (Lev. 2: 13; II Chron. 13:5; Num. 18:19) used in sacrifices by the Israelites (Ezek. 43:24) and for the accompanying sacrificial meal (Gen. 31:54).

Jesus referred to this salt-symbolized friendship covenant in Mark 9:50: "Have salt in yourselves and be at peace with one another"—that is, "preserve that quality (flavor) that makes you a blessing to one another." (Note the double symbol of preservation and flavoring.)

Some or all of these symbols may have been implied in Jesus' words to his chosen ones, describing them as the "salt of the earth" (Matt. 5:13). He especially indicated that they were to oppose the world's corruption, reminding them that, as salt must preserve its own anti-corruptive quality, they too must preserve their anti-corruptive influence in a sin-corrupted world. (See Luke 14:34).

The blessing promised by God on food and water, as well as the prevention of miscarriages and agricultural catastrophes (Exod. 23:25-26) was extended by God through Elisha in Jericho (II Kings 2:20-21), when he was inspired to put salt into the contaminated water. Adding salt to already brackish water to decontaminate it, made the miracle all the more impressive, since one would expect the opposite effect. This first miracle of Elisha is the primary Scriptural basis for the sacramental use of blessed salt today, as the Roman Ritual indicates.

Thus used non-superstitiously, modest amounts of salt may be sprinkled in one's bedroom, or across thresholds to prevent burglary, in cars for safety, etc. A few grains in drinking water or used in cooking or as food seasoning often bring astonishing spiritual and physical benefits, as I have personally witnessed many times. As with the use of Sacraments, much depends on the faith and devotion of the person using salt or any sacramental. This faith must be Jesus-centered, as was the faith of the blind man in John 9; he had faith in Jesus, not in the mud and spittle used by Jesus to heal him.

Any amount of salt may be presented to a priest for his blessing, using the following official prayer from the Roman Ritual:

"Almighty God, we ask you to bless this salt, as once you blessed the salt scattered over the water by the prophet Elisha. Wherever this salt (and water) is sprinkled, drive away the power of evil, and protect us always by the presence of your Holy Spirit. Grant this through Christ our Lord. Amen."

Have a question? Let me know at thomassoper@shentel.net. There is never a dumb question. The answer may not be what you think, but do not let that keep you from asking.

In Requiem Pace:

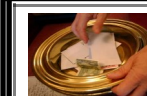
This Week's Prayer requests: Harvey Gannon, Kathy Foley, Dr. Joan Moore, Lyra Bell, Bill and Shirley Riley, Natalie O'Donnell, Jay Moore, Anna McMillion, Patsy Hollandsworth, Judy Sweeney, Junior Burns, Lee Lytle, Monica Layne, Shelva Burr, Ben, Sarah (Cookie Johnson), Jim Berry, Matt Ford, Joyce Solak, Fred Early, Leo Spradling, Armella Johnson, Sue Malloy, Jim Bryant, Janson Sheppard, Chad O'Donnell, Roger Sheppard, Charlie Friedman, Jeff McCormick, Jean Foley, Quinton Williams, Kenneth Holliday, Lisa Covelli, Mike Stentz, Ruth Beverley, Jack Lucas, Pete Zaiser, Larry Burns, Mario Scarpa, Larry Musselman, J.P. Riggelman, Shane McCoy. The Altar/Rosary Prayer List. Prayer requests are taken each week for inclusion in the bulletin for two weeks. Please phone the Rectory (536-1813) with your requests or drop them in the Prayer Intention Box.

Our sick and homebound: Greenbrier Healthcare Center (Greenbrier Manor); Mary Crone. Seasons Place; Kay Morgan.

Our Military: Jacob Wrzosek: John Driscoll; Brian Collins; Richard Lampert, Paul Roshau, Jeremy Bennett, Jason Collins, Anthony DeRosa, Erin Fitzpatrick, Cecilia Gallagher, Ben Lucas, Kevin McClintic (Lewisburg), Sgt. Charles McClung Jr., Mark McKendry, Mindy Miller, Patrick S. Reynolds (WSS), John Richter, Sr., Michael Smith, William Werner.

SOCIAL CONCERN COLLECTION FOR ST. LOUIS AND ST. CATHERINE FOR JANUARY 2020

The social concern collection will be for FAMILY REFUGE CENTER on January 19, 2020. Prayerfully consider your contribution to this most important organization in our community especially at this time of year.



Stewardship Report 12/28-29/2019

	St. Catherine	St. Charles	St. Louis
Attendance	79	158	19
Envelopes	800.00	490.00	400.00
Loose	383.00	1091.00	371.00
Total Collection	1183.00	1581.00	771.00
Community Outreach	77.00	510.00	
Catholic Charities	393.00	758.00	605.00